

★★ No. Q. 405.57



Ticknor Fund

Accessionarium

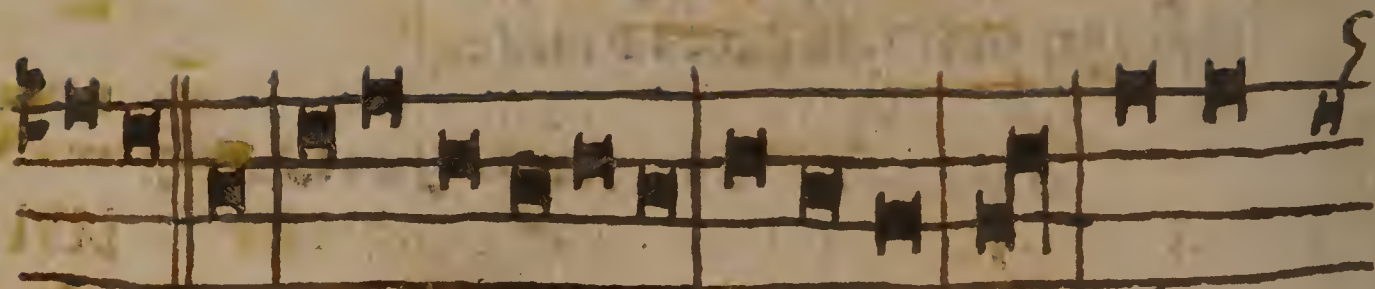
Ticknor

Aug. 27. 1936

\$

infesto purificationis =

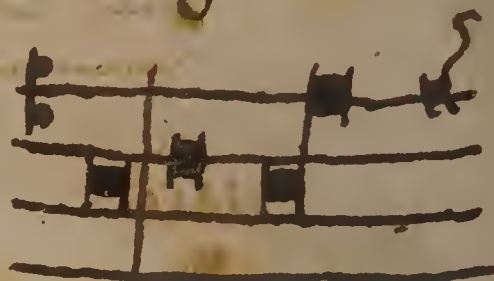
oratio omnipotens =



lūmē ad reuelatī onē gētiū et glō rī

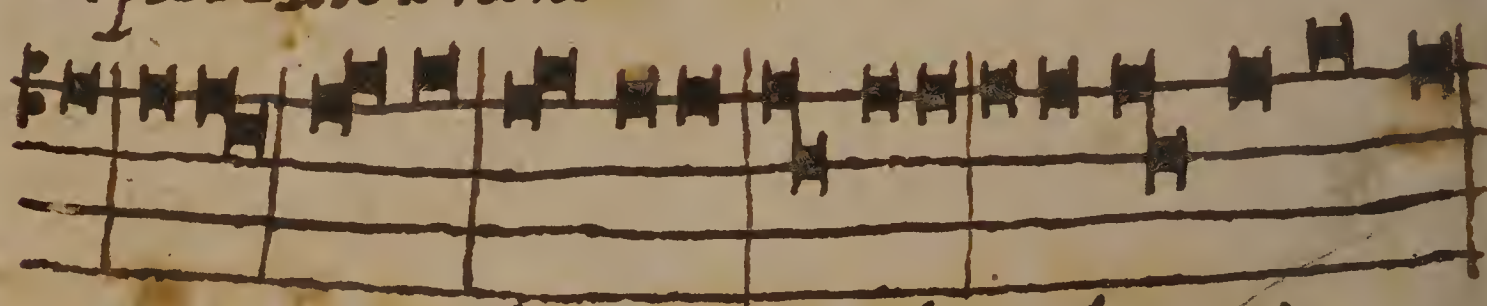


psal
mus.



am plebis tue israhel.

nunc dī mī

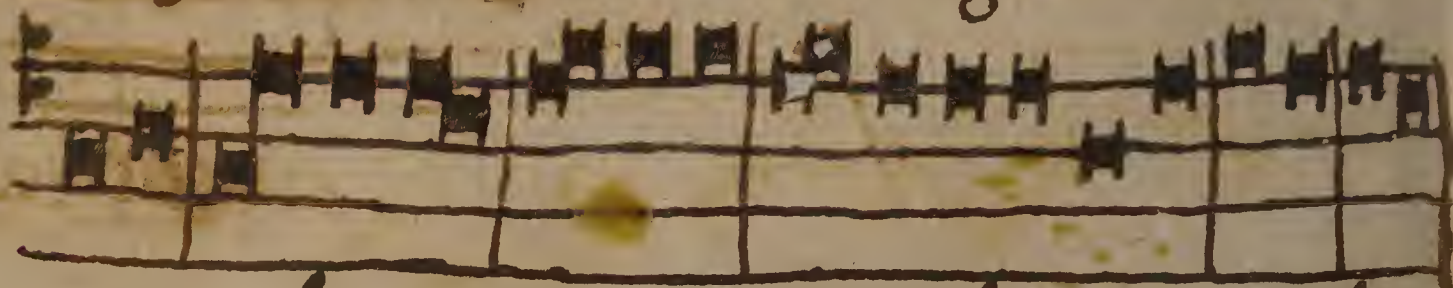


tis seruū nūn do mīne se cū dī uerbū nū in pace

anti
pho
na.



lūmē ad reuelatī o nē gētiū. V.



quia uiderūt ocu līme israhel seruū. In

Incipit liber processionum secundum ordinem fratrum predicatorum.



M In festo purificationis. finita tertia prior cum cappa serica et diaconus cum missali et subdiaconus sericis induti precedentiibus acolitibus in albis cum cereis accensis in chorum veniant. et si dominica fuerit aqua more solito aspergatur ab eo qui delaturus est eam in processione si clericus fuerit vel alio fratre cui sacrista innuerit aquam post priorem deferente si conversus eam in processione portare debuerit. finita aspersione aque vel si aqua non fuerit aspergenda postquam in chorum venerint prior stans ante gradus presbiterij verso vultu ad altare diacono coram ipso tenente librum candelas a sacrista super gradus presbiterij collocatas ita quod sint ad dexteram benedicens. **benedicat voce mediocri hoc modo Dominis vobiscum.**

Oremus.



Omnipotens sempiterne deus qui unigenitum tuum in vlnis symeonis in templo sancto tuo suscipiendum presentasti: tuam supplices deprecamur clementiam: ut has candelas quas nos famuli tui in tui nominis magnificentia suscipientes gestare cupimus luce accensas. **Benedicere et sanctificare atque lumine superne benedictionis accendere digneris: quatinus eas tibi domino deo nostro offerendo digni et sancto igne dulcissime tue caritatis accensi: in templo sancto glorie tue representari mereamur Per eundem.** **Finita benedictione aspergat eas aqua benedicta postmodum cantor candelam offerens principiat antiphonam. Lumen ad revelationem et conuersus**

ipsam psequatur ⁊ canticū. Nunc dimittis cantore in
 cipiēte singulos versus cantici. ⁊ reincipiēte antipho //
 nam predictam post singulos versus ⁊ repetēte prout
 necesse fuerit si ipsis completis non fuerint expedira q̄
 ante inchoationem sunt faciēda.



Amē ad reuelationē gē tiū et glori



**Psal
mus.**



am plebis tue israhel:

Enc dimit



tis seruū tuū domie secūdū verbū tuū i pace

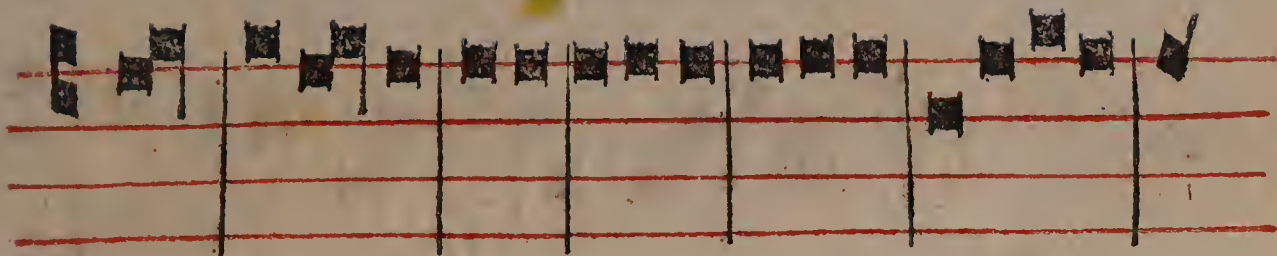
**nti
pho
na.**



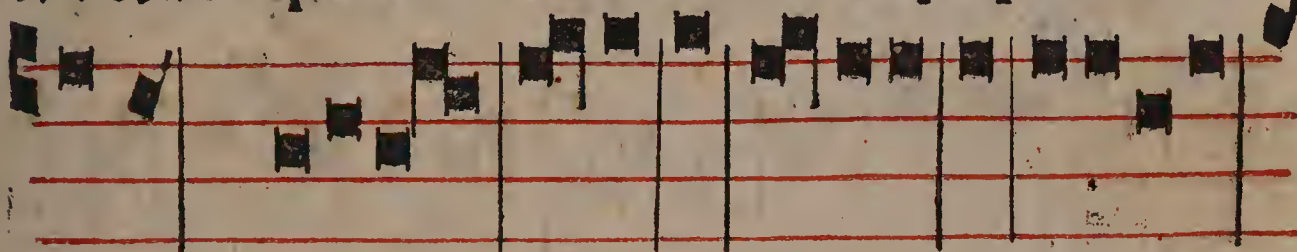
Amē ad reuelationē gētiū **✠.**



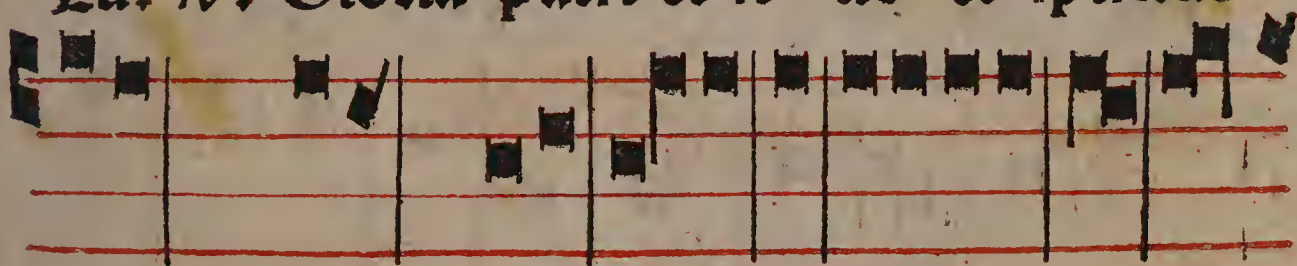
Quia vidrūt ocu li mei salutare tuū **an.** Lumē



✠. Quod parasti aīe faciē omniū populorū. añ.



Lu. ✠. Gloria patri et fi lio et spiritui



sācto. añ. Lu. ✠. Sicut erat in p̄cipio ⁊ nūc

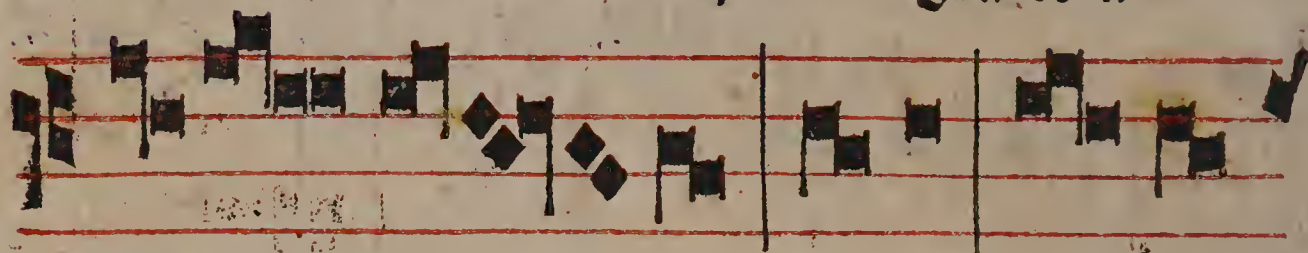


et semp ⁊ in secula seculorū amē. añ. Lumē.

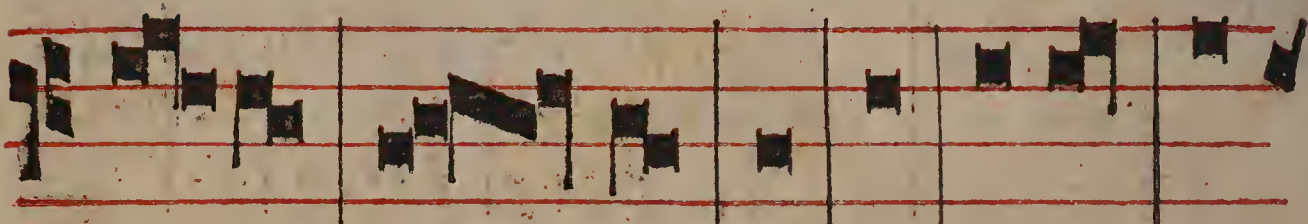
Sacrista vero postq̄m cantor p̄iori candelam obtulerit. Primo candelas ministris distribuat. deinde fratribus incipiens a dextro choro a superioribus et alius frater cui ipse innuerit in sinistro postmodū fratribus cōuersis. Dum candele distribuūtur qui delaturi sunt crucē ⁊ aquā benedictā accipiant que ad eos p̄tinent. Cādelis vero distributis ⁊ terminatis que cantāda sūt incipientibus a cantoribus. añ. Ave gratia plena. Egrediatur p̄cessio secundū ordinē q̄ in dominica de ramis palmarū notatus est. Antiphona.



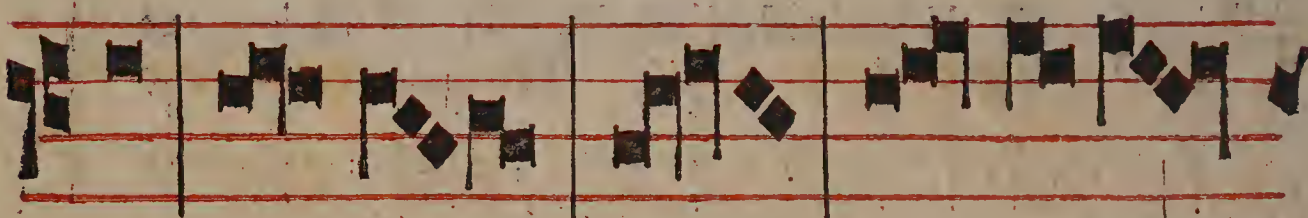
Ge gra ti a



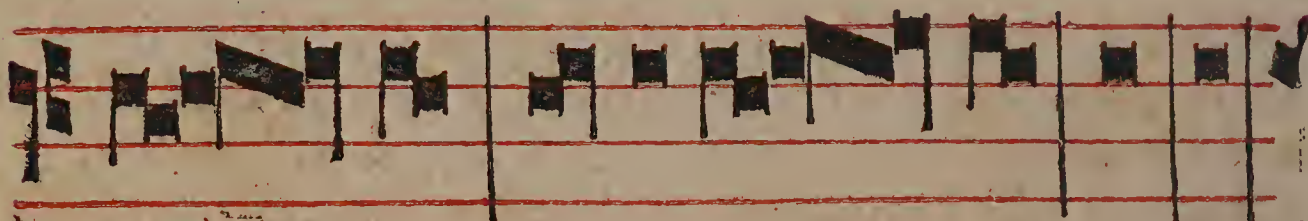
ple na de i ge ni



tri x vir go ex te enim or



tus e st so l iu sti



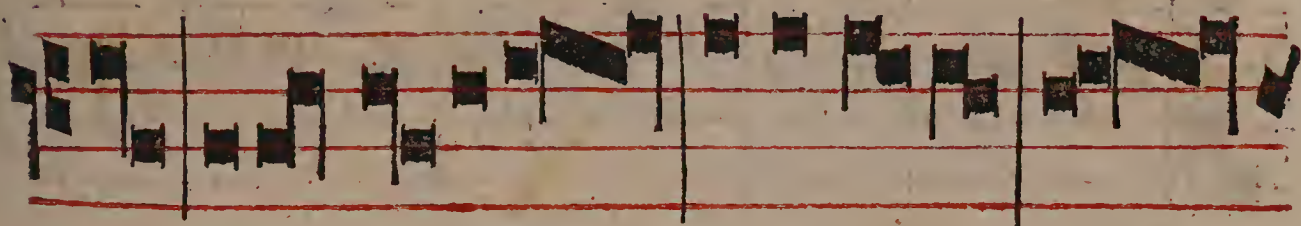
ci e il lumi nans que in



tene bris sunt leta re tu



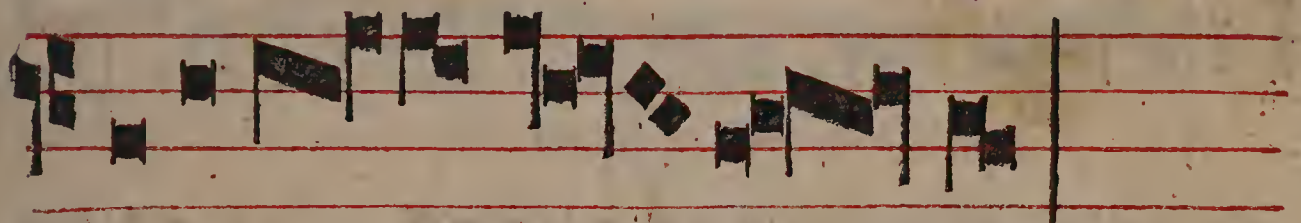
se ni o ⁊ iuste susci piens in v



lnas libe ra toze m ani marum no



stra rû donante m no bis ⁊



resurre cti o nem.

Dum aut cātatur p̄dicta añā. fiat p̄ma statio in prima parte claustrī. In statōibus vero ordinēt se fr̄es ⁊ ministri ⁊ stēt sicut in dñica p̄dicta notatū est. finita p̄dicta añā. cātonibus īcipiētibus añaz. Adorna. procedatur ad secundam stationē in tertia parte claustrī. Añā.



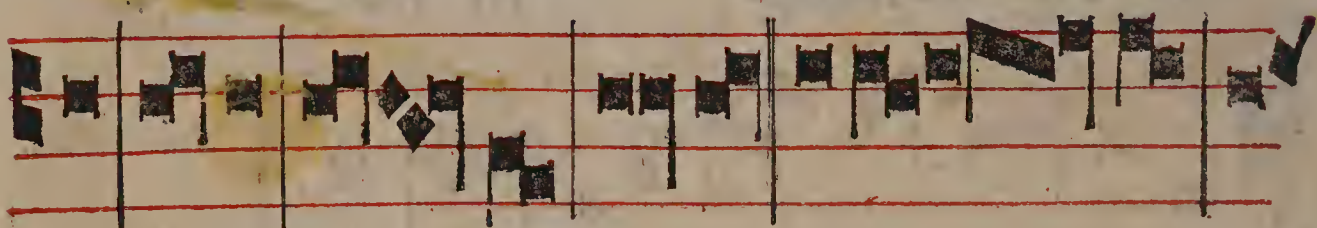
Do: na thalamū tu um sy on



et sus cipe regē chri stū āplectere



mari am q̄ est cele stis porta ip



sa e nī por tat re gē glori e no



uo lu mine subsistit virgo adducens



in mani bus fi lium an te luci fe



rum quē accipiēs symeon in vlnas su



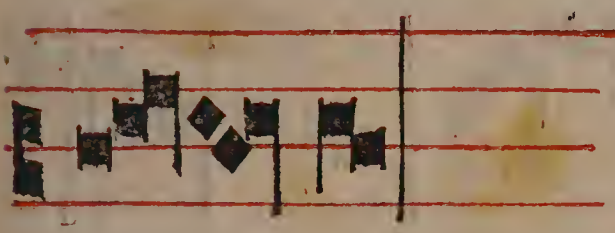
as predica ui t popu lis



do minum e um esse



vi te et morti s ⁊ saluato rem



mun di.

*Et añā finita cantoribus in
cipientibus añaz. Respōsū
accepit symeō pcedatur ad
terciā stationē in q̃ta parte
clauſtri. Antiphona.*



Espon sum acce pit sy me



o n a spi ri tu san



cto non vi su rû se mortē



nisi videret xpm do mi ni



et cū in du cerēt pu e rû in



templu m acce pit eum in



vlas sugz ⁊ bene di xi t deu m

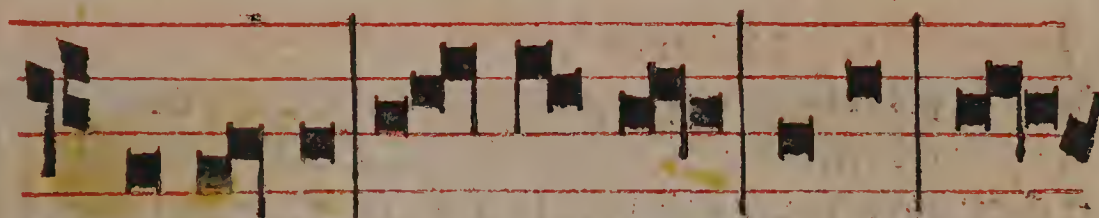


et dixit. **psa.** Au nc di mittis do

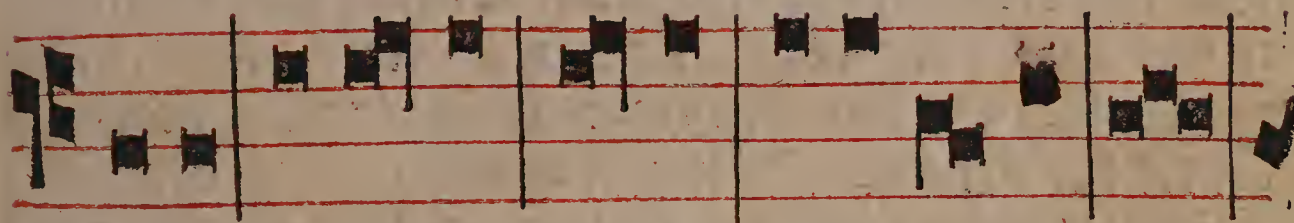


mi ne seruū tu ū in pace.

*Et predicta añā termiata inchoetur ad introitū ecclie añ. hodie. Et pcessio chorū igrediatur ⁊ ceteris eūti-
bus ad sedes suas q̄ aquā bñam detulit in sacristiā va-
dat prior: vero ⁊ ministri ordinent se sicut in dominica
de ramis palmarum dictum est. Antiphona.*



Odi e be a ta virgo ma



ria pue rū ihesum presentauit in



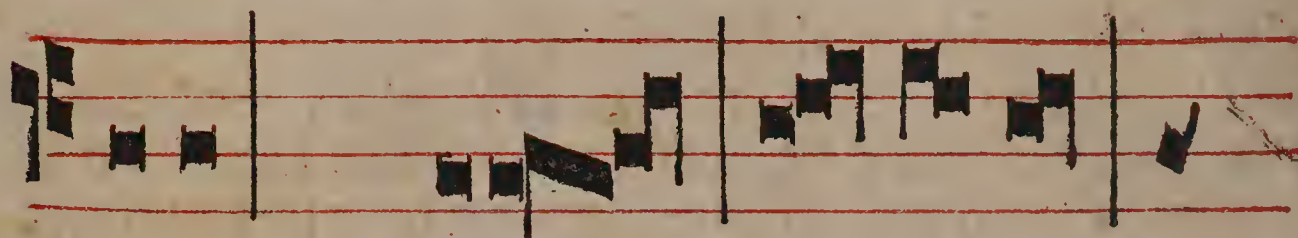
tēplo et syne ō re pletus spiri



tu sancto acce pit eum in



vlas suas et benedi xit de um et



dixit. p̄sa. Nunc di mit tis

*finita vero aña ceroferarij cātoze eis deferēte dicāt **X**
Post partū virgo. Deinde p̄or absq; dñs vobiscū **pre**
missiozemus dicat oratiōes. Erūdi q̄s dñe plebē tuā
7 q̄ extrīsecus ānua tribuis deuotiōe venerari interius
asseq; grē tue lucē cōcede p̄. Dūm oratio dñ. cruciferari
us crucē repōat ī loco suo oratiōe finita p̄or 7 ministri
in sacristiā vadāt 7 deposita cappa serica a priore. assūp
taq; casula 7 missa inchoata p̄cedāt more solito ad al
tare. f̄res vero cādelas teneāt quousq; fuerit offerēde.*

*Dñica ī ramis palmarū finita tertia p̄or cū cappa seri
ca et diaconus cū missali 7 subdiaconus cū libro e//
uāgelionū sericis iduti p̄cedētibus acolitis ī albis sine ce
reis ī choz vēiāt 7 aq; bñā more solito asp̄sa. p̄or stās añ
gradus p̄sbiterij verso vultu ad altare diocono añ ip̄s
tenēte missale ramos arborū sup gradus p̄sbiterij a sa
crista collocatos ita vt sint ad dexterā ip̄ius p̄oris be
nedicat eo modo quo dicūtur oratiōes ad horas.*

Benedictio ramorum. Dominus vobiscum.
Omnipotens sempiternus redemptor qui de. **Finis**
 benedictione prior aspergat ramos aqua benedi-
 cta altero acolitorum ei aspersum dante. Deinde cantor ra-
 mum priori offerens incipiat antiphonam.



Ge ri hebreorum tollentes ramos oli

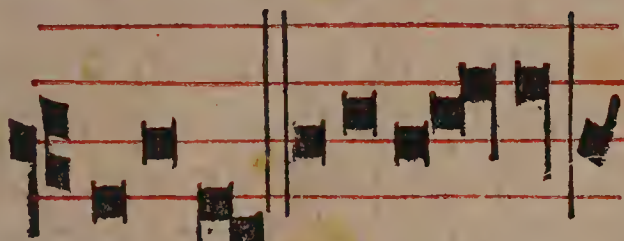


uarum obuiauerunt domino clamantes et dicentes

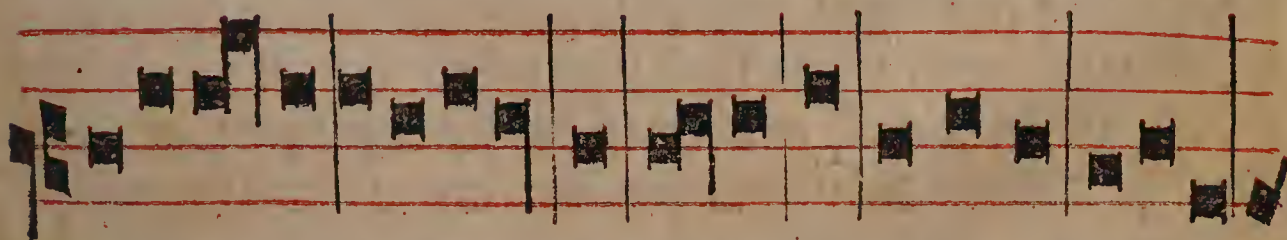


tes osanna in excelsis.

Et conuersus ipse et al-
lia. s. pueri hebreorum
vestimenta prosterne-
bant in via. a canto
re incipienda persequa-
tur cantando ipsam et
repetendo prout ne-
cesse fuerit dum rami
distribuuntur. Ant.



Ge ri hebreorum



vestimenta prosternebant in via et clamabant dicentes



osanna filio dauid benedict⁹ q̄ venit in no

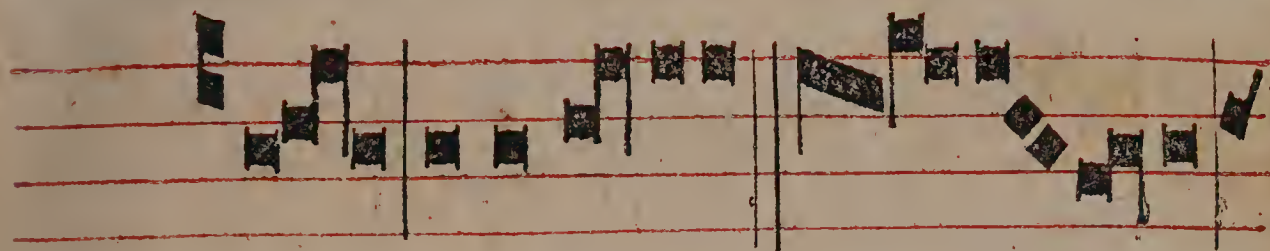


mine dñi.

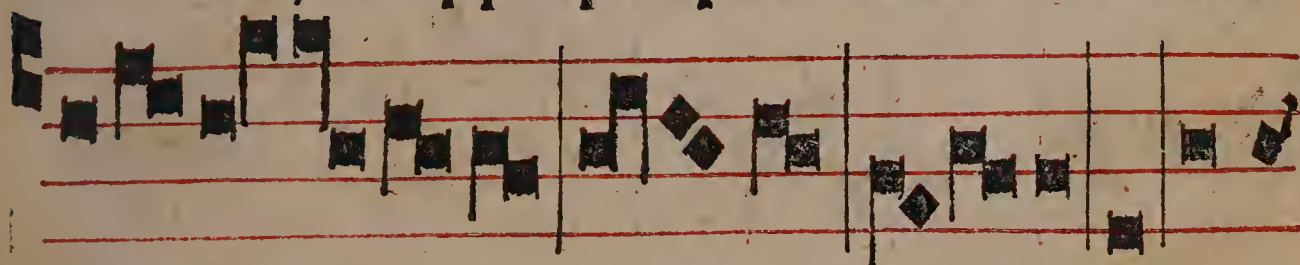
Sacrista vero p̄mo ramos ministris distribuat deinde fratribus: incipiens in dextro choro a superioribus ⁊ alter frater cui ipse innuerit in sinistro. postmodum fratribus conuersis. Dum autem rami distribuuntur acoliti ad sacristiam euntes cereos deferant et ad euāgelium accedant. Interim etiam ille qui scriptus est ad crucem preparat se in alba. ⁊ ille qui aquā deferre i processione debuerit si clericus fuerit superpellicium induat. Distributis vero ramis diaconus benedictiōe accepta legat euangelium. Secundum matheum. xxj.

Nullo tempore. Cum appropinquasset iesus iherosolimis. Hoc euangelium legitur in loco ubi in profestis diebus euangelium legitur. acolitis et subdiacono more solito ordinatis. ⁊ illo qui delaturus est aquam benedictam thuribulum tenente vel ipso subdiacono si conuersus aquā deferre debuerit. Dum euangelium legitur prior stet ad cornū altaris. perlecto euāgelio frater crucem a sacrista preparatā accipiat. ⁊ alius aquā benedictā. et cātoribus incipiētibus antiphonā. Cum appropinquaret. processio egrediatur hoc ordine. Primo procedat frater aliquis clericus in superpelliceo vel aliquis conuersus si pauci sunt fratres cum aqua benedicta quā procedendo aspergat post eū ceteros ferarij. deinde cruciferarius cum cruce denudata po

2
Ite reliqui fratres in ordine suo iunioribus prece-
dentibus. Ultimo prior cum diacono a dextris ipsius ali-
quas deferente et subdiacono a sinistris portare libel-
lum processionalem. Antiphona.



Quoniam appropinquaret do minus



iberoso limam mihi sit ut os ex dis



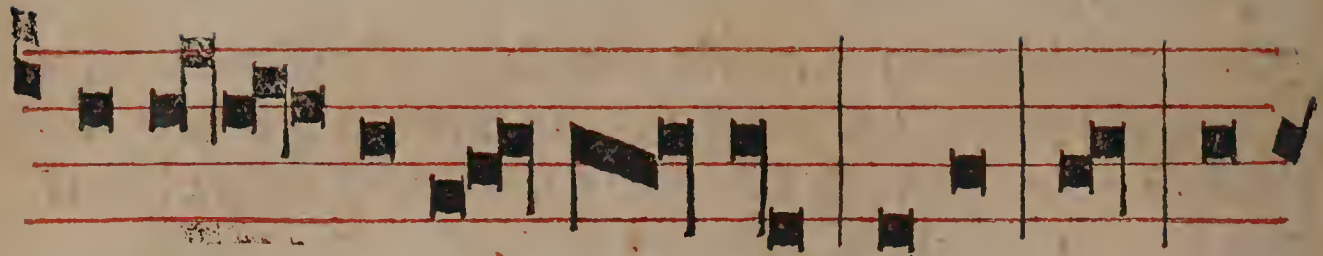
caput suum dicens in te



in castellum quod est contra vos



et inuenietis pulchrum a fine



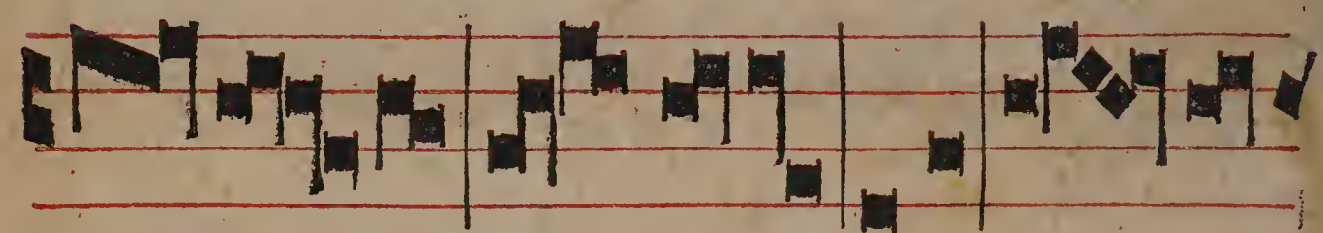
alli gatu m sup quem nul



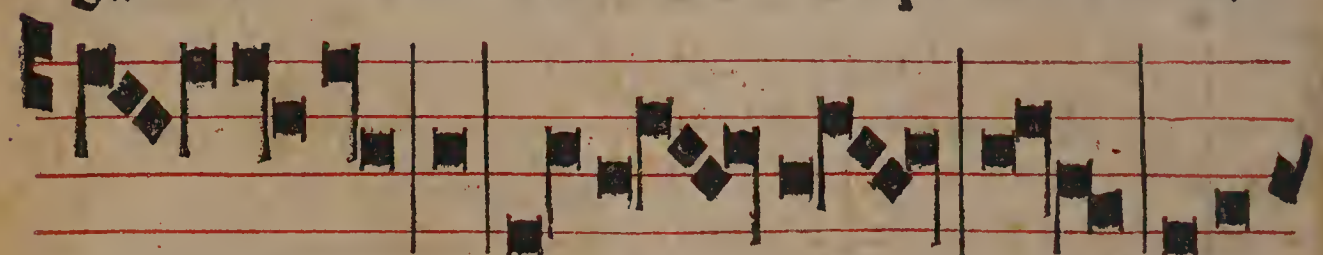
lus ho minū sedit solui te et adou



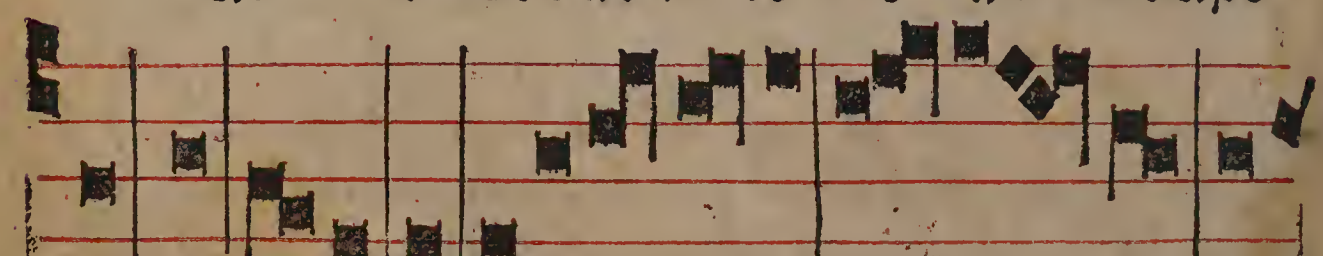
cite michi si q̄s vo s interro



ga ue rit di ci te op⁹ do mi



ni est sol uen te s ad dux



rūt ad iesum ⁊ imposuerūt si bi ve



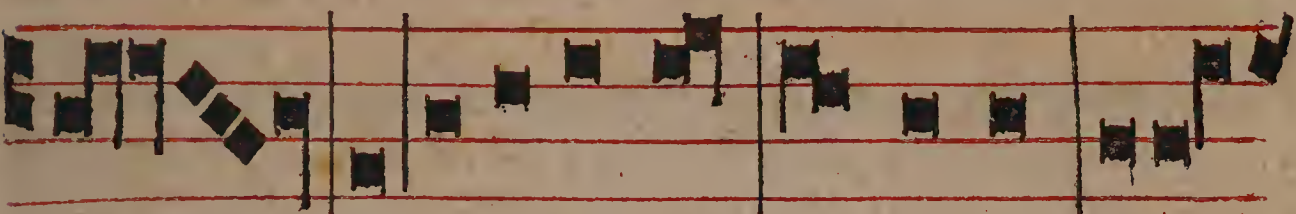
sti mēta ⁊ sedit su p eū Ali



ex pādebāt vestimēta sua in vi a



A li ⁊ ramos de arboribus externebāt



e t qui sequebātur clamabāt Osan



na benedictus q̄ vēit in nomine domi



ni be nedictū reguū p̄ris nostri

b ⁊

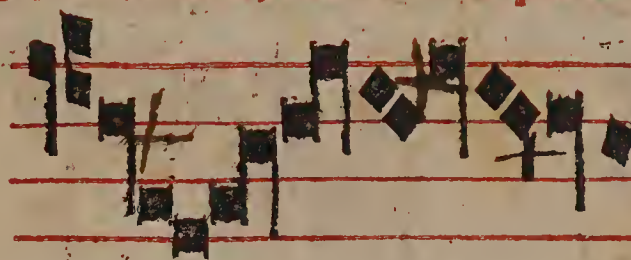


da uio osā na in exce l sis mi se



re re no bis fi li da uio.

*Dū autē p̄dicta añ cātatur fiat p̄ma statō ī p̄ma p̄te clau
stri. In vna q̄qz aut statioe cruciferarius ⁊ ceroferarij
vultus suos ⁊ ymaginē crucifixi versos hēant ad cōuen
tū nisi forte fieret statio añ exteriorē introptū ecclie vel
chori. tūc. n. p̄dicti mīstri vertere debēt vultus ad alta
re ymagine tñ crucifixi versa ad cōuentū. Prior aut stās
vltio cū diacono ⁊ subdiacono vt p̄dictū ē vltus suos
hēant ad crucē ceteri s̄res stēt versis vltibus ad se iuicē
Deferēs vero aq̄z bñaz ḡposita aq̄ añ crucē collocet se
vltio ī choro suo si est clericus vel stet aliquātulū retro
crucē si ē cōuersus. finita añā p̄cedēti a cātoribus īcho*



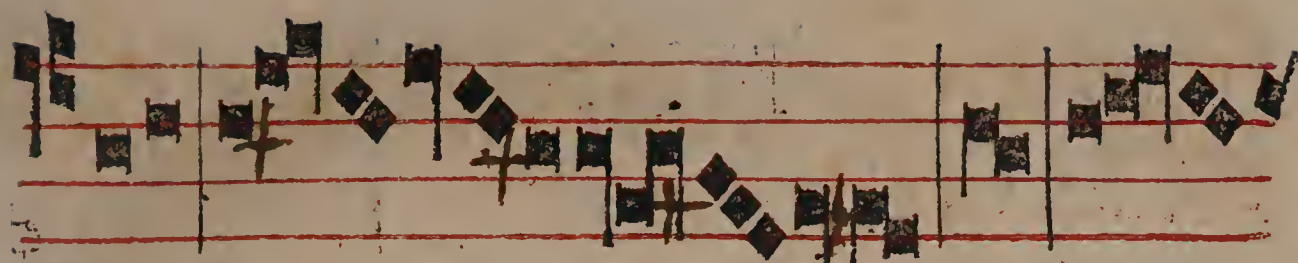
*aribus añaz college
rūt p̄cedatur ad se
cū dā statōez q̄ fiat
ī tertia p̄te claustri
Responsorium.*

O

lle



ge runt pontifi ces et phari



sei con cili um et di



ce bāt. **psa.** Quid fa ci mus



quia hic ho mo multa signa



fa cit. **✠.** Si dimitti m^o e



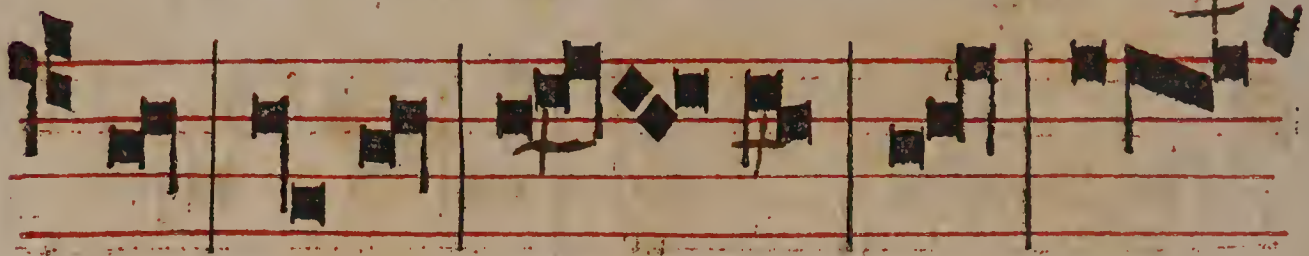
um sic o mnes cre dēt



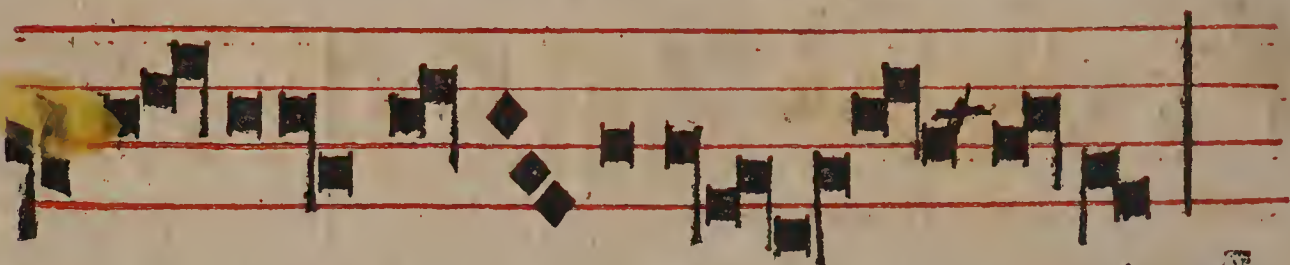
in e um et forte ve
b i



ni ent roma ni et to



llent no strū lo cum et ge



ntem.



*finitur p̄dicta añ
dū sit sc̄da statio
duo fr̄es i medio
processionis can
tent versum.*

Aus au tē ex



ip sis cayphas no mi ne cū



esset pōtifex anni i illi u

s



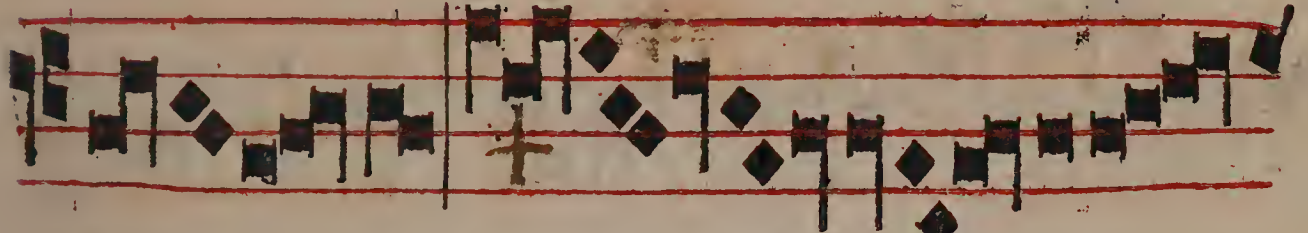
ppheta ui t di cēs expedit



vo bis vt vnus mori atur homo



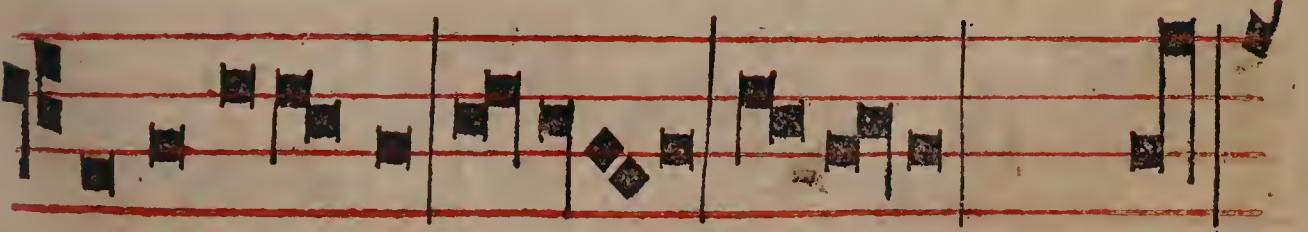
p po pu lo ⁊ no n tota gens



pe re at a

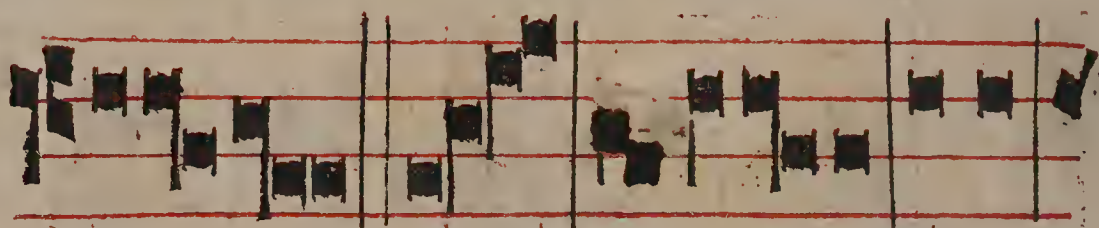


b il lo ergo di e cogitaue rūt

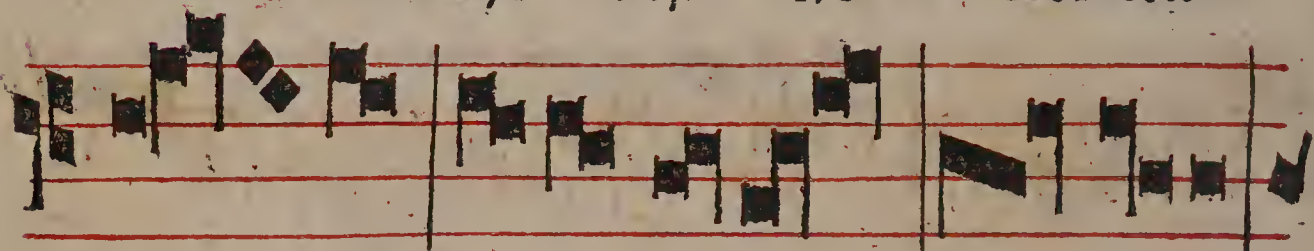


in terfice re e um dicētes. **p̄ia.** Quid
b ii

Cū autē incipiat post versum resumptio. Quid faci⁹
 procedat ad terciā stationem que fiat ante introitum
 ecclesie anteriorem vel in ecclesia laycorum ante introi-
 tum chori. Finita resumptione predicta cātores gēua
 flectendo incipiant antiphonam. *Flue rex noster fili.*
 Incuius inceptione fratres omnes preter cruciferarium
 ⁊ ceroferarios versis vultibus ad crūcem genua flecten-
 tes antiphonam prosequantur. Cum autem dixerint.
Redemptor mundi. omnes se erigant stantes versi ad
 crucem vsq; ad finem antiphone.



Flue rex no ster fili



da uis redēp to ⁊ mun di



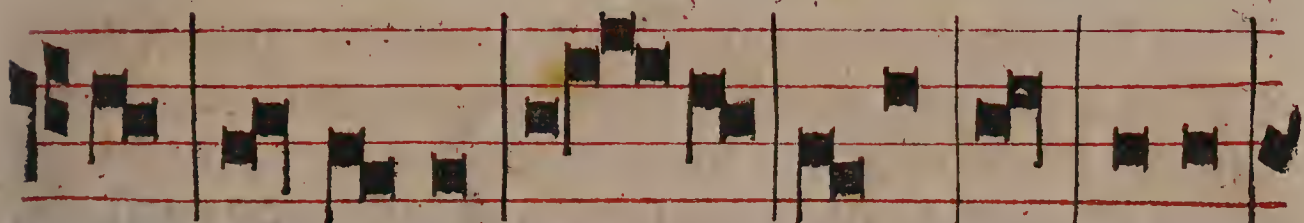
quē p phete predixē rūt salua torem



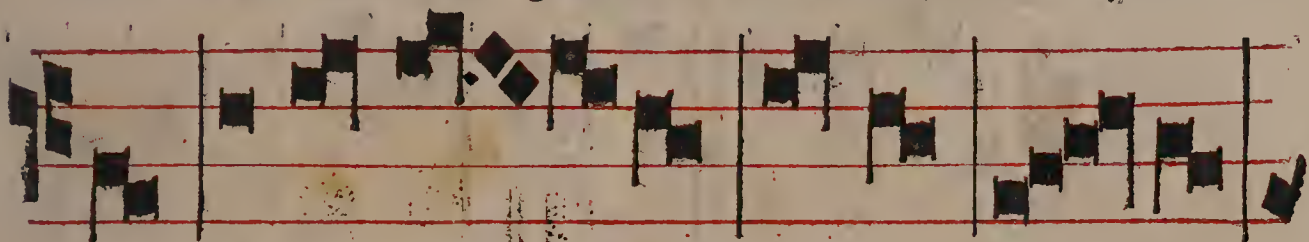
domi ni ūra el e sse vētu



rū te e ni m ad salu ta



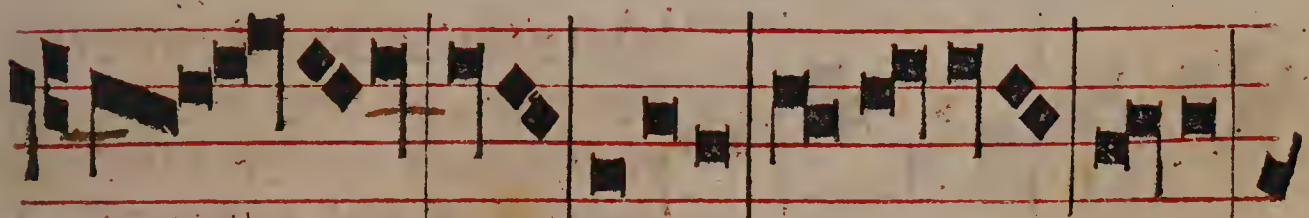
rē vi ctimā pa ter mi sit in mū dū



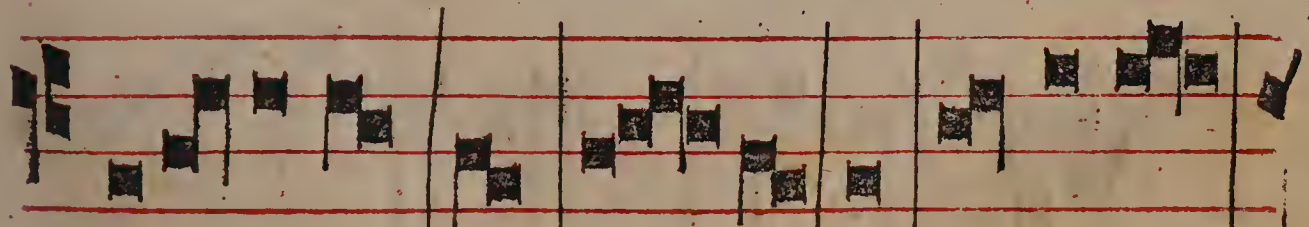
quē expe cta bāt omnes sa ncti



ab o ri gi ne mū di e



t nūc osāna fi li o dauid



benedictus qui ve nit in nomi ne
b iij



domi ni o sa nna in ex cel sis.

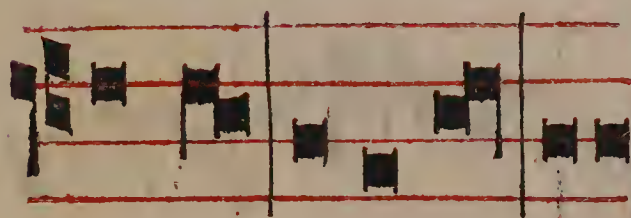
Dum autem predicta antiphona cantatur: duo fratres quibus cantor iniunxerit intrent ecclesiam vel chorū et clauso hostio stantes versis vultibus ad conuentum finita antiphona cantēt versiculū. Gloria laus totū. ✕.



Lo ri a laus et honor tibi sit

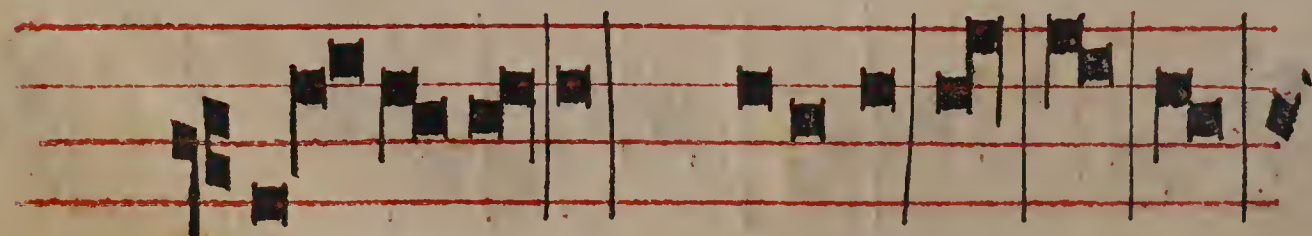


rex xpe redēptor cu i pue rile decus



Quāto finito chor⁹ eundem repetat. deinde dicti duo frēs cantēt sequētes versus et chor⁹ p⁹ vnū quēqz respō

prōpsit osanna piuz. deat. Glo ria laus.



Lo ri a la⁹ ✕. Israel es tu rex

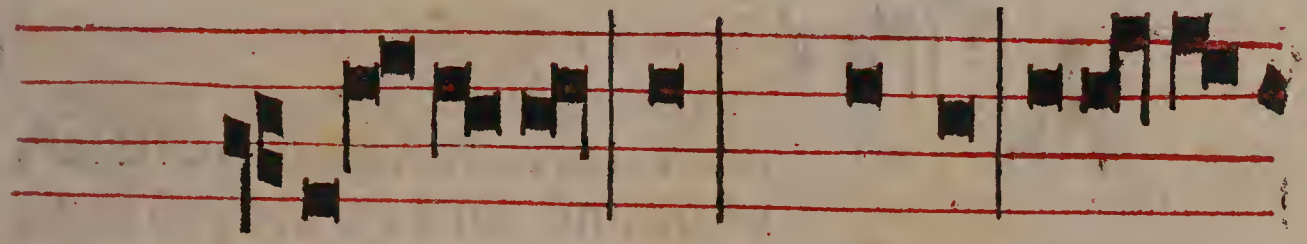


daui vis ⁊ in clita ples nomine q̄



*Chorus
respon-
deat.*

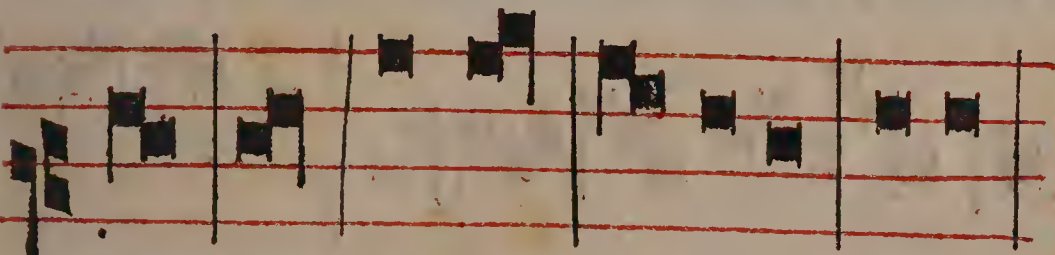
in domi ni rex benedicte venis.



Lo zi a la⁹. ✠. Cetus in ex cel



sis te laudāt celitus oīs ⁊ mortalis ho



*Cho⁹ re
sponde
at.*

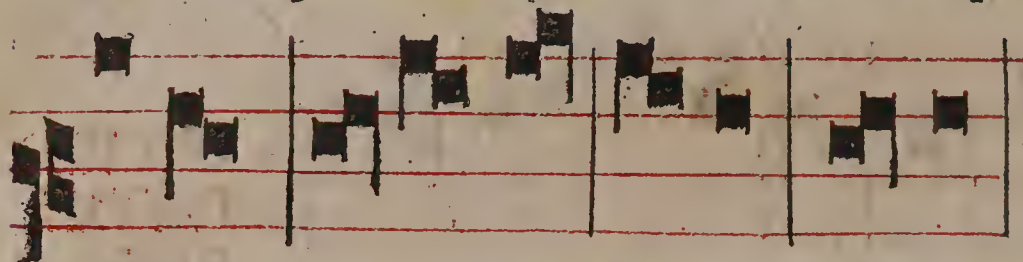
mo ⁊ cūcta cre ata simul.



Lo zi a la⁹. ✠. Plebs hebreā ti



bi cū palmis obuiā venit cū p̄ce voto



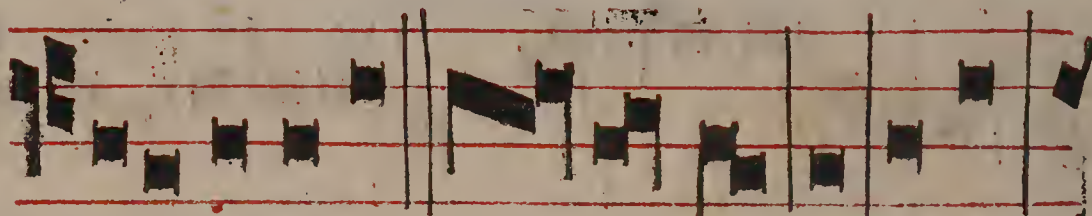
*Chorus
respon-
deat.*

hymnis assu mus ec ce tibi.



*Cātato ultio Xsu p̄dicti duo fr̄es
hostiū apiāt ⁊ ad p̄cessiōez ī locis
suis reuertāt. Repetito Gloria la⁹.
p⁹ ultimū Xsū ad itroytū eccleie
vī chori incipiat Respōsorū.*

Lo ii.



Agrediē te do mi no ī sanctā



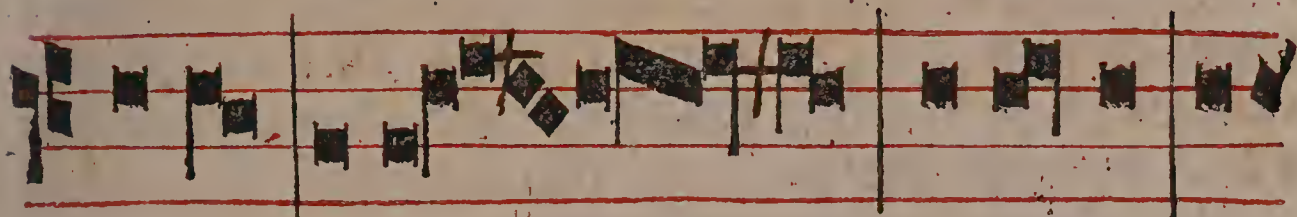
ci ui ta tē hebre o



rū pue ri resurrecti onem vi te



pro nūci an tes. **p.** Cū



ramis palma rū osan na cla



ma bāt in ex ce lsis. **✠.**



Cu mqs audissēt quia venit ihesus



ihero soli mā exi erūt ob uī

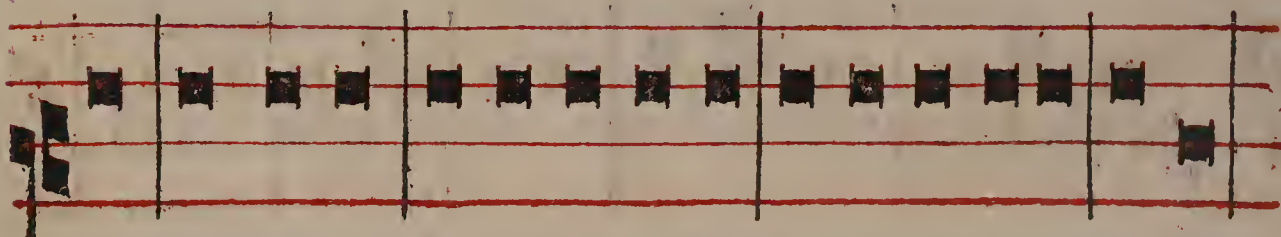


am e i. **p.** Cū ramis:

Et conuentū ipsum prosequente processio chorū in-
grediatur. Cum conuentus chorū intrat fratres ra-
mos super gradus presbiterij proiciant quos sacrista
colligat et ceteris eūtibz ad sedes suas qui cum por-
tauit ad sacristiam. Prior vero et ministri se ordinent
sicut ad aspersionem aque consueuerūt cruciferario re-
nente crucem ante gradus presbiterij. finito responso
rio p̄dicto duo fratres cantēt versum. Cumqz audissz.
finita resumptione post versum duo ceroferarij canto-
re eis deferente dicant versiculum.



De ore leonis libera me domine. *R.* Et

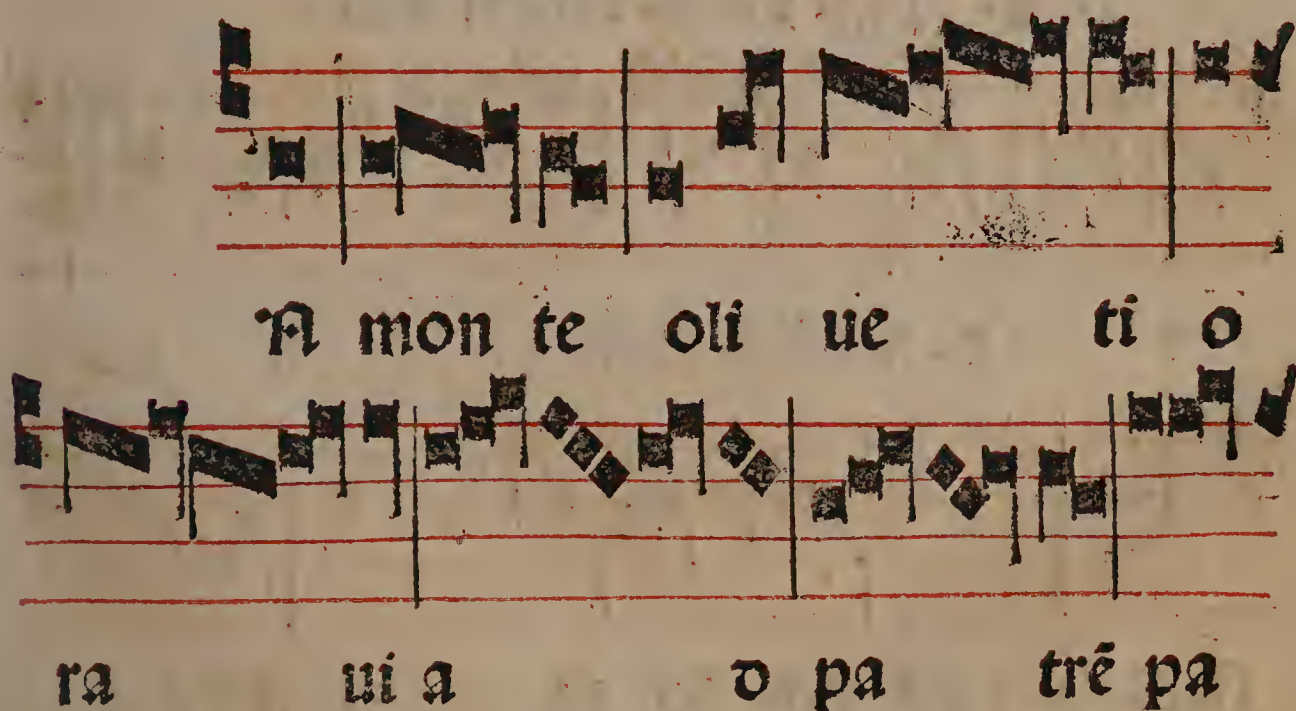


a cornibz unicornium humilitatē meā.

Deinde porabzqz dñs vobiscū p̄misso orē dicat oratoez
O m̄ps sēpiterne de⁹ q̄ hūano generi ad imitādū hūili-
tatis exēplū saluatozē n̄m carnē sumere ⁊ crucē subire
fecisti. cōcede ppici⁹: vt ⁊ paciēcie ip̄i⁹ hēre documēta
et resurrectionis cōsortia. Per. e. x. d. nostrum. Amen.
Dū oratio dicit cruciferari⁹ crucē reponat i loco suo q̄
disco opta vsqz ad cōpletoriū remaneat. Oratiōe fini-
ta por ⁊ ministri i sacristiā vadāt ⁊ deposita cappa seri-
ca a pore assāpta casula ⁊ missa inchoata pcedāt more
solito ad altare. Qui autē crucē portauit exuat sacras
vestes. Missa sicut in festo semiduplici celebretur.

Feria quinta in cena domini post comestione.

f Post comestionem vtriusq; mense hora ydol-
nea fiat signū cum tabula ad altaria abluenda.
Quo audito prelatus prepararet se ad officium cum hijs
ministris. s. diacono ⁊ subdiacono ⁊ ceroferarijs ⁊ al-
ijs duobus quorum vnus deferat situlam cum aqua ⁊
alter scopam de aliquibus ramis ⁊ lintheum. ⁊ hij om-
nes induantur albis priore ⁊ diacono habētibus sto-
las ⁊ māipulos ⁊ subdiacono manipulū. Quibus pre-
paratis fiat secundū signum ⁊ tunc fratres conueniant
in choro ⁊ sic precedētibus ceroferarijs ⁊ subsequenti-
bus post eos illis qui aquam ⁊ scopam deferunt. dein
de subdiacono cum ampulla vinaria ⁊ diacono cum li-
bello quē tenere debet coram priore ad orationes dicē-
das. Prelatus accedat ad maius altare abluendum.
Cumq; illuc puenerit. cantor voce mediocri in qua to-
tum officium fieri debet incipiat. **℟.** In monte oliueti:
cū suo versu ⁊ conuentus vtrūq; prosequatur cum re-
sumptione quod in ceteris responsorijs cantandis ad
hoc officium obseruetur. **Feria quinta in cena domini
ad altaria abluenda. Responsorium primum**





ter si fieri po test trāseat a me



calix i ste spiritus quidē prōptu



s est ca ro autē in fi



rma. **p̄sa.** fi at volun tas



tu a. **✠.** Gerūtame n nō

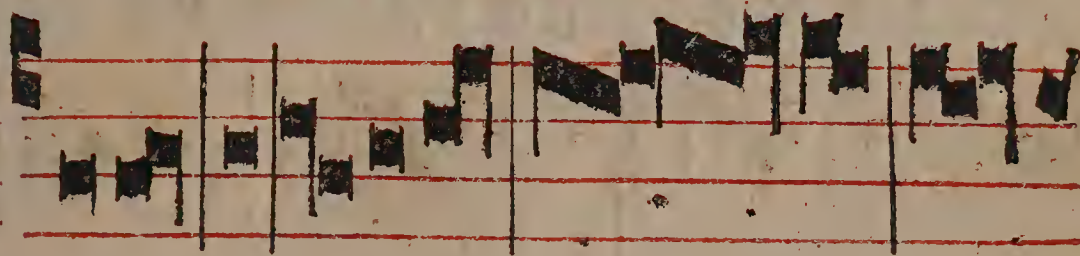


sicut e go vo lo se o si cut



tu vi s. p̄sa. si at.

Tunc dū cātat. R̄ium p̄mū in mōte oliueti. q̄ situlā de
fert effūdāt de aq̄ sup magnā mensā altaris si cōsecra fu
erit. vl sup mēlāz altaris portatū si altare nō fuerit cōse
cratū Quo scō p̄or accipiēs scopā cū ea lauet altare. de
inde a fr̄e q̄ ofert lintheū extergat. p̄ modū p̄or scopā
fr̄is reddat. ⁊ accepta āpulla de manu subdiaconi i mo
dū crucis vinū effūdāt sup altare. finito respōsorio cā
tor īcipiat añaz. de scō vl de sc̄is illi cui⁹ vl quoz me
morā altare cōstructū ē ⁊ cōuent⁹ ip̄az p̄seq̄t q̄ finita
ceroferarij cātoze eis deferēte dicāt X. de sancto vl de
sc̄is illi ⁊ p̄or oratōez. Deinde p̄cedat ad cetera altaria
q̄ sunt itra eccl̄iaz. Et eodē modo fiat p̄ singula. cātoze
p̄ termiatōez oratiōis īcipiēte i mediate singla respon
sor̄ia fm ord̄iez hystorie dū p̄cedūt ad singula altaria.
Deinde añā de scō vel de sc̄is ⁊ X. ⁊ oratio sicut p̄vi
ctū est dicantūr Secundum responsorium.



R̄istis ē a nima me a v



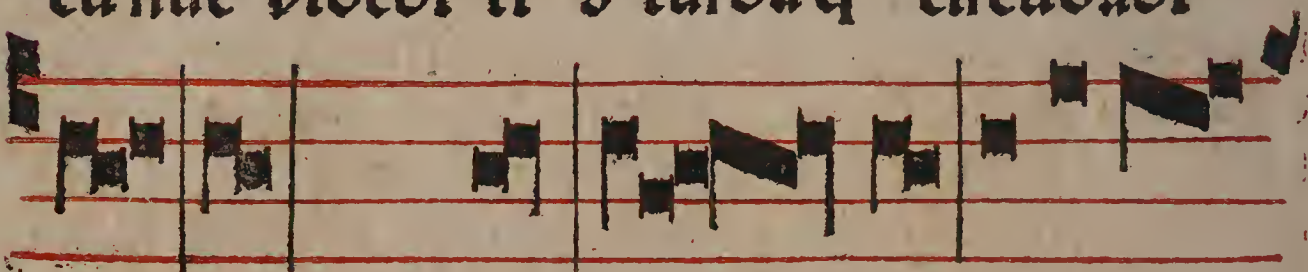
sq̄ a d mo rtē. Qui



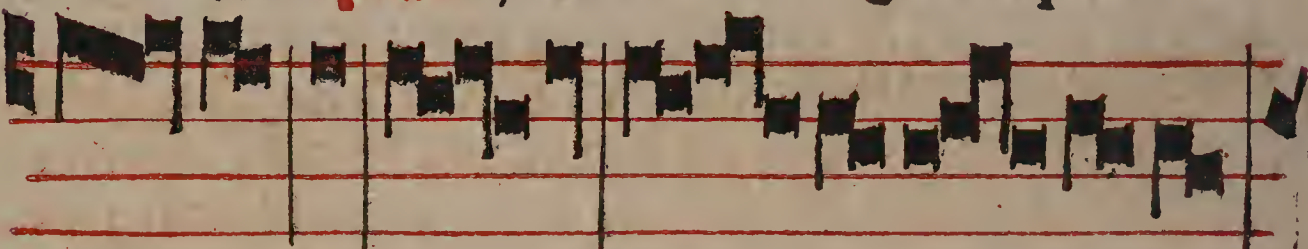
sti nete hic et vi gi late me



cū nūc videbi ti s turbā q̄ circū dabi



t me. **psa.** Gos fu gā capi e



tis ⁊ e go va da m



imola ri pro vo bis. **✠**



Ecce appropinquabit bo za



et filiū oīs tradet in manu s pec

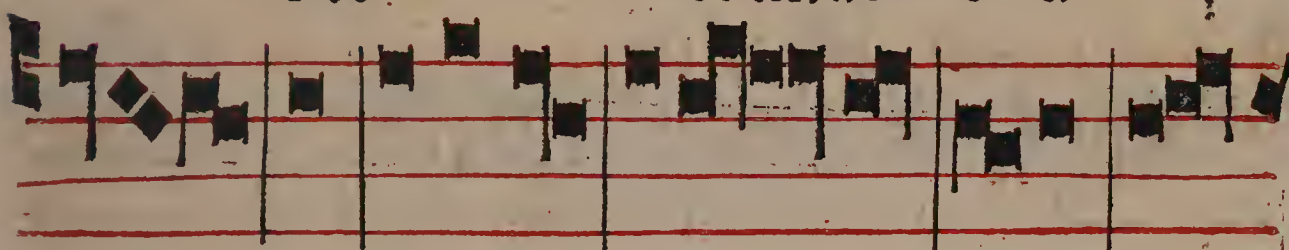


Respon
sonū Ter
cium.

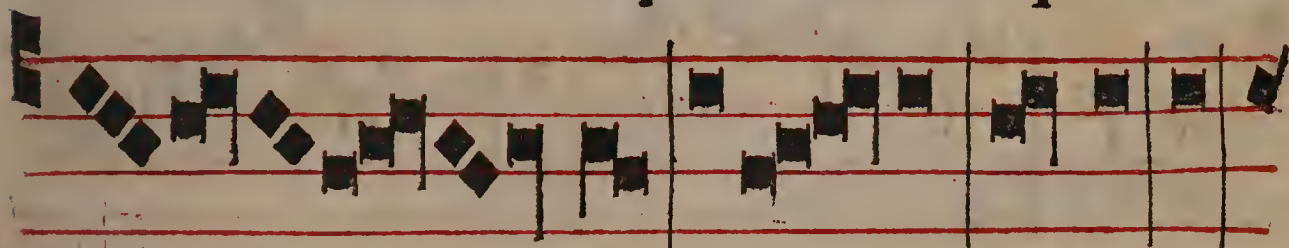
ca to rū. **p.** Gos.



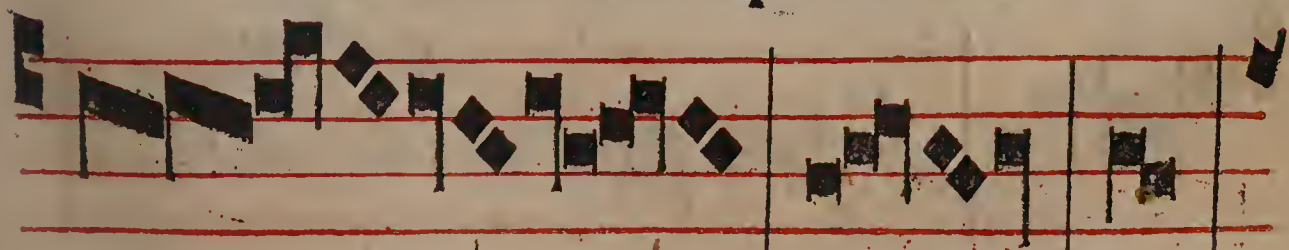
Ece vidimus e u



m nō habētē speci em neq; de



co rē aspectus eius in



e o no n est

c j



hi c peccata nra porta



uit ⁊ p nobi s do lēs ipse



au tem vulnera tu s est



ppter i niq ta tes no stras. **p.** Cuiu



s liuo re sana



ti su mus. **x.** Gere



lāguores n̄ros ip se tu llit ⁊ dolores



nostros ip se porta uit. **p̄.** Cui⁹.

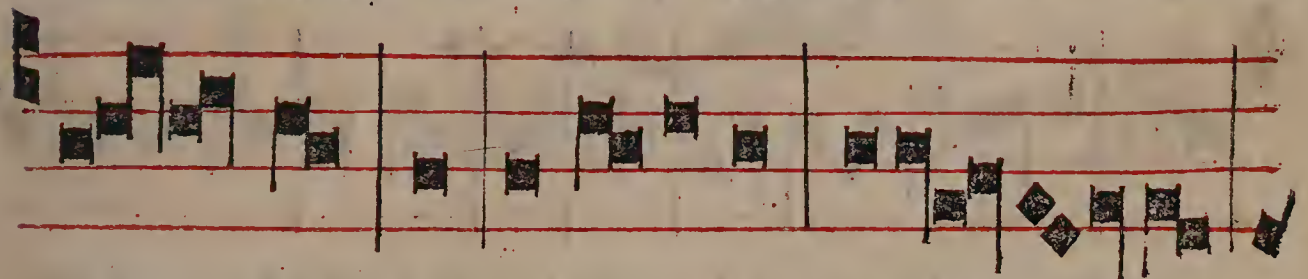


**Respōso
riū quār
tūm.**

Di cus meu



s oscu li me tradi di t



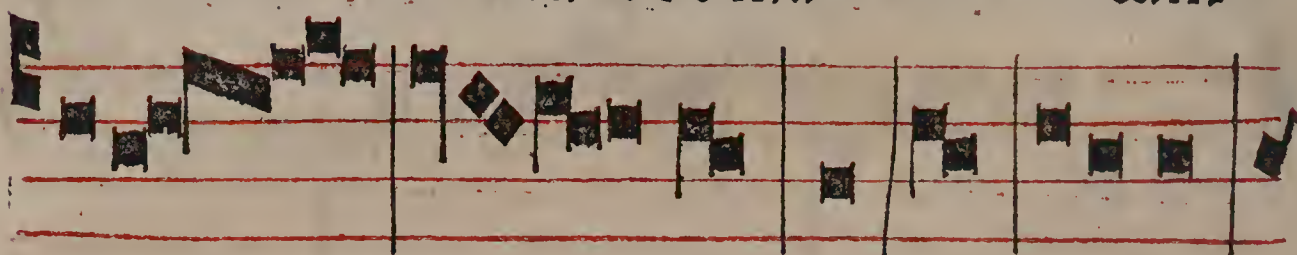
si gno quē oscu latus fue ro



ip se e st tene te
c ij



e um hoc ma lum



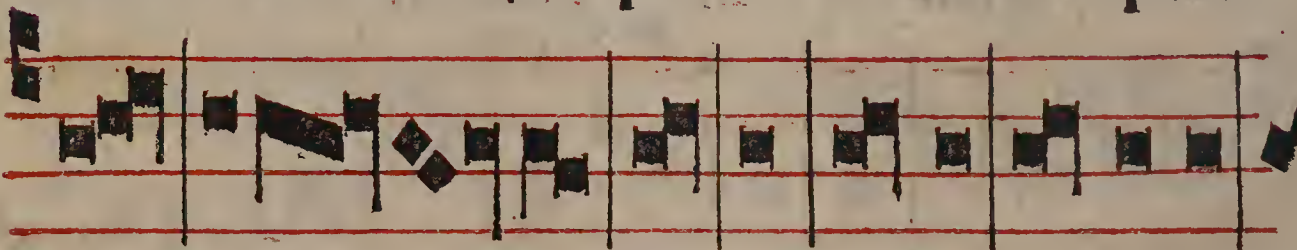
feci t fi gnū q̄ per osculū



adimpleuit ho mici di u m. **p̄.**



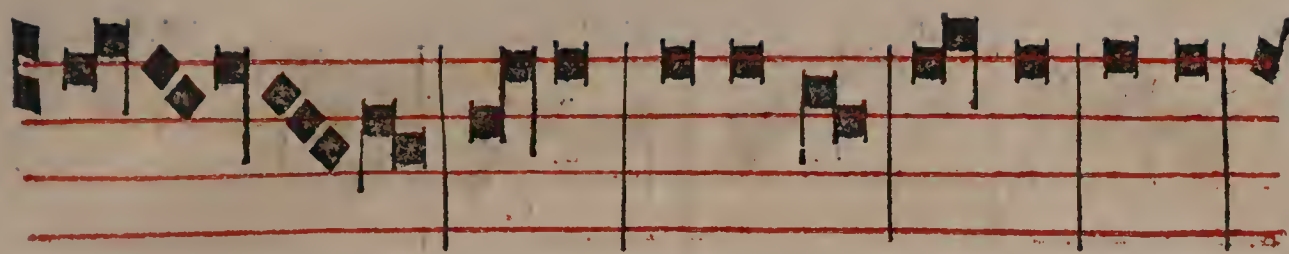
Infe li x pre ter mi sit preci



um sangui nis et in fi ne la queo



se su spen dit. **x̄.** fi li



u s q̄ dē hominis vadit sicut



scriptū est de i llo v̄e autē homīni

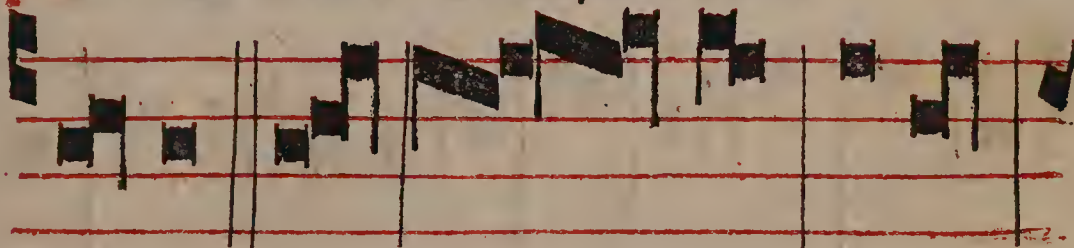


i lli pe r quē trade tu



Respōso
riū quin
tūm.

r **p̄.** Infe li x.



Flus e x vo bis tradet



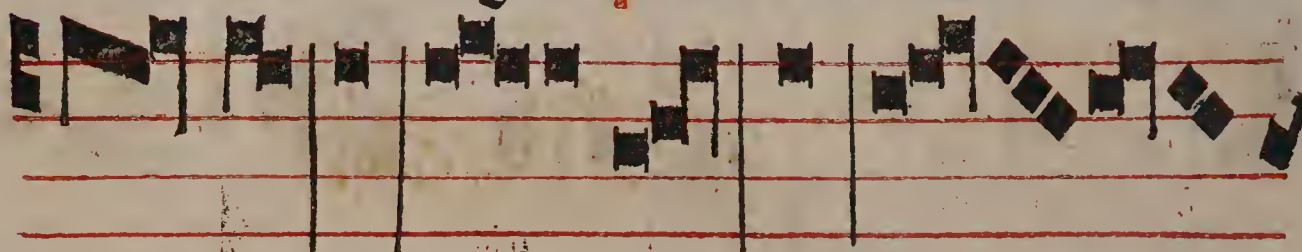
me hodi e ve i
c iij



lli pe r que m tra da



r e go. **p.** Melius il li e



rat si na tu s nō fu



i sset. **✠.** Qui intin gi t



me cū manū in para psi de hic me



traditurus est in manu s pec ca to

Respōdo
riū sex
tum.

ru m. **p.** Delius:

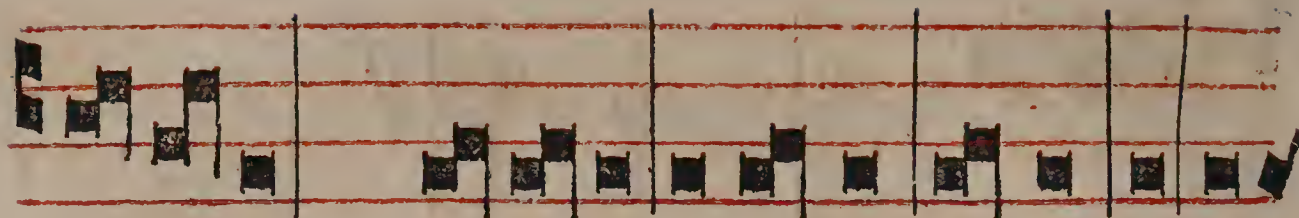
Ram qua si a

gn⁹ in no ce ns du ct⁹

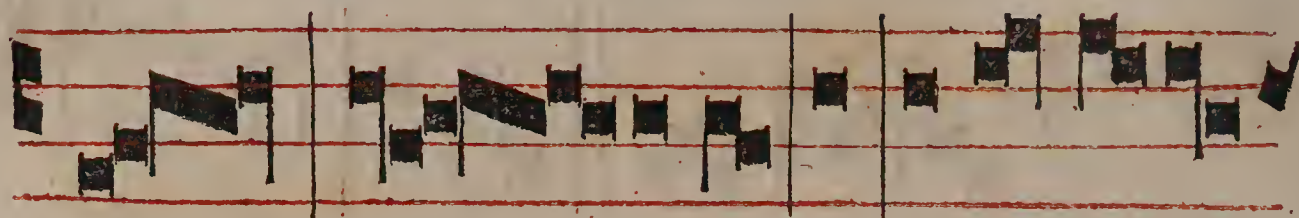
sum ad i mmo lan dū et

ne sci e bā cō si li ū fece

rūt i nimici me i aduersus me
c iij



dicentes. **p.** Ve ni te mittam⁹ lignū in pa



ne m e ius ⁊ er ra da



mus e u m de te rra



vi uenti una. **✠.**



Om ne s ini mici mei aduersum me



cogi tabāt ma la mi chi ver bum



iniquū mādaue rūt aduersu m me di



cen te s. *p.* Ve ni te,

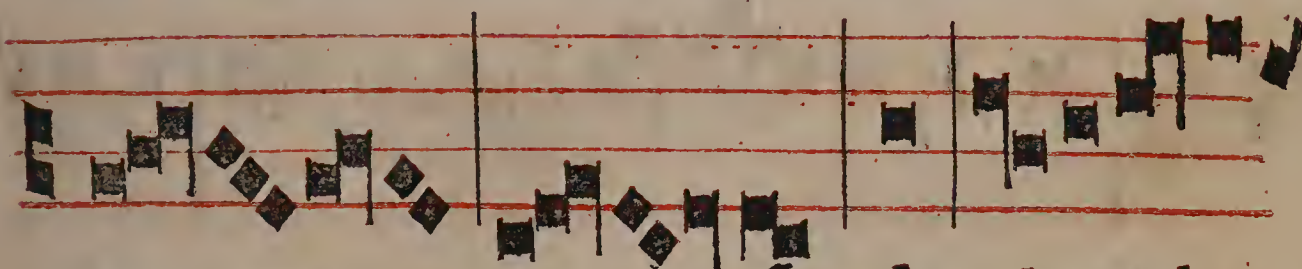


*Respon/
soriū sep
rimū.*

Ma bo



ra nō po tu i stis vigi la



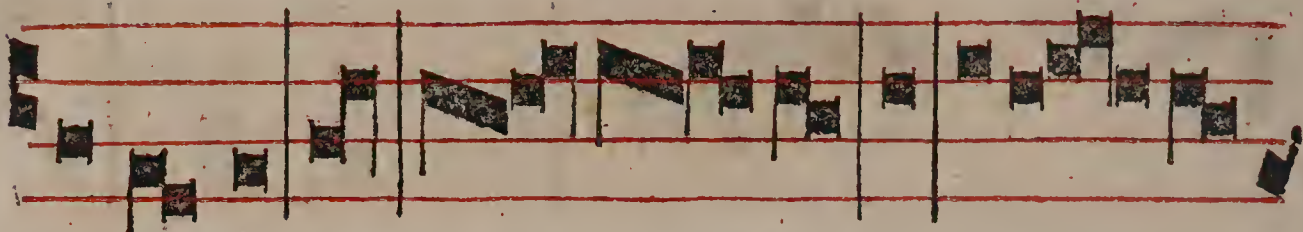
re me cū q̄ exhortaba



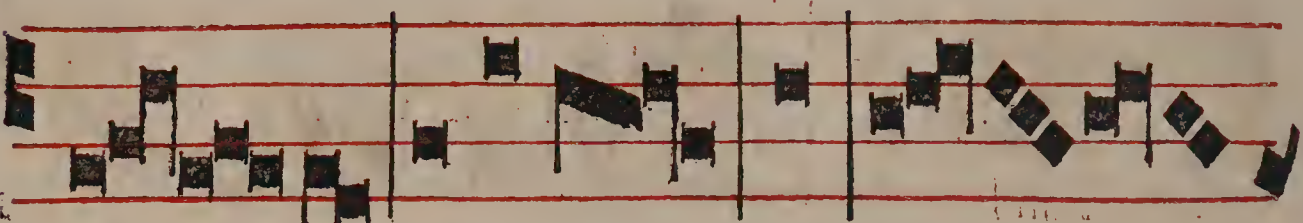
mi ni mori pro me. *p.*



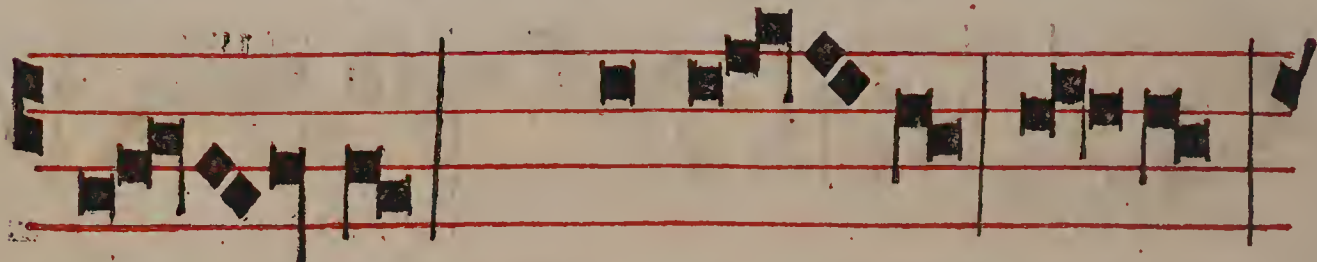
Uel iu dā non vi de ti s



quomodo nō dor mi t s; festi



na t tradere me iu



de is. **✠**. Dormi te iam



et re qui e sci te e cce appro



pinquabi t qui me tra

Respon/
sorium.
Octauū.

de t. **p.** Geliu dam.

E ni o res po pu

li cōsi li uz fe ce rūt. **p.**

Et ihesus dolo te ne re nt et

o cci de rēt cū gladijs et

fu stib⁹ e xi e runt tanq̃s



ad la tro nē. *✠*. Collegeru nt

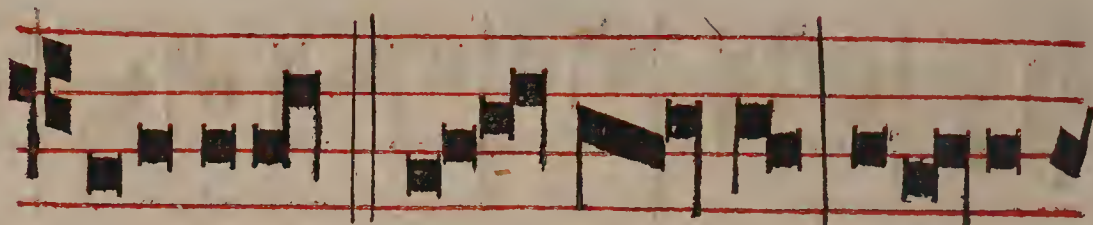


er go pō ti fi ces ⁊ pharise i con



Respon
sonū.
n onum

ci li um. *p̄*. Et ibesum.



Euelabūt ce li ini qui



ta tē iu dee e t ter ra ad



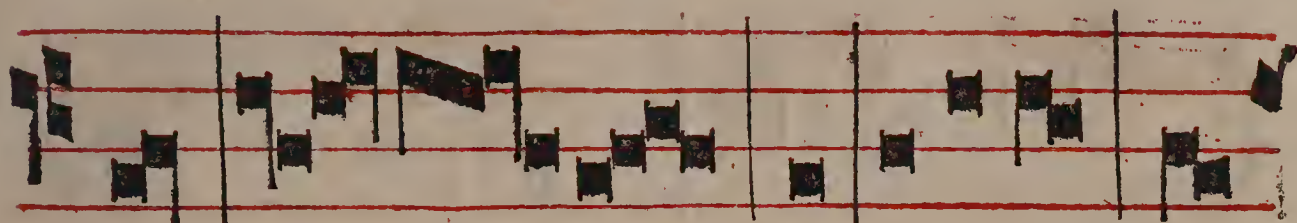
uersus e um co nsur get



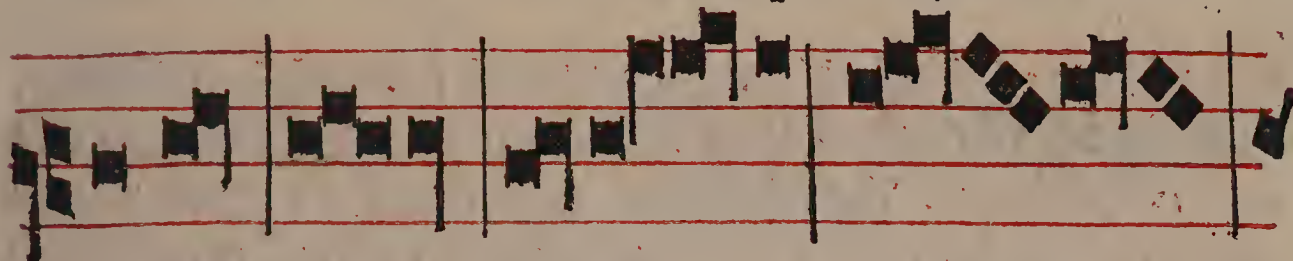
et manifestū e rit peccatū illi us



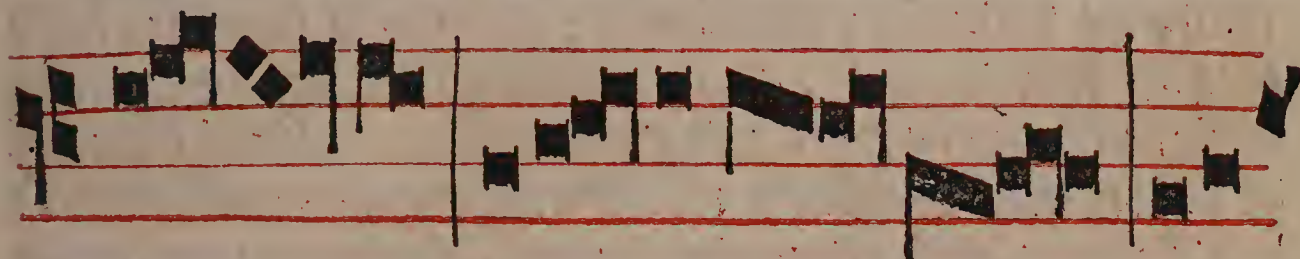
in die furo ris do mi ni. **p.**



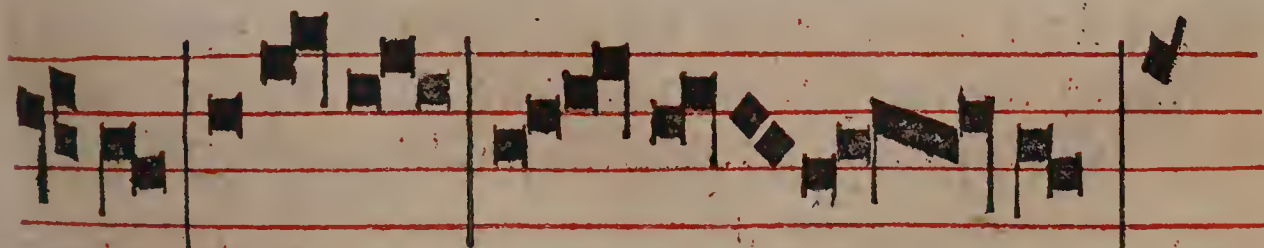
Cum e i s qui dixerunt do



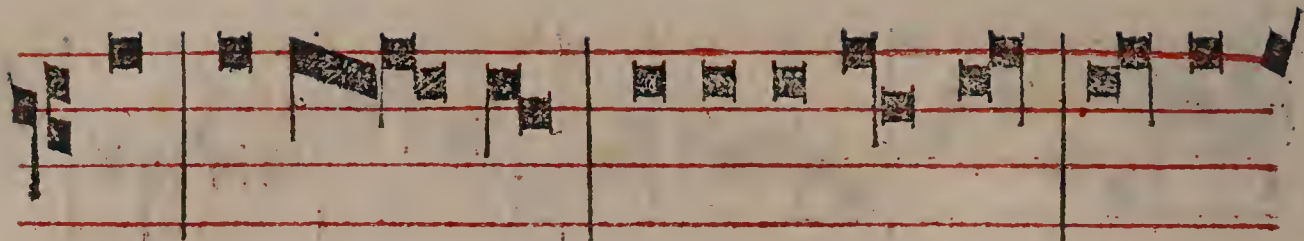
mino de o re ce de a



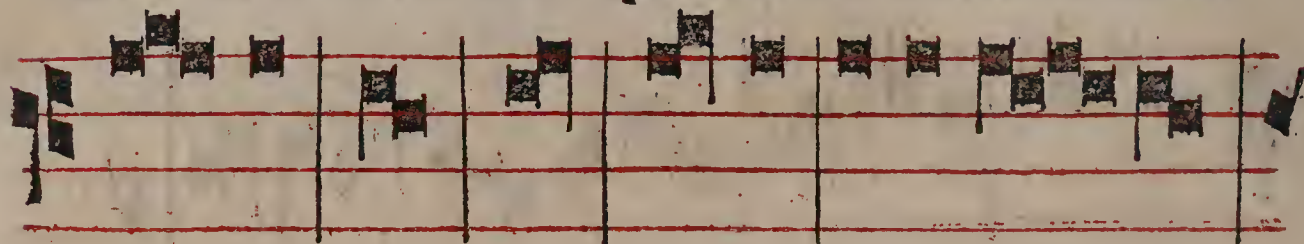
no bis scie nti a m via



rum tua rum no lu mus. **✠.**



In di e m per diti o nis ser ua



bi tur et ad di em vlti o nis



du ce tur. *p.* Cū e i.

*Cū autē ad vltimū altare pcedendū fuerit ichoet nim.
Circūdederūt. Et si altaria fuerint plura q̄z decem di
cto respōsorio. Reuelabūt. resumant de ante dictis
pvt necesse fuerit ⁊ ad vltimū altare refuet respōsoriū
Circūdederūt. Si vero pauiora fuerint dictis respon
sorijis de historia predicta que necessaria fuerint: reli
qua intermittantur. Et responsoriū. Circūdederūt.
vltimo cantetur. Vbi apertio loci permiserit pcedē
te priore cum ministris ad altaria: conuentus cantan
do Responsoriū gregatim sequat. Et ante altare qd̄ la
uat: seorsum Responsoriū et antiphona cantentur. Si
autem non fuerit locus ad procedendum pdoneus:
tantum prelatus cum ministris ad altaria procedant.
Et que cantāda sunt a conuētū: in choro cantent.*

*Responsoriū
Decimum.*



Ircun de de runt me



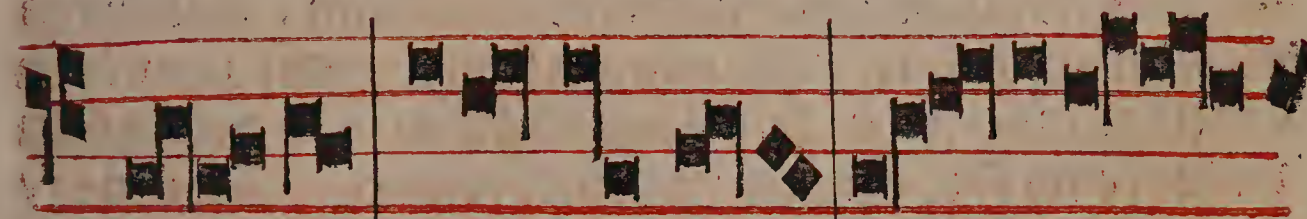
vi ri men da ces



si ne cau sa flage



llis ceci de rūt me. **p.** Sed tu do



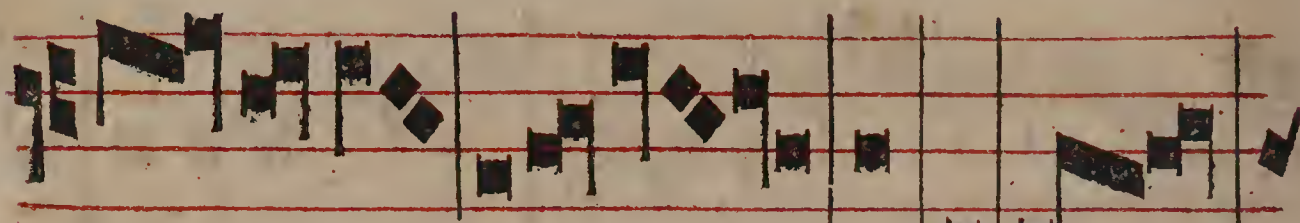
mi ne defen so 2 vi



ndi ca me. **✠**



Quo ni a m tribu la



ti o p r i m a e s t e t n o n



e s t q̄ a d i u u e t . p̄ . S e d t u .

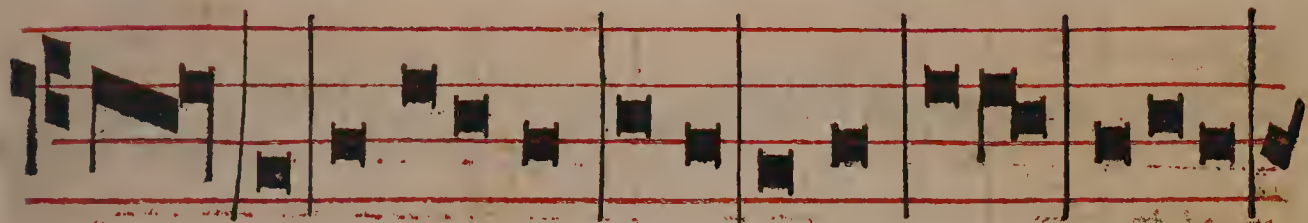
Finira altarium ablutione conuentu in choro residēte
prelatus ⁊ ministri in sacristiam reuertentes depositis
sacris vestibus redeant ad chorum . Deinde vadant
omnes ad capitulum priore more solito precedente . et
fiat breuis sermo . finito sermone : prelatus cum adiū//
toribus sibi deputatis vadat in sacristiam . Et fratres
interim ad ablutionem pedum se preparent prouiden//
tes ne aliquo in eis tunc appareat : quod in oculis secu//
larium cum ibidem conuenerint : reprehensibile videa//
tur . procuratoris autem erit prouidere q̄ aqua et vasa
necessaria ad mandatū hora competenti sint prepara//
ta . et de fratribus conuersis qui aquā et vasa prelato ⁊
coadiutoribus suis ministrent . Prior vero induens ca//
misiam decentem non notabiliter breuem : precingat
se linteo a sacrista preparato et sic veniant in capitulū .

46
et coadiutores eius in capucijs cum eo Cumq; ad me-
dium capituli puenerit. stans verso vultu ad crucifixū
dicat humili voce hanc orationem.

Letiones n̄ras quesum⁹ domine aspirando
p̄neni ⁊ adiuuādo p̄sequere: vt cūcta n̄ra
op̄atio ate semp̄ ic̄piat ⁊ p̄ te cepta finiat
Per xp̄istum dominum nostrum. Amen.
Qua oratiōe termiata per xp̄m. Cātor in-
cipiat añaz sequentē. Dñs ihes⁹. ⁊ versuz De⁹ misereat
n̄ri. ⁊ cōuent⁹ p̄sequat que cantāda sunt: cātoze incipi-
te antiphonas ⁊ versuz. Ad mandatū antiphona.



Omi nus ihe sus postq; cena



ui t cū discipulis su is la uit pedes e orū



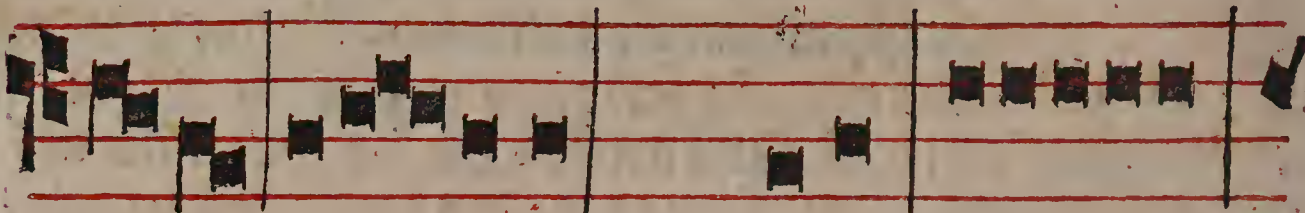
et a it i llis sci tis quid



fece rim vo bis ego domi nus ⁊ ma



gi ster exēplū dedi vo bis vt et vos



i ta faci atis. *✠. Deus misereatur*



nostri ⁊ benedicat nobis illumiet vultū suū



sup nos ⁊ misereat^r nostri. *ṑ. Domi nus.*

*Dum autē p̄dicta añā ⁊ sequētes cū suis versib⁹ ⁊ resūp
tiōib⁹ cātant^r: p̄lat^r flexis genib⁹ Incipiat lauare pedes
fr̄m: a supiorib⁹ ⁊ primo i dextro choro. vno coadiuto
rū ip̄z p̄cedēte ⁊ supponēte ⁊ coaptante peluim vtrisq³
pedibus fratris abluendis ⁊ altero subsequente ⁊ aquā
cum aliquo vase ydoneo super infundēte. Prior vero
pedes lotos absterget linteo quo est precictus et post
modum osculetur. Ablutio antem pedum cum necesse
fuerit proijciatur in vase aliquo ad hoc preparato ibi
dem.*

Antiphona.

Ostq̃s surrexit domin⁹ a

cena misit a quā in pe luim ce

pit la ua re pedes discipu lorū bo

c exemplū reli quit e is. **✠. Au**

di te hec om̃es gētes auribus percipi te

qui habita tis orbez. **p̃. Postq̃s. aññ.**

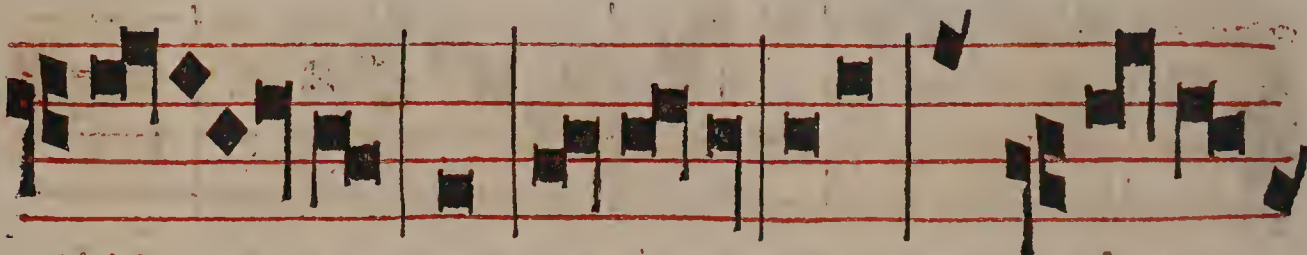
v ij



I ego dominus et magister



vester laui vobis pedes quanto



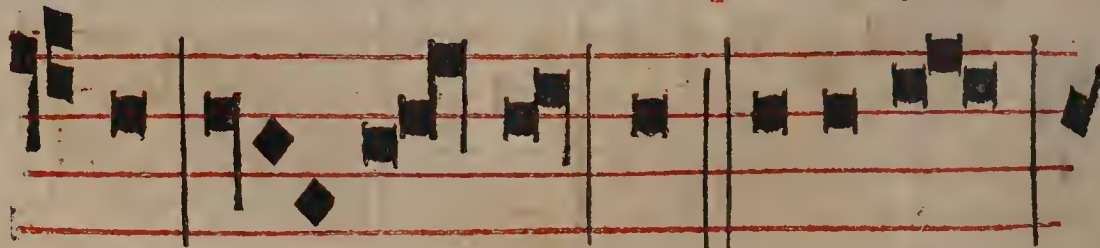
magis vos debetis alter alter



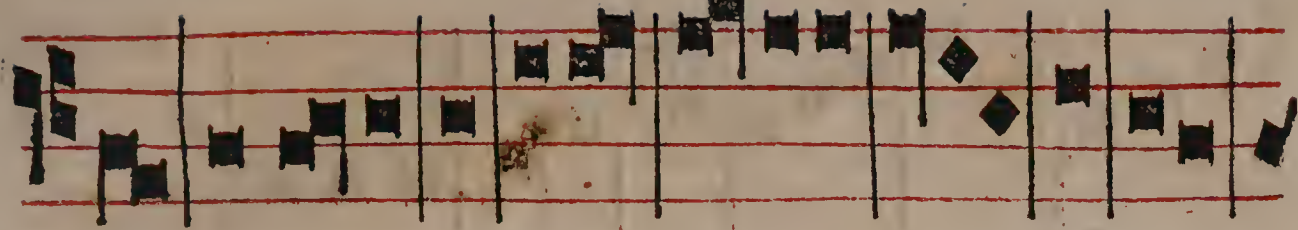
rius laua re pedes. **✠** Exēplū enī dedi



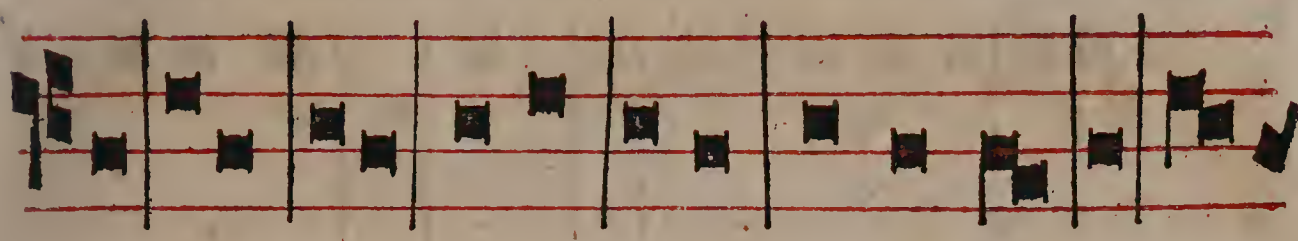
vobis vt et vos ita faciatis. **p. Si ego. añ.**



Os vo ca tis me magiste r



et domine ⁊ bene di citis su m ⁊ enī



si ego laui vestros pedes dominus ⁊ ma



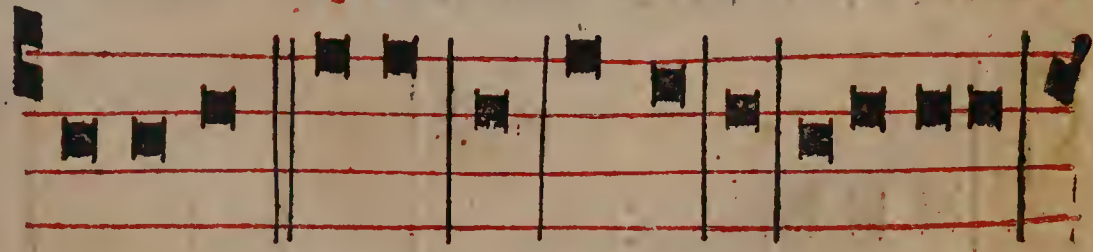
gister e t vos de betis alter alterius



la ua re pedes. ✠. Dixit ihes⁹ disci



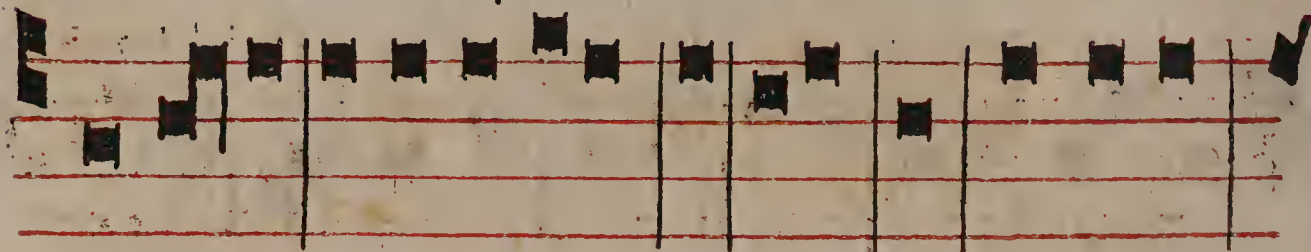
pu lis su is. p̄. Eos vo ca tis. añā.



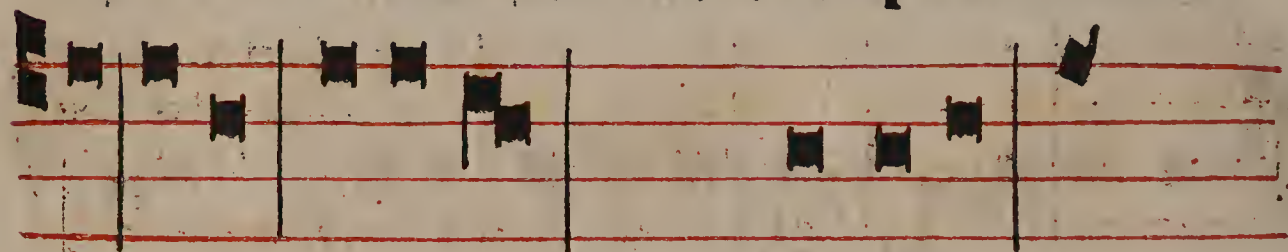
Andatū nouū do vobis vt diligatis



inuicē sicut dilexi vos dicit domin⁹. *✠.*



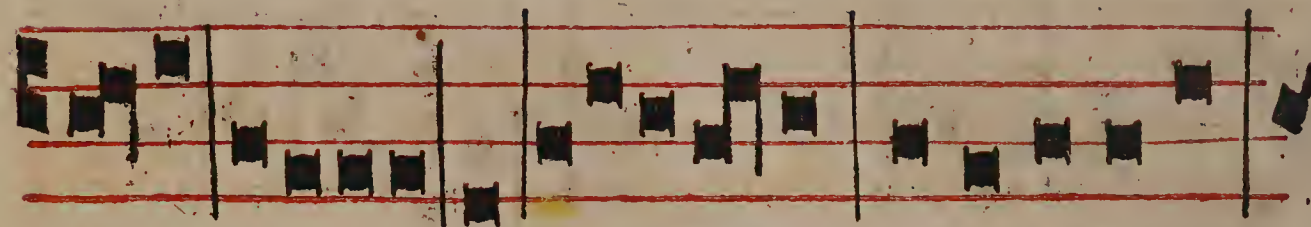
Beati immaculati in via qui ambulāt



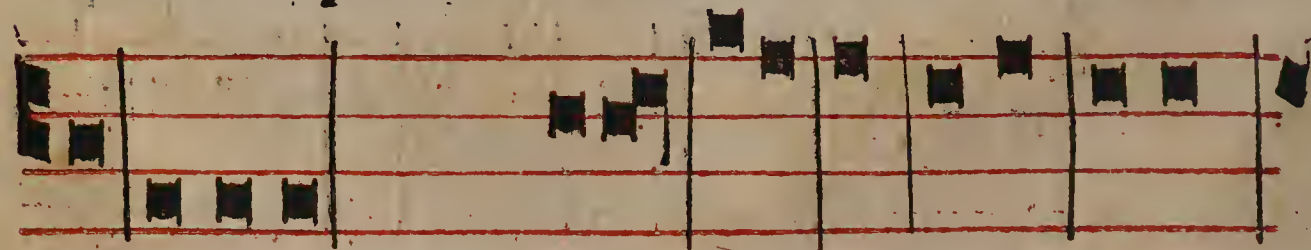
in lege domini. *p.* Mandatū. *Añ.*



A hoc cognoscēt omēs quia mei



estis discipuli si dilectionē habueritis



ad inuicē. *✠.* Pacē meā do vobis pacē

re liquo vobis. **p.** In hoc. **Añ.**

A diebu s i llis muli er que

erat in ciuitate peccatrix vt cogno uit q ihe

sus accubui s i i domo si monis leprosi

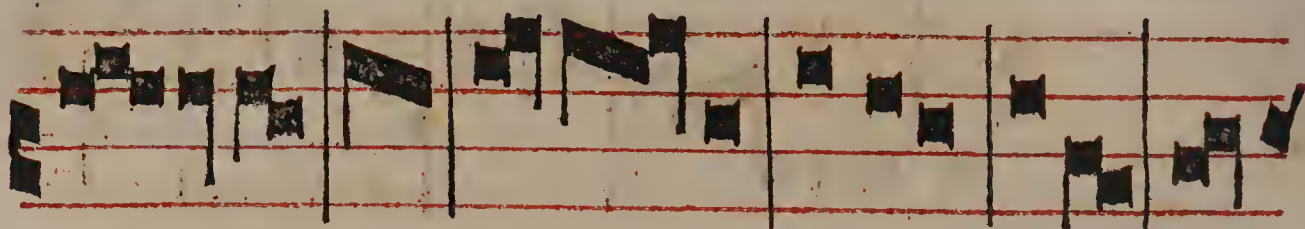
a ttu li t a la ba strū vnguēti

e t stās re tro secus pedes domini

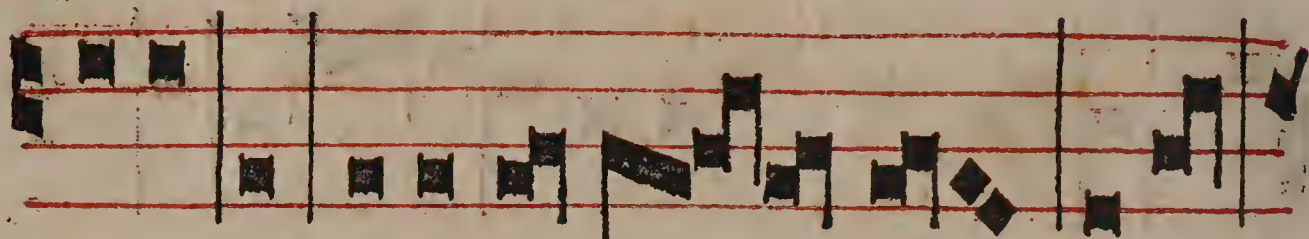
o iij



ihesu la crimis cepit ri ga re pedes



e ius et ca pi llis capitis su i ter



gebat ⁊ oscu la ba tu r pedes



e ius et vngue nto vn gebat. ✠.



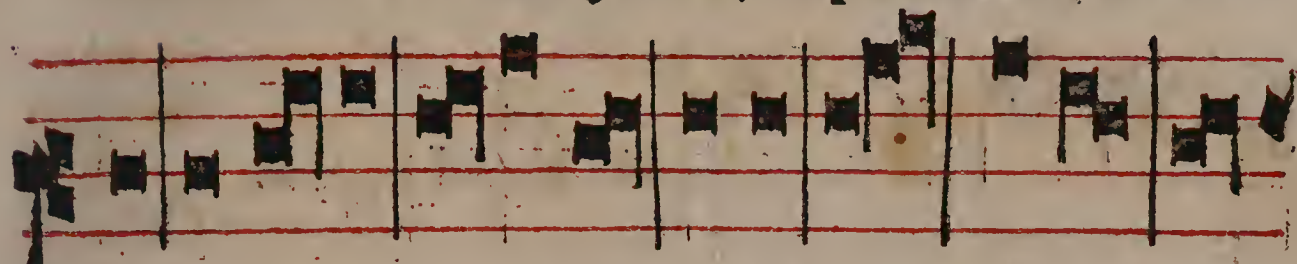
Da ri a opti mā partē ele git q̄ nō



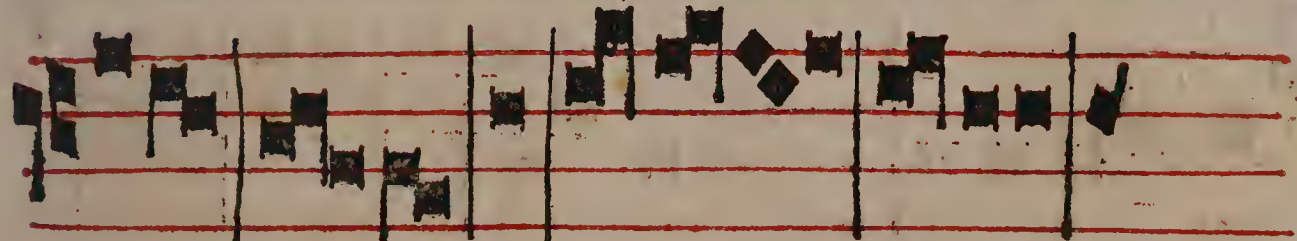
auferet ab e a. p̄. In die bus. An̄.



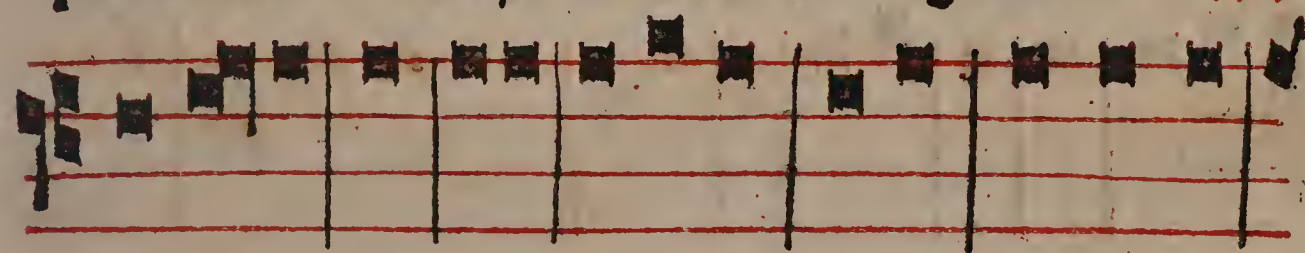
Ari a er go vnxit pe des ihe su



et exter sit ca pillis suis et domus im



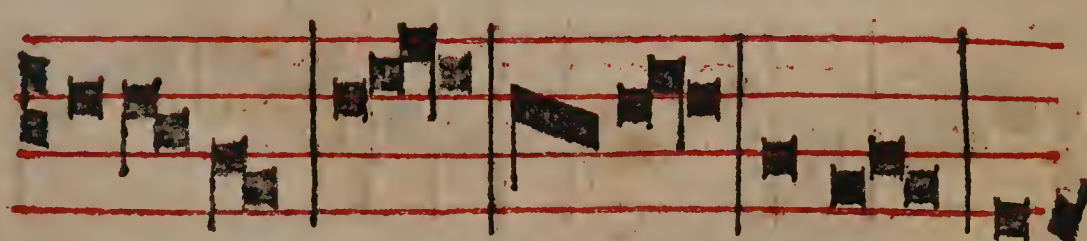
pleta e st ex o do re vnguēti. ✠.



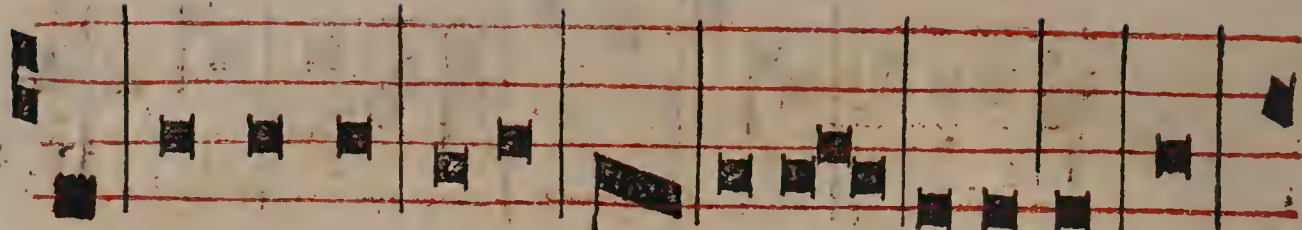
Dimissa sūt e i peccata multa quoniam




dilexit multū. p̄. Dari a. Añā.




Omi ne tu mi chi la uas pe



des re spōdit ihes⁹ et dixi t e i si nō



la ue ro ti bi pedes nō ha be bis



partem mecū. *✠. Domine nō tantū pedes*



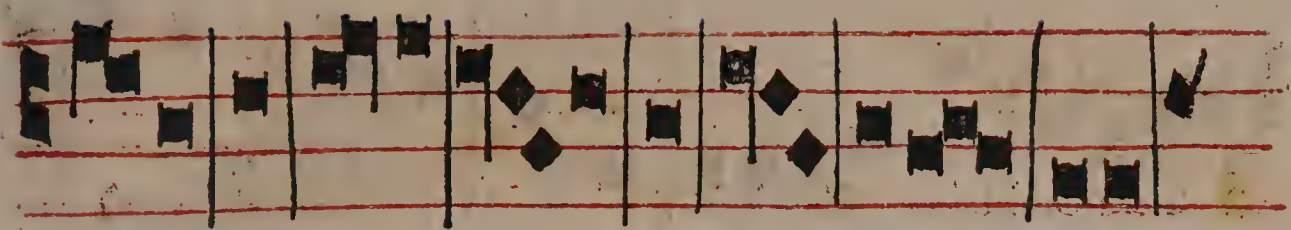
meos sed ⁊ man⁹ ⁊ caput. *p̄. Domine. An.*



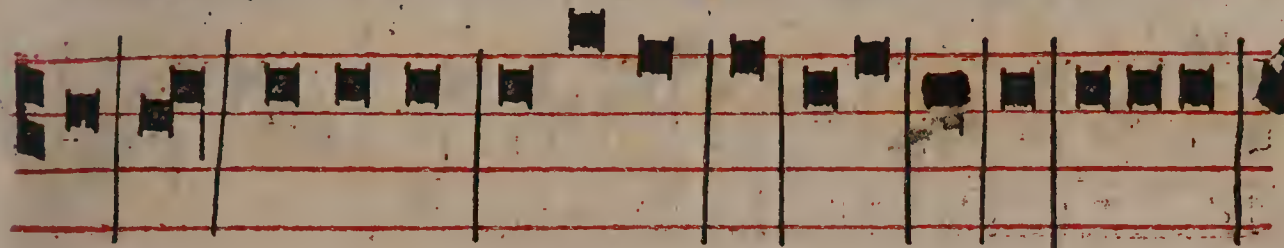
⁊ li gam⁹ nos i nui cē quia



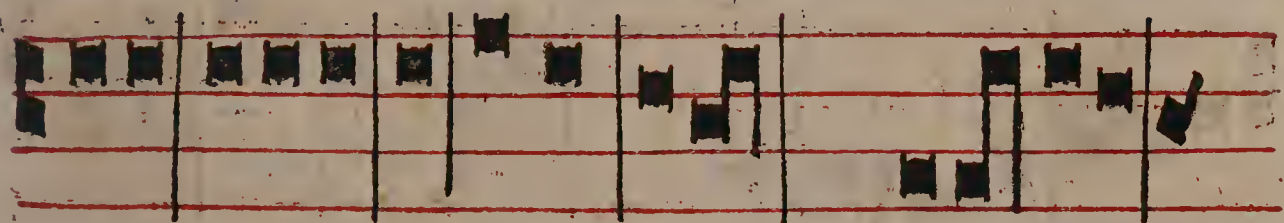
caritas ex de o est ⁊ qui di li git fratrē



suum ex de o na tus est e t videt deū. ✠.



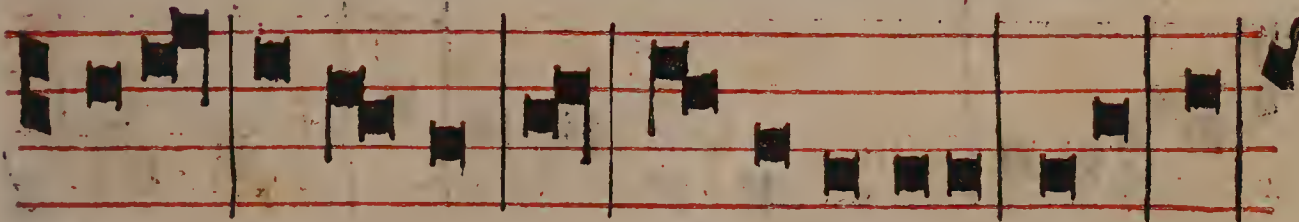
Et hoc mādatū habem⁹ a deo vt q̄ diligit



deū diligit ⁊ fratrē suum. **p.** Diligam⁹ **Ant.**



Bi est caritas ⁊ di lecti o



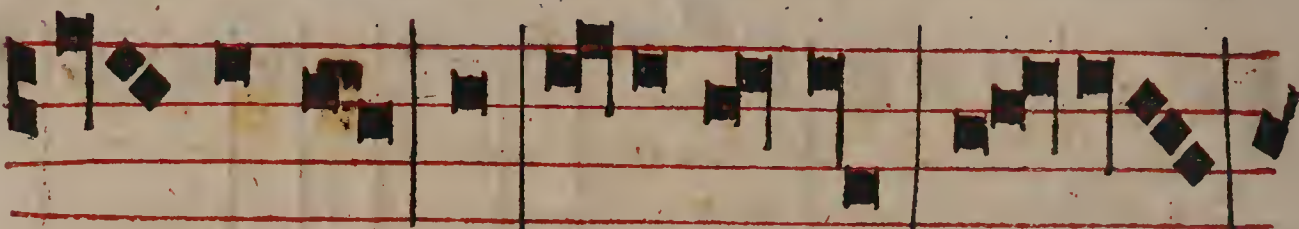
i bi sanctorū est congregati o i binec



i ra est nec indi gnati o sed firma

97

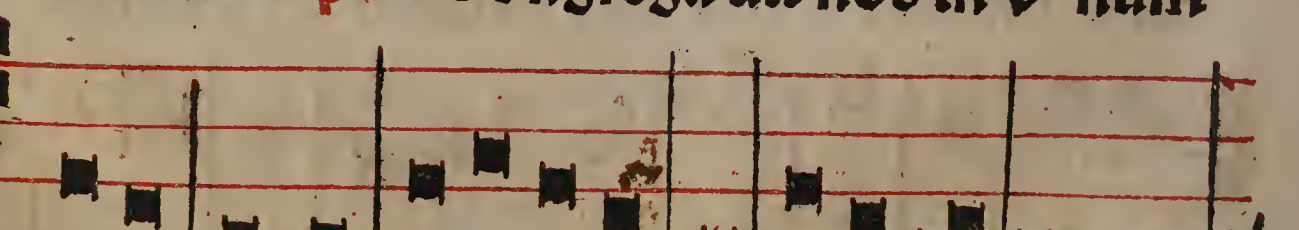
ca ritas in ppetuū xpist⁹ descēdit mūdū


re dimere vt li bera ret a


morte ho mīez exēplū prebu it suis dīs


ci pulis vt in ui cem pe des


la uarēt. **p̄.** Congrega uit nos in v num


xpisti amor timeam⁹ ⁊ amemus xpistu⁹

58
deū vbi caritas ⁊ amor ibi deus. ✠.

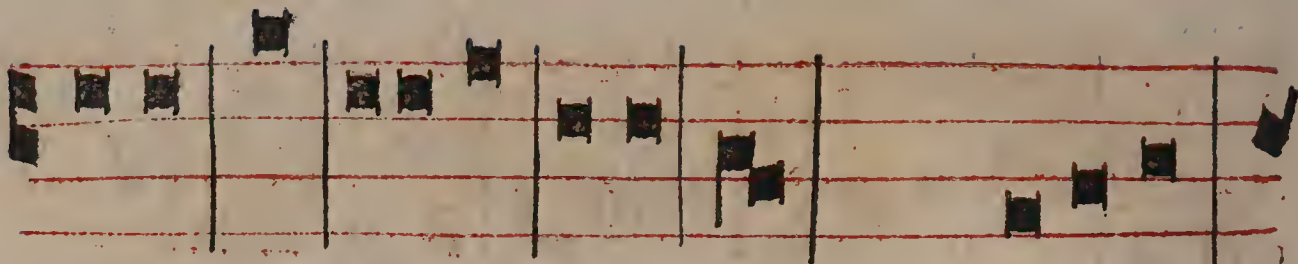
Ecce q̃ bonū ⁊ q̃ iocūdū habi ta re

fratres in vnum. p̃. Cōgrega uit. añā.

A neat in no bis fides spes

ca ri tas tri a hec p̃. Maior autē

his est ca ri tas ✠. Nūc au tē manēt



fides spes caritas tria hec. **p.** Maneant.

Cantatis omnibus supra positis antiphonis et versibus: si ablutio finita non fuerit: repetantur antiphone et versus prout necesse fuerit. Si autem ante finiatur lotio quæ cantata sint omnia: nichilominus cantentur. post quæ autem prelatus pedes omnium lauerit. aquam det singulis ad manuum lotionem eo ordine quò pedes lauit altero coadiutorum ipsum precedente et peluim ad abluitionem recipiendam tenente. et altero subsequente et tenente manutergium a sacrista preparatum ad extergendas manus. Quo facto: prelatus in loco suo resideat. et coadiutores eius qui sacerdotes fuerint. iuxta eum. hic et inde. Alij vero ministri: seorsum in aliquo loco prout ex parte iuniorum sedeant. Et suprior inductus camisia in sacristia et precinctus lintheo: cum adiutoribus suis ut de priore dictum est pedes eorum lauet et ipsis lotis: aquam manibus eorum det predicto modo. Explectis predictis omnibus: prelatus in loco suo stans dicat humili voce orationem sequentem.

Oratio

Deus domine nostro officio seruitutis: et quia tu pedes lauare dignatus es discipulis ne despicias opera manuum tuarum que nobis retinenda mandasti. sed presta: ut sicut hec exteriora abluuntur inquinamenta: sic a te omnium nostrum interiora lauentur peccata. Qui uiuis et regnas deus Per oia secula seculorum. Amen.
Et sic mandatum terminatur. Quo facto prior et sup

60
prior in sacristiam ad deponendum camisas et linteos
euntes resumptis vestibus reuertantur ad capitulum
ubi multitudo fratrum tanta fuerit q̄ prior non possit
totum mandatum peragere. supprior cum alijs coll
adiutoribus sibi deputatis vel plures si necesse fuerit
ad illud cum priore faciendum se preparet. Interim dū
mandatum peragitur diaconus qui sermonem domi
nicum est lecturus. cum subdiacono et ceroferarijs et
thuriferario postq̄ pedes eorum abluti fuerint vadāt
ad sacristiam ibiq̄ sacris vestibus prout in magnis so
lemnitatibus fieri solet indūti: finito mandato et regres
so priore ad capitulum veniat diaconus ad capitulum
eo modo quo itur ad legendum euangelium in solēni
tatibus sine cruce. Cumq̄ in capitulum venerint thu
riferarius thus oblatum priori ad benedicendum ab
ipso in thuribulum ponat. Deinde diaconis accepta
benedictione a priore stans verso vultu ad aquilonem
si capitulum fuerit ad orientem vel ad occidentē situm
alias verso vultu ad crucifixum capituli dicat **Domini**
nus vobiscū. et stantib⁹ fratrib⁹ ac respondētib⁹. ⁊ ad
gloria tibi domine. se signantibus legat solemniter **eu**
angelium ante diem festum subdiacono et cerofera
rijs et thuriferario ordinatis sicut ad alia euangelia or
dinari solent.

In parasceue perfecta passione: dum o
rationes solennes dicuntur duo sacer
dotes induant se albis et stolis et mani
pulis. et duo diaconi similiter. Comple
tis orationib⁹ prior casula deposita cū
ministris ab altari discedat ⁊ stet i dextra pte p̄sbyterij Tūc
p̄dicti sacerdotes vniētes ad gradū altaris flectāt gēua

61
Deinde surgentes accipiant crucem altari suppositam
et velatam. Et tenentes eam in dextra parte altaris per
brachia reuerenter vnus ad dexterā et alter ad sinistrā
uersi ad conuentum. cantent versum sequentem. *Po-*
pule meus.

Opu le meus quid fe citi bi
aut in quo contrista ui te respō
de michi qui a e du xi te de ter
ra e gipti pa ra sti
cru ce m saluato ri tu o

62
 finito versu popule meus predicti diaconi ad gradus
 presbiterij stantes respondeant. Agios. ter flecten-
 tes genua. scilicet semel in principio cuiuslibet trium
 primarum clausularum ad primam dictionem et ad se-
 cundam surgentes.



Si o s otheo s. Agi o

s hysquiro s. Agi o s athanato

s bele y so n y ma s.

Deinde chorus respondeat. Sanctus deus. Sanctus
 fortis. Sanctus et immortalis miserere nobis. ter fle-
 ctendo genua scilicet semel in principio cuiuslibet tri-
 um primarum clausularum ad primam dictionem et ad
 secundam surgentes prior vero et ministri et presbiteri
 qui crucem tenent non flectant genua. Sed nec predi-
 cti diaconi cum conuentu. Nec conuentus cum ipsis
 genua flectat. Chorus.



Anctu s de u s. Sanctu s.



for ti s. Sanctu s et immorta



lis misere re no bi s.

Postq̃ conuentus responderit. Sanctus deus. r̃c.
sacerdotes paulatim procedentes cantent versum se-
quentem. Quia eduxi.

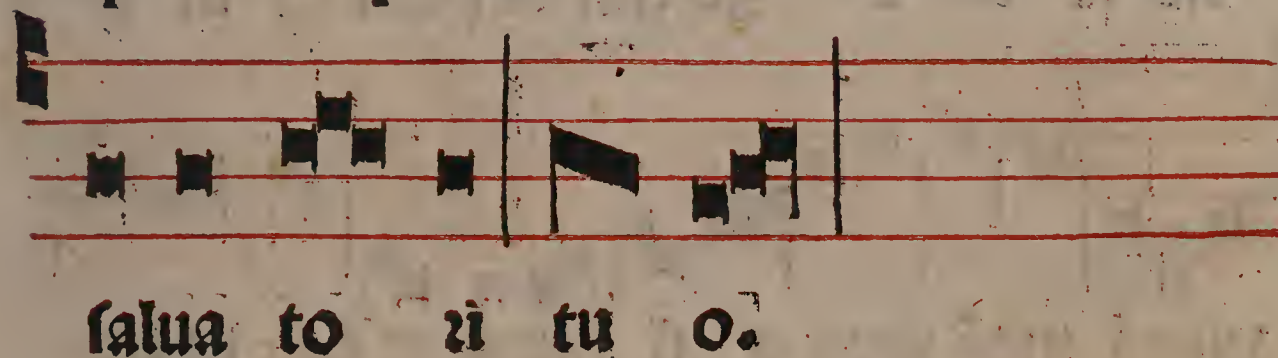
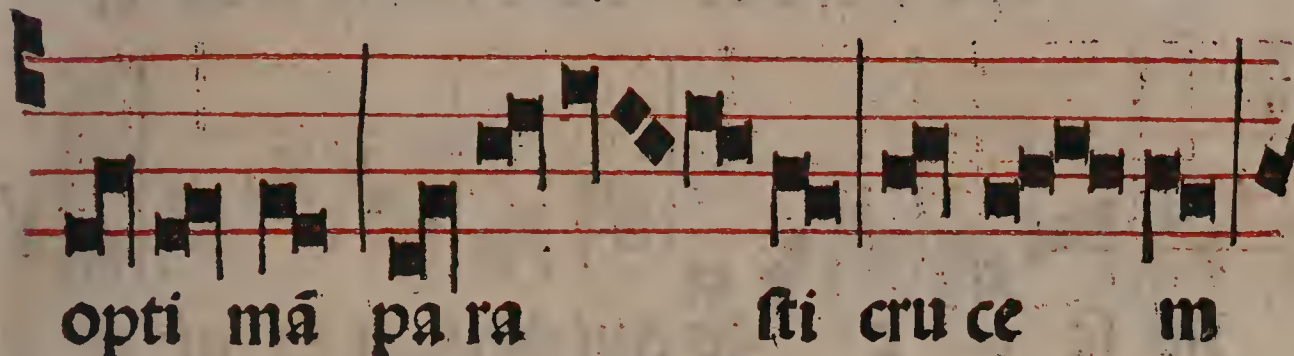
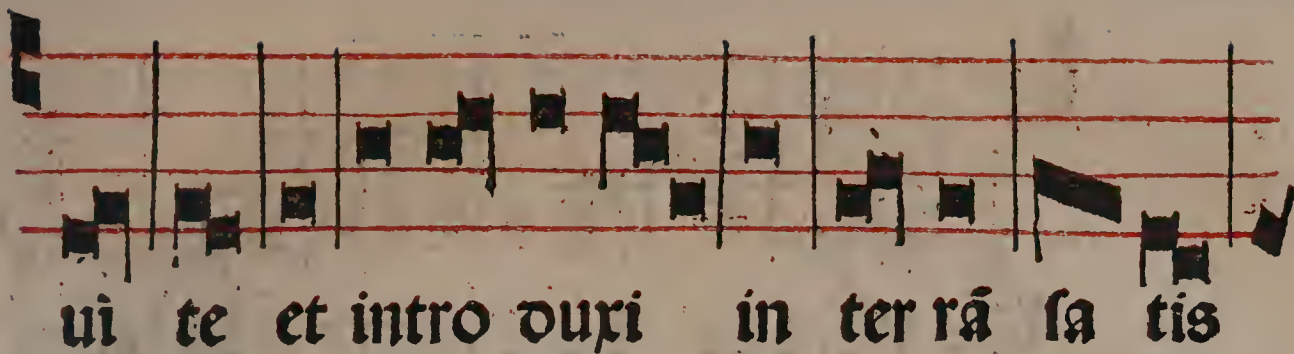
Sacerdotes.



Ei a e du xi te per dese

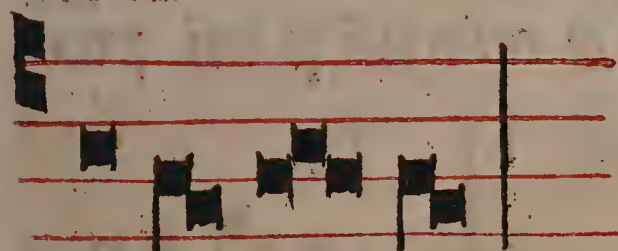


rtum quadragita annis et ma na ci ba



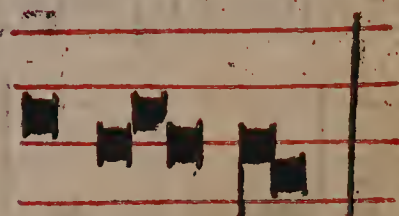
*Deinde diaconi cantent secunda vice. Agios othei
os. rē. et chorus. Sanctus deus. rē. similiter ut prius
flectendo genus.*

Diaconi.



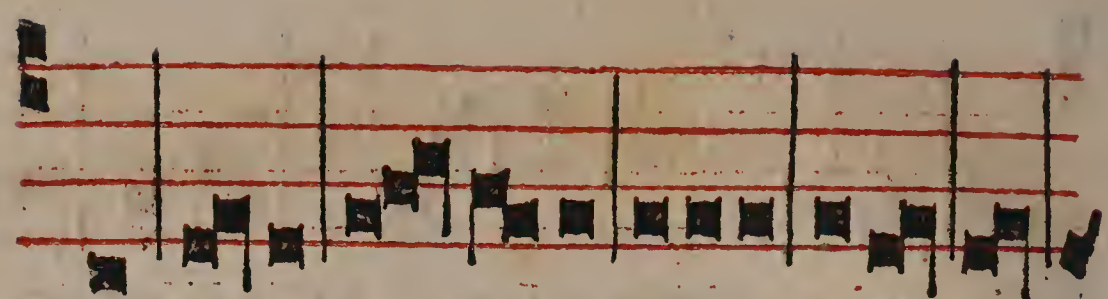
Agi o s.

*Cho
rus.*




Sanctu s.

*Rursum sacerdotes paulatim procedentes cantent ver
sum sequentem. Quid ultra.*



Uio ultra de bu i facere tibi et



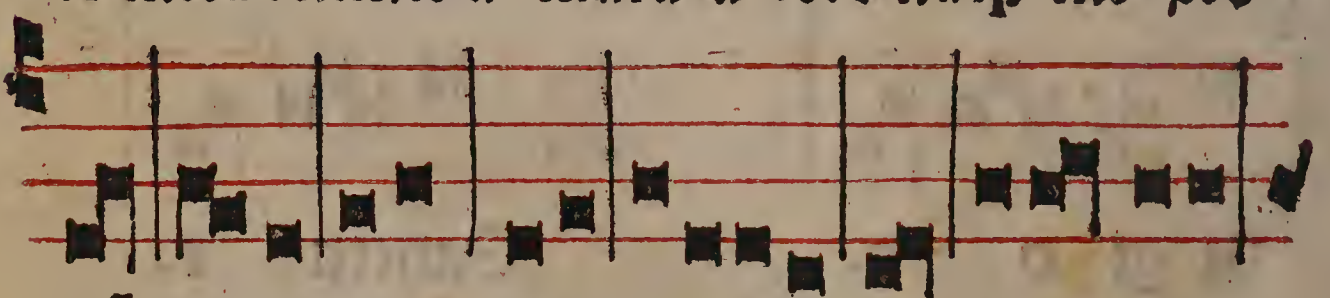
nō fe ci e go qui dē plan ta ui te



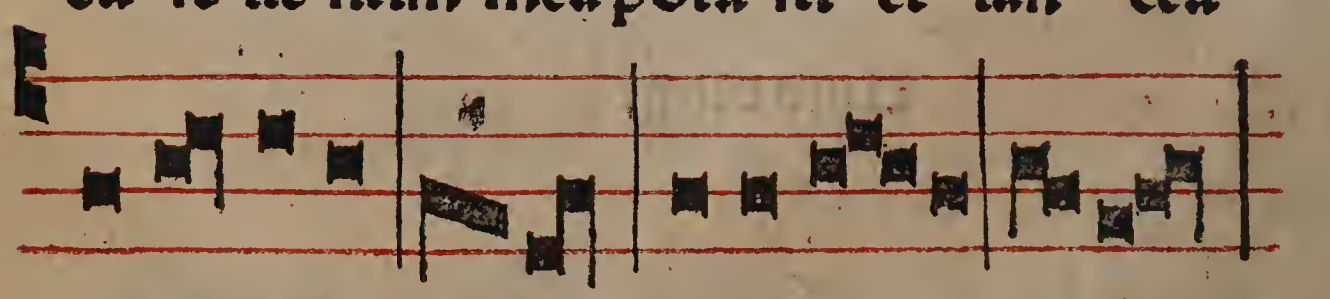
vineā meā speci o si sīmā et tu fa cta



es michi nimis a mara a ceto nāq; mi xto



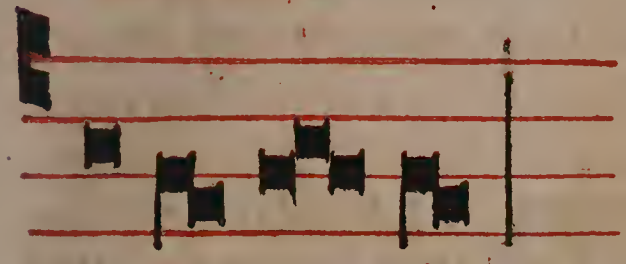
cū fe lle sitim meā pota sti et lan cea



perfo rasti la tus salua to ri tu o

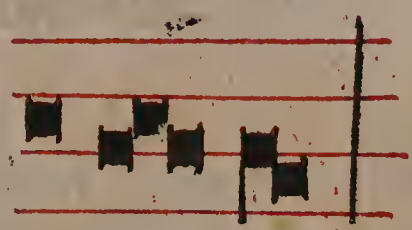
Deinde diaconi cantent *tercio* Agios ortheos. etc.
et chorus similiter cantet. Sanctus deus. etc. ut prius.

Diaconi.



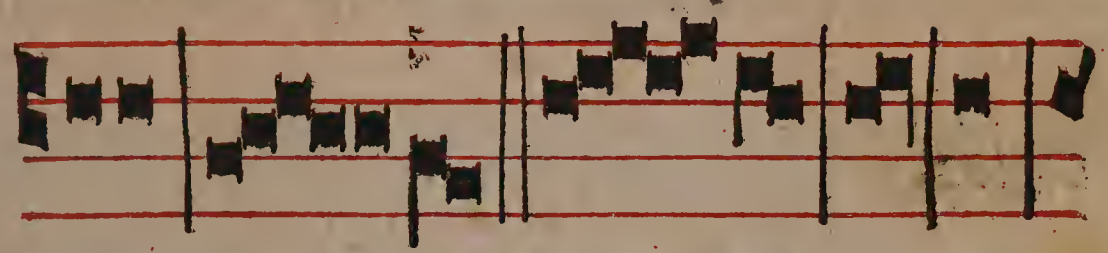
A gi o s.

Chorus.

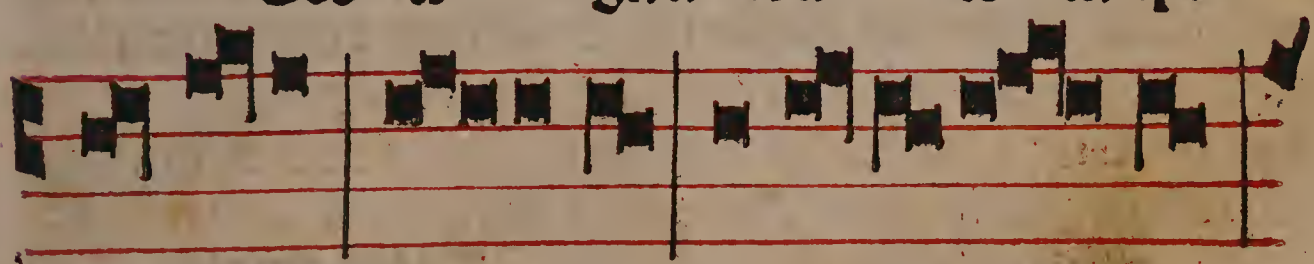


Sanctu s.

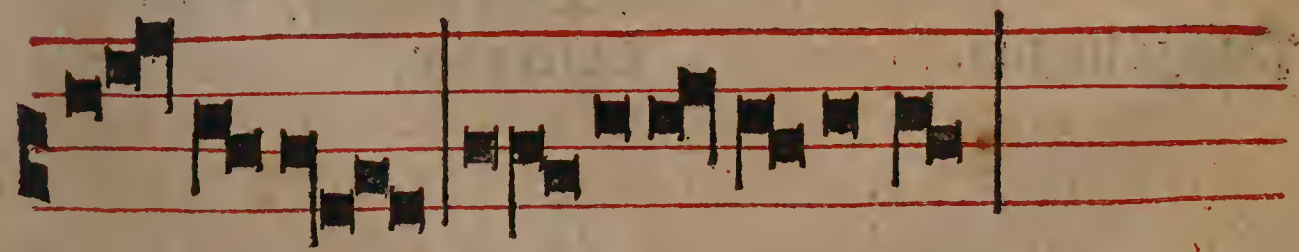
Postea sacerdotes progrediantur usque ad gradus presbiterij ubi crux adoranda est. Et tunc prior de manu sacerdotum crucem velatam accipiens ipsamque detegens: nudam omnibus representet et eleuas eam sursum. Incipiat antiphonam. Ecce lignum crucis.



Ecce li gnū cru cis in quo



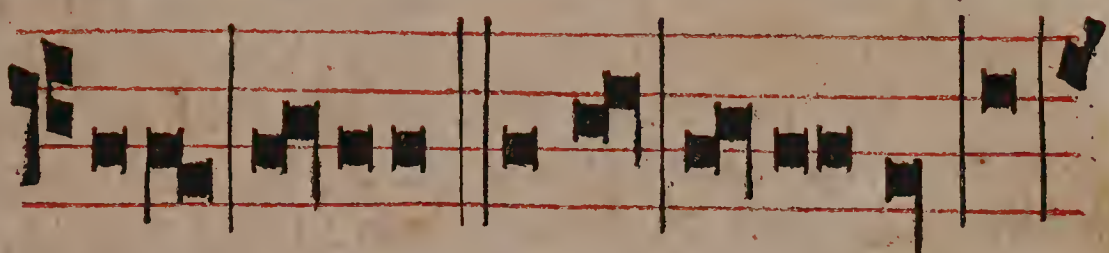
sa lus mun di pepen dit



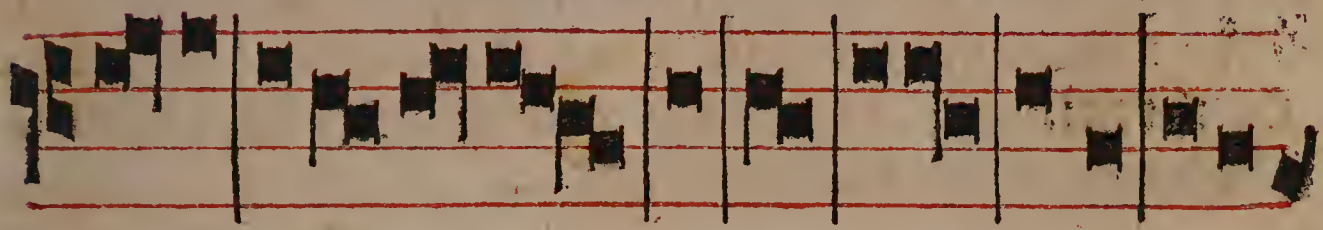
ve ni te a dore mus.

67
In inchoatione enī oēs fratres genua flectant. inclinantes se super formas. et cantore incipiente. **crucis.** surgant. et antiphonam prosequantur. prior vero crucem teneat eleuatam quousq; antiphona sit finita et postea tradat eam sacerdotibus. Qui deponentes eam ad gradus presbiterij super tapetū vel pannū aliquem mappa coopertum ad hoc ibi stratum. Tunc sacerdotibus per brachia crucem reuerenter tenentibus hinc inde prior primo adoret eam et toto corpore se prosternens 7 moram non faciens crucem tantū semel osculetur. quod a ceteris etiam fratribus in adoratione huiusmodi obseruetur. Deinde se erigens: crucem ex parte dextera accipiat. et alter duorum sacerdotum eam adoret. Quo surgente et crucem ex parte sinistra accipiente alter adoret. Qui cum adorauerit: crucem de manu prioris accipiat. Et deinceps ipse et socius teneant vt prius quousq; omnes adorauerint. adorantibus coaptando ipsam ad osculum. Post sacerdotes diaconus qui ad officium est inductus adoret. Deinde diaconi qui cātauerūt. **Agnos.** Postq; hi crucem adorauerint in sacristiā vadant et sacras vestes deponant. Post istos autem adorent subdiaconus et acoliti. Post ministros ceteri fratres accedentes eo ordine quo itur ad communionem. Post fratres clericos: fratres conuersi adorent. Dum autem crux a fratribus adoratur: sacerdos et ministri in presbiterio sedeant. Interim a conuentu cantetur sequentes antiphone. Antiphona. Tuam crucem. Antiphona. Crucem tuam. Antiphona. Adoremus. His dictis cantetur hymnus. Crux fidelis. Hymnus. Pange lingua. Hymnus. Lustra sex. Predictis antiphonis et hymnis cantatis. si non dum omnes adorauerint crucem. repetatur antiphone et hymni prout necesse fuerit. Si autē anteq; p̄dicta terminent oīes

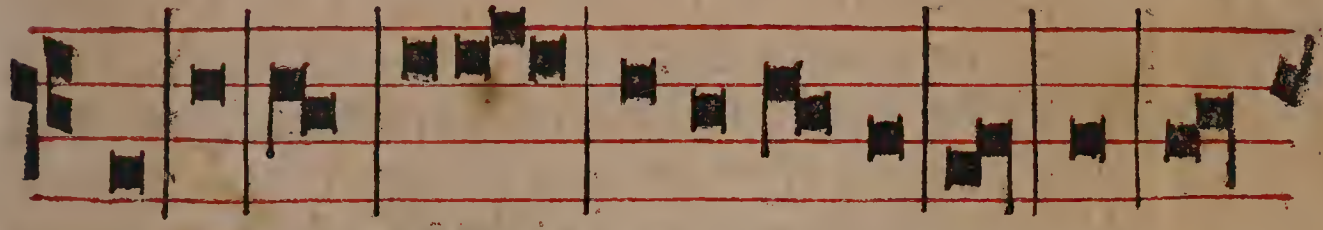
adorauerint: nichilominus omnia contentur. Post q̃s
autem omnes crucem adorauerint: sacerdotes eam re-
uerenter eleuent et priori stanti super gradus tradant
eam. Qui crucē accipiēs ipsamq; erigēs stans verso vul-
tu ad conuentum. Incipiat añam. **Super omnia.**



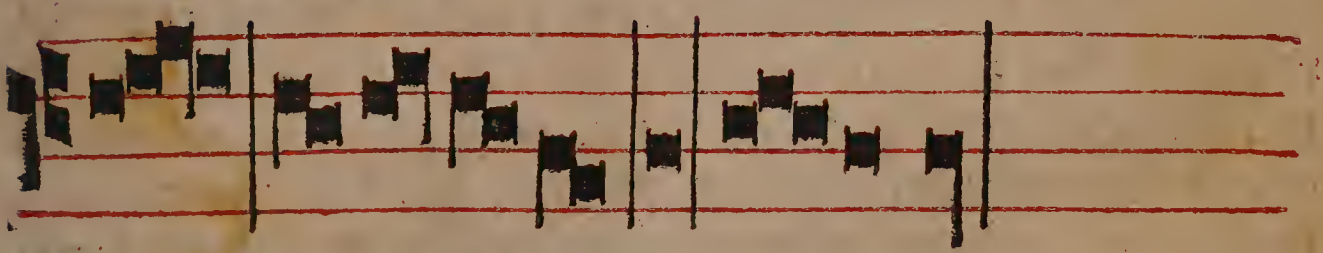
Super omnia ligna cedro r̃u tu.



so la excel si o : in qua vita m̃di pep̃e



dit in qua xp̃istus tri ũphauit et mors mo



rtem suppe ra uit in e ternũ.

In inchoatione aũt fr̃es fl̃erant genua inclinantes sup
formas et cantore incipiēte. ligna cedrorũ. surgāt. ⁊
añas p̃sequāt. Que dũ cātāt p̃or teneat crucē eleuatā
Et finita antiphona tenens crucem dicat orationem.

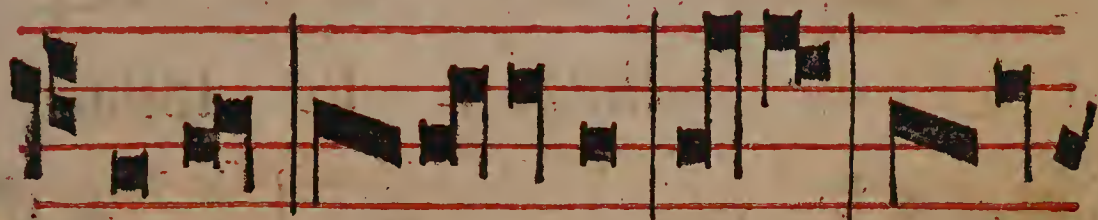
Respice quesamus domine. sicut dicitur ad horas huius
 diei. Et oratione dicta. sacrista crucem de manu prio-
 ris accipiens: statuatur eam in loco suo. Ubi autem pro-
 pter fratrum paucitatem tot sacerdotes et diaconi ad
 predictum officium haberi non possint: prior et diaco-
 nus qui primo ad officium est inductus cum alijs duo-
 bus ipsum officium exequantur. Postq̃z autem prior
 crucem sacriste tradiderit. ipse et ministri eius et duo
 presbiteri qui cantauerunt versus in sacristiam vadant
 et illis duobus deponentibus sacras vestes. prior et
 ministri se calciunt. Deinde lotis manibus prior casu-
 lam assummat et precedentibus ceroferarijs et subdia-
 cono et diacono more solito ad altare accedens dicat.
Confiteor. Cetera que requiruntur ad celebrationem
 misse. Require in ordinario chori.



M in die sancto pasce et duobus diebus se-
 quētib⁹ dū oratio in vespis dī. thurifera-
 rius ad sacristiā vadēs deposito turibu-
 lo crucē a sacrista preparatā accipiat. et in
 choro ante gradū p̃sbyterij vēiat. et dicta
 oratiōe et respōso. **Amen.** Cātores imme-
 diate incipiant añam. **Xp̃s resurgens.**
 et conuentu eam prosequente. egredia-

tur processio de choro in ecclesiam laycorum hoc ordi-
 ne. primo procedāt ceroferarij. et in medio eorum cru-
 ciferarius qui omnes sunt in albis. postea conuentus
 iunioribus precedentibus ultimo prior cum libello pro-
 cessionali. Cum autem ministri predicti exierint crucife-
 rarius collocet se inter vtrumq̃z eorum in medio a par-
 te inferiorum. et iuxta eū ceroferarij hinc et inde stan-
 tes versis vultibus ad altare et vultu crucifixi ad con-

uentum. Ceteri vero fratres ordinent se sicut in choro
ultimo stet prior inter utrumq; eorum. finita antipho
na duo fratres cantent versum. Dicant nunci dei.
et resurrectione finita post versum qui dicunt versicu
los dicant. *V.* Dicite in nationibus. et prior subiungat
orationem. Deus qui nobis. terminando eā. Per p̄p̄s.
et. *R.* Amen. Cantores incipiant antiphonam. Regi
na celi. Et fratres ipsam prosequendo reuertantur in
chorum eo ordine quo venerunt et ministris ordina
tibus se ante gradum presbiterij modo predicto. prior
stet ad pulpitem in quo prima oratio dicta fuit. finita
vero antiphona. qui dicunt versiculos dicant. Ora pro
nobis sancta dei genitrix et prior subiungat orationē.
Gratiam tuam. *finiendo eam.* Per eundem dominum
nostrum ihesum xpm fi. *rc.* Qua finita et subiuncto.
Dominus vobiscum. dicatur. Benedicam⁹ domino.
ab illis qui dicunt versiculos et hoc modo hijs tribus
diebus vespere terminentur.

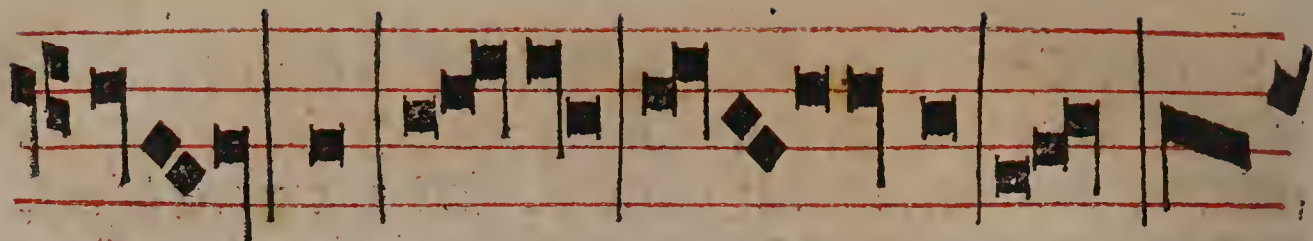


Pr̄stus re sur gēs e x mor



tu is ia

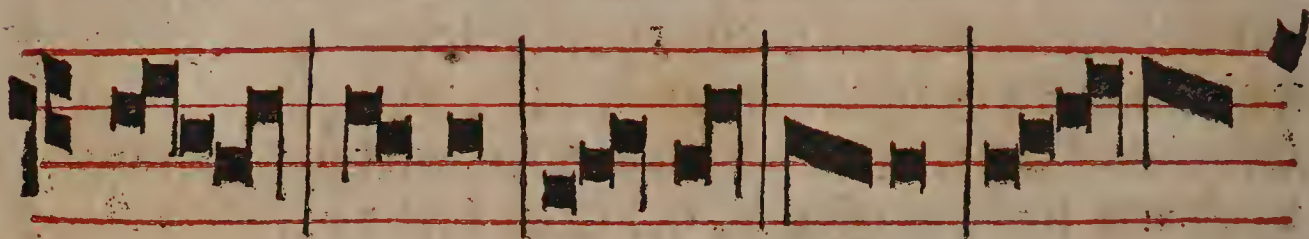
in no n mo ri tu



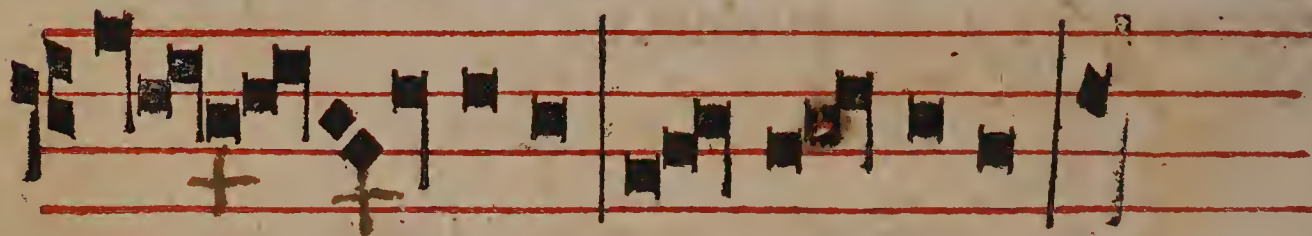
r mors i lli v ltra non do



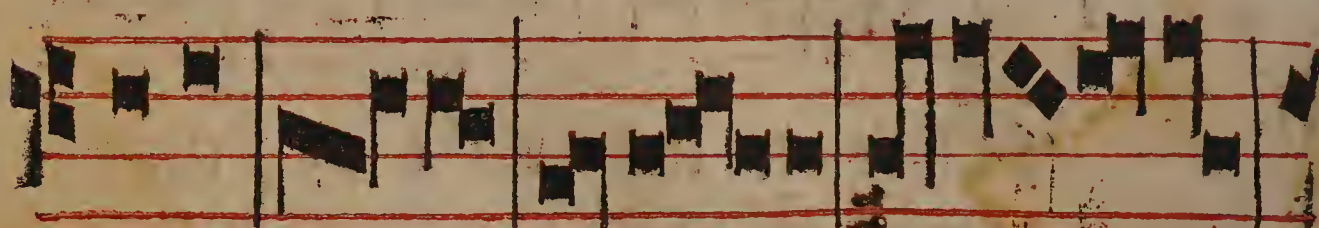
mi na bi t. p. Quod e ni



m vi uit vi uit de o a lle



luya a lle luya. ✠.



Ticant nu nc iu de i quomo do



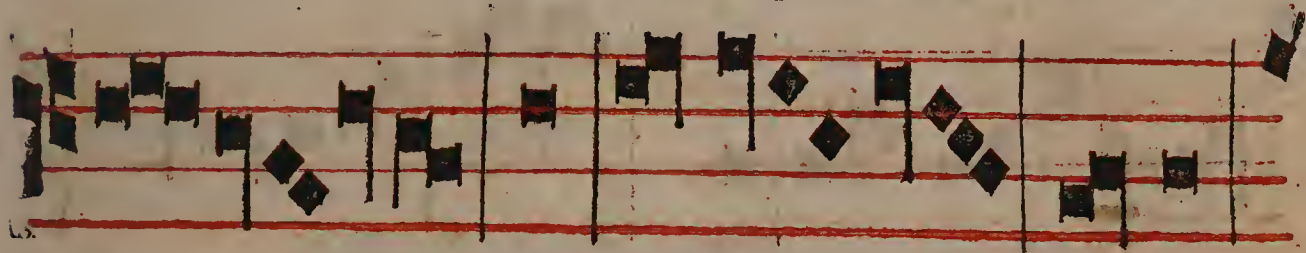
mi li tes custodien tes se pulchrũ per di



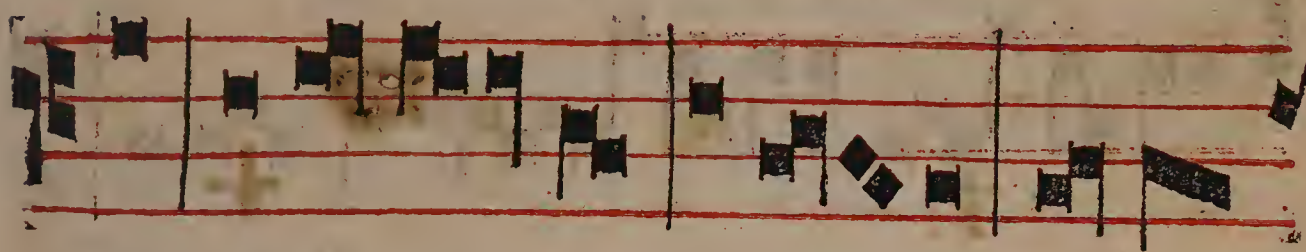
de runt regē ad la pidis posi ti o



nem quare nō ser uabāt pe trā iu



sti ci e aut se pu ltum reddāt



aut resur gen tem a do zēt no bi



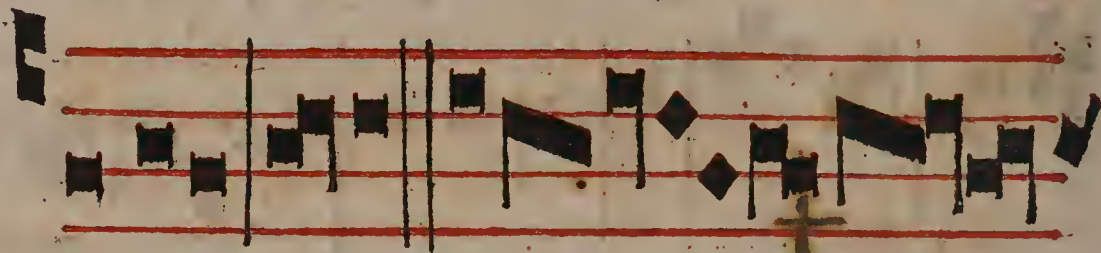
scum di centes. **ps.** Quod.

ps. Dicite in nationibus alleluya. **ps.** Quia dominus regnauit a ligno alleluya.

Oratio.

Eus qui pro nobis filium tuum crucis patibu
 lum subire voluisti vt inimici a nobis expelle
 res potestatem. concede nobis famulis tuis:
 vt resurrectionis gratiam consequamur. Per eundem.

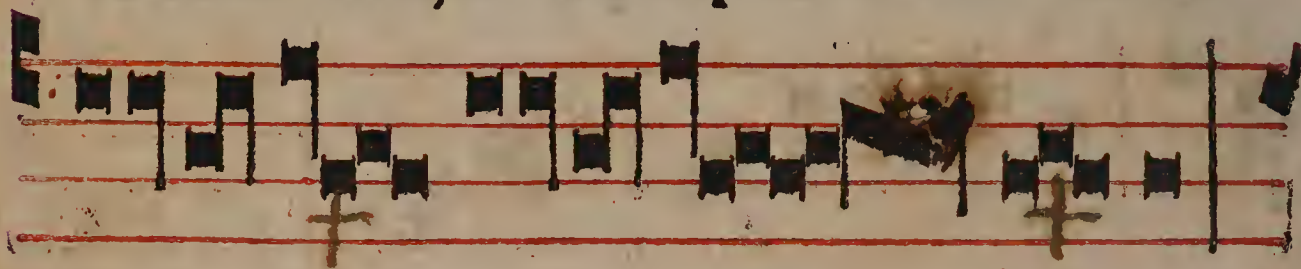
Antiphona:



Egina ce li leta



re alle luya. Quia quem meru i sti



po

rta re

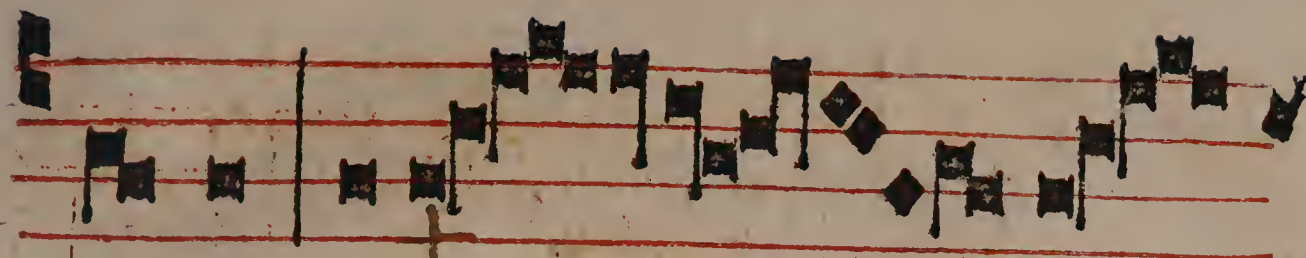


allelu

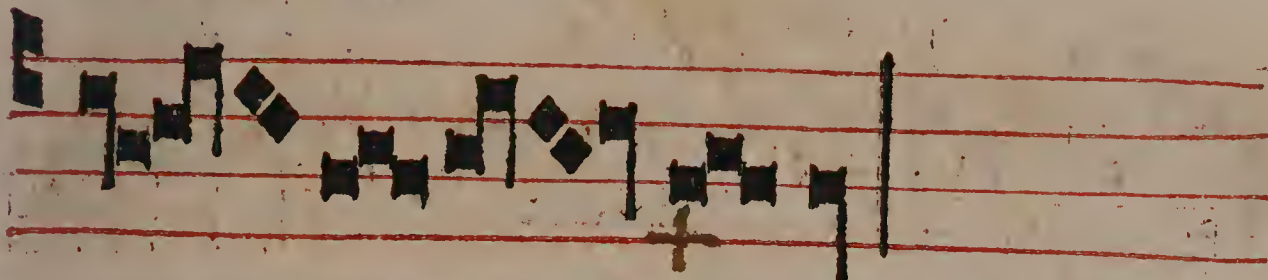
ya. Resurre xit si cut



dixit a lle luya. O ra pro nobi s



de um alle



lu pa.

no.

Ora pro nobis sancta dei genitrix. *p.* Ut digni efficiamus promissionibus xpi.

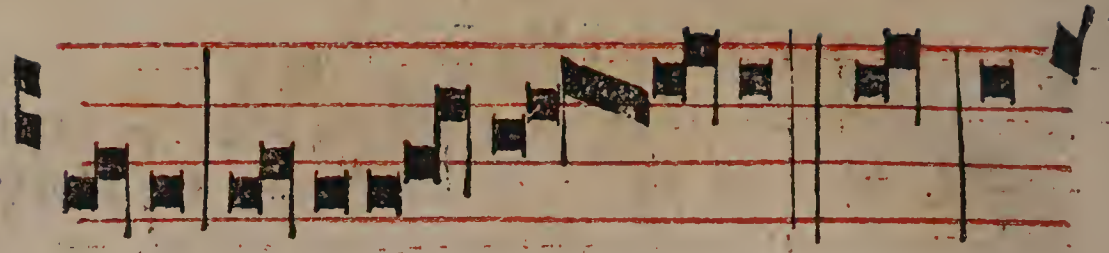
Oratio.

g Rationem tuam quesumus domine mentibus nostris infunde: ut qui angelo nunciante xpristi filij tui incarnationem cognovimus. per passionem eius et crucem ad resurrectionis gloriam perducamur Per eundem xpm dominum nostrum. Amen.

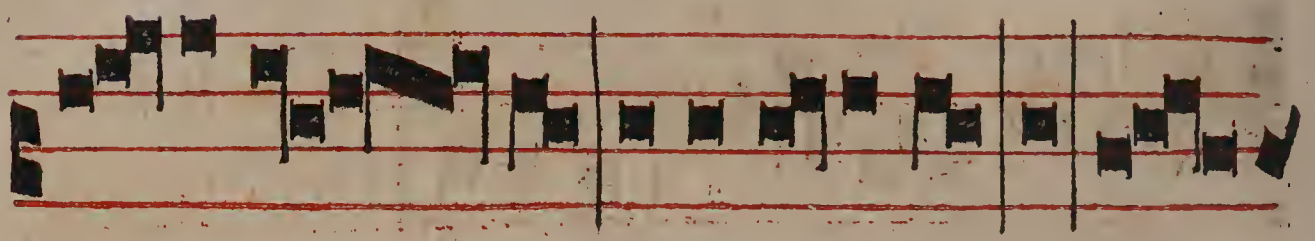
i *In die ascensionis. finita tertia prior cum cappa serica et diaconus cum reliquijs et subdiaconus sericis induti precedentibus ceroferarijs in albis in chorum veniant et cantoribus incipientibus responsorium.*

Viri galilei. Egre diatur processio eo ordine qui in dominica de ramis palmarum notatus est precedente fratre cum aqua benedicta.

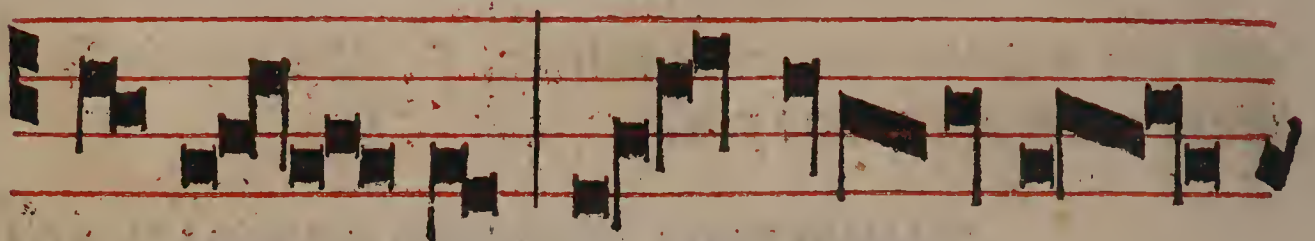
Responsorium.



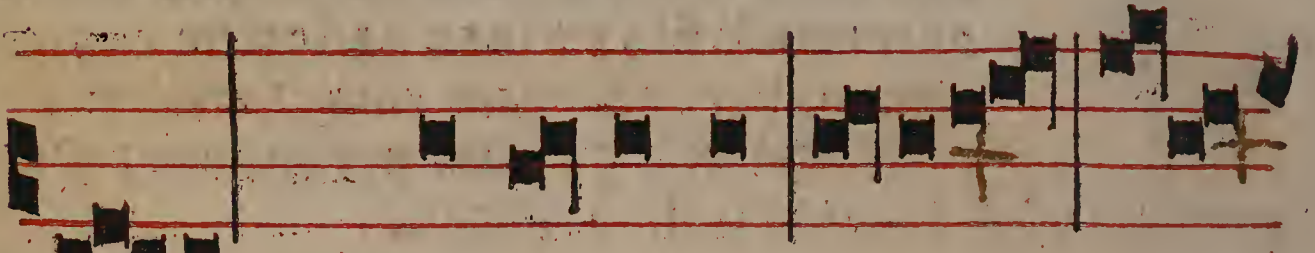
I ri ga lile i quid ad



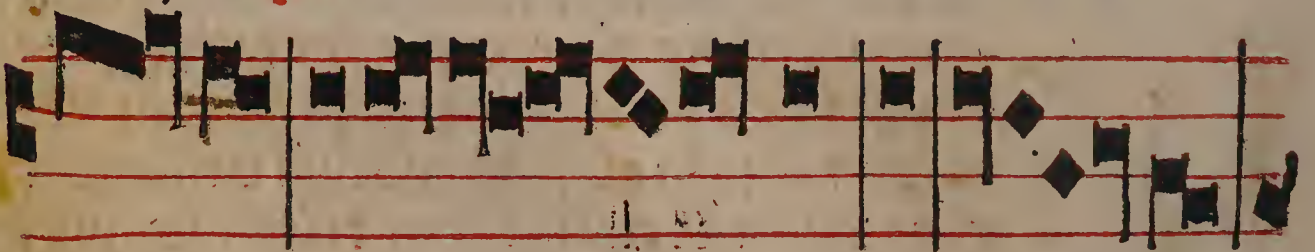
mi rami ni aspi ci en tes in ce



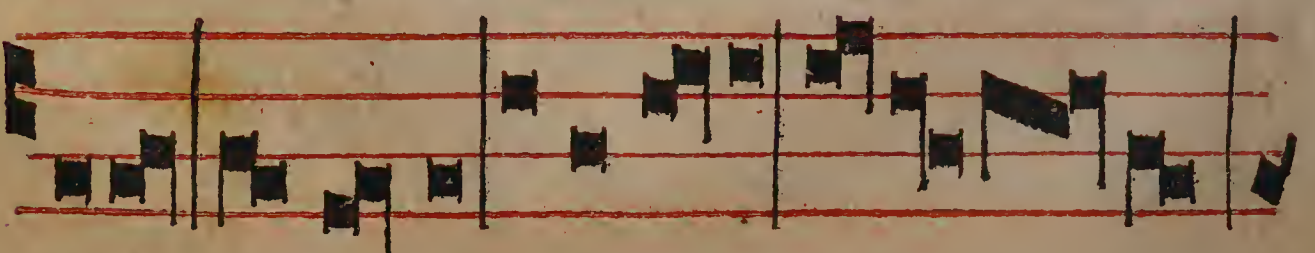
lu m a lle



lu ya. **p.** Quē ad modū vi disti s e



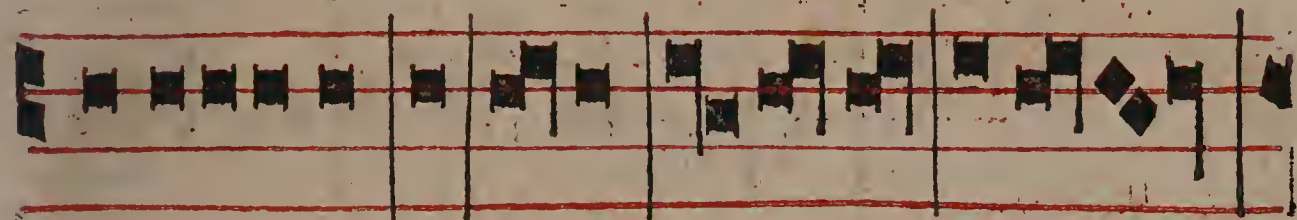
um ascē den tē in ce lum



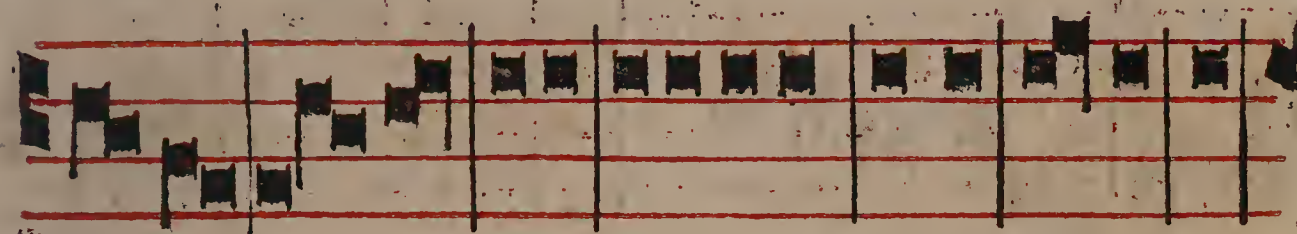
i ta ve ni et a lle lu ya a lle lu ya



a lle lu ya. ✠. Cum q3



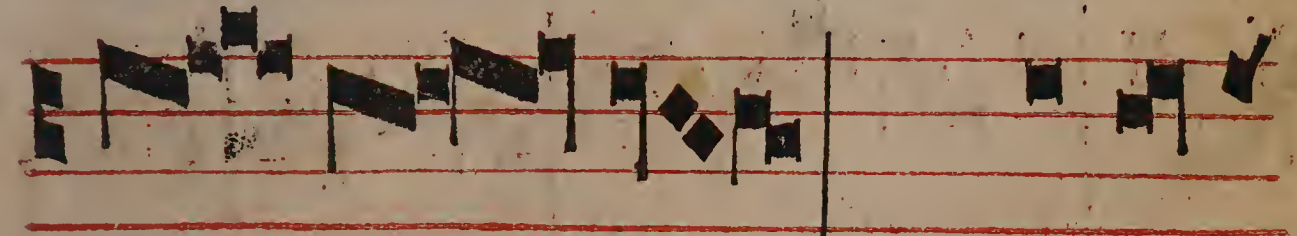
intuerent in celū e untem i llu m



e cce du o viri astiterūt iuxta i llos in



ve sti bus a lbis qui et di



re ru nt. p̄. Quē ad

Dum autem cātur predictū x̄ium. fiat p̄ma statio in p̄ma parte claustrī. In stationibus vero ordinēt se f̄res et ministri et stent sicut i dominica de ramis palmarum est notatum. Dum prima statio fit. finito responsorio canetur a duobus fratribus. ✠. Cumq3 intuerentur.

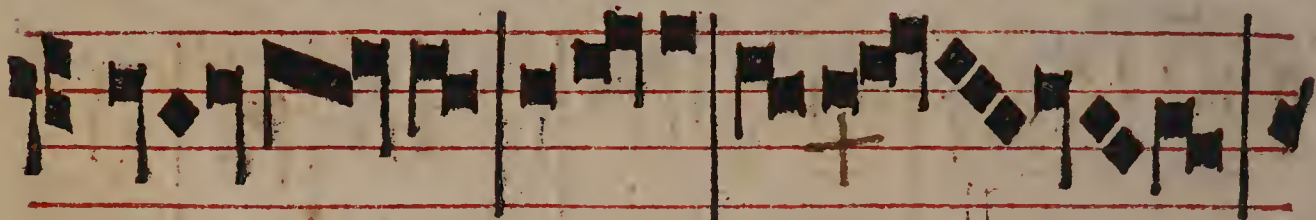
77 Et hoc idem in duobus sequentibus responsorijs ob-
seruetur. finita resumptione post versum. cantoribus
inchoantibus responsorium. Omnis pulchritudo dñi.
procedatur ad secundam stationē que fit in tertia par-
te claustrī. Responsorium.



Omnis pulchritudo domi



ni exalta ta est su per si de



ra speci es e iu s



in nubi bu s ce li. p̃.



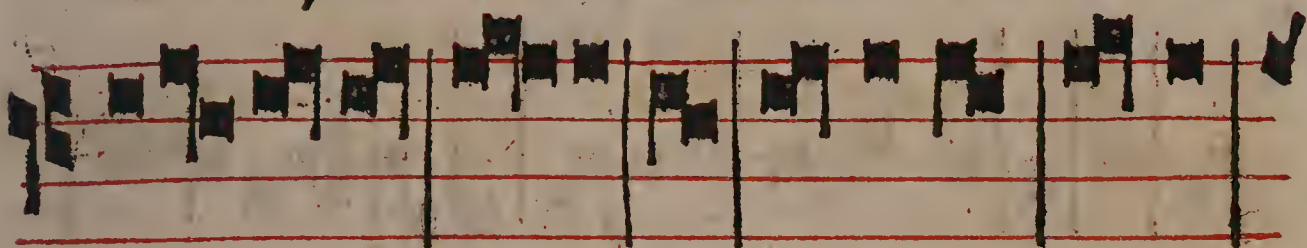
E t no mē e ius in



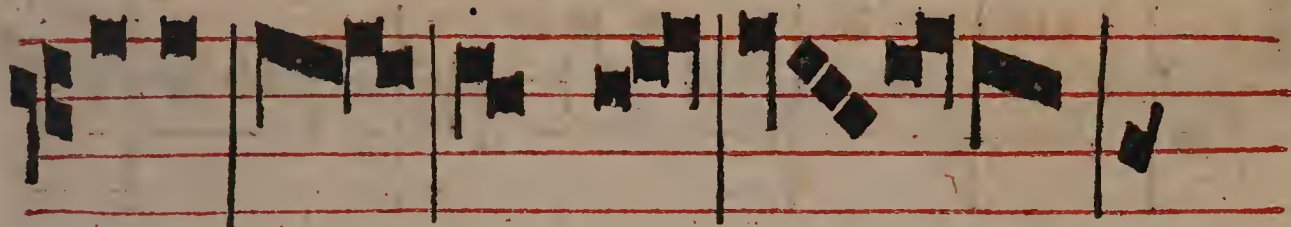
e ternu m pma net a lle



lu pa. *Ps.* A summo ce lo



egre ssi o e ius et o ccursus e ius



vsq3 a d summum e ius. *Ps.*

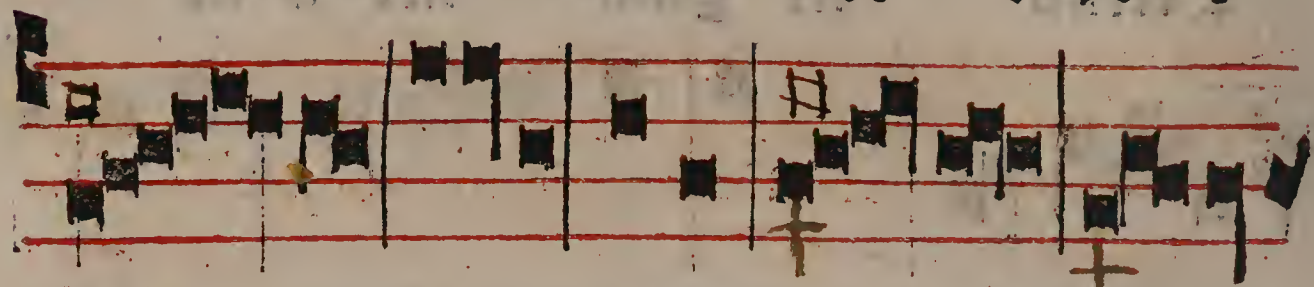


E t no.

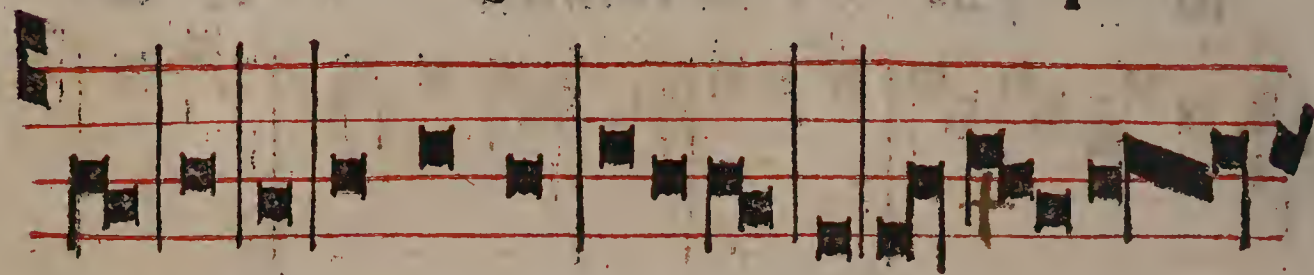
*Finita resumptione post versum cantoribus incho-
antibus responsorium. Non turbetur cor vestrum.
procedatur ad terciam stationē que fiat in quarta par-
te claustrī. Responsorium.*



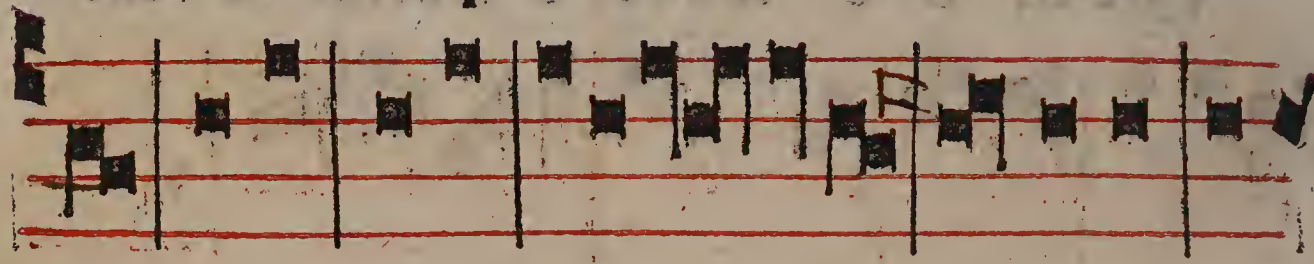
On conturbe t^r co 2 ve s



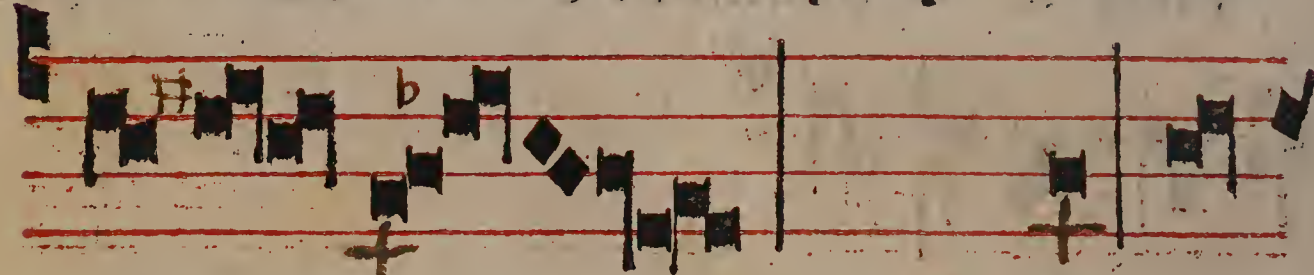
tru m e go vado a d pa



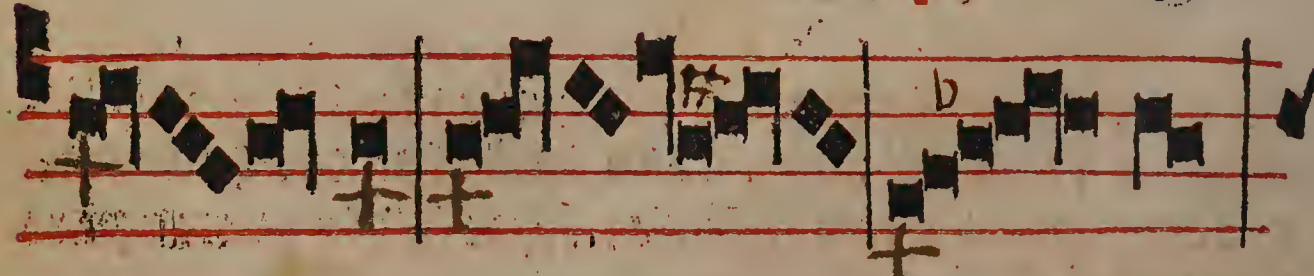
trem et dū a sūptus fue ro a vo



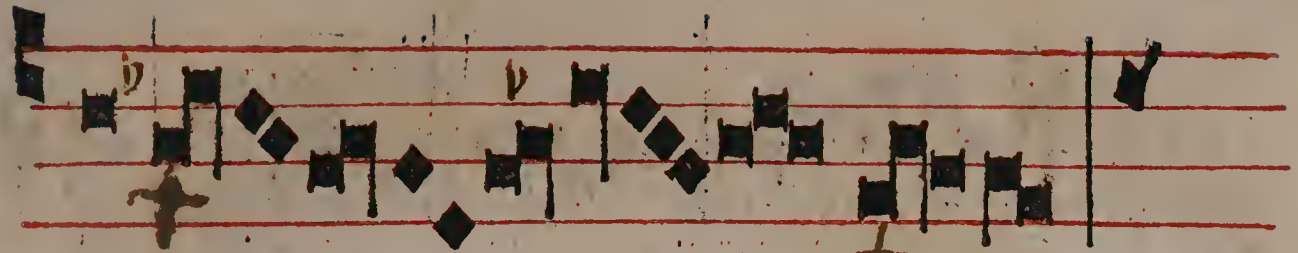
bis mittā vobis allelu pa spi ri tū ve



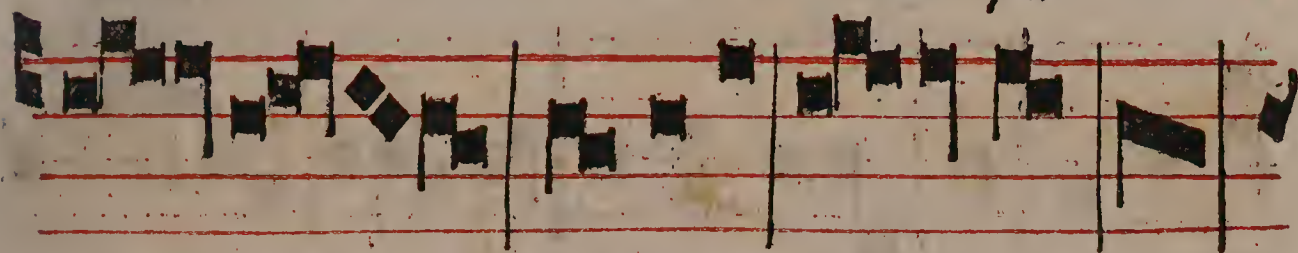
ri tā ti s. **p.** Et gau



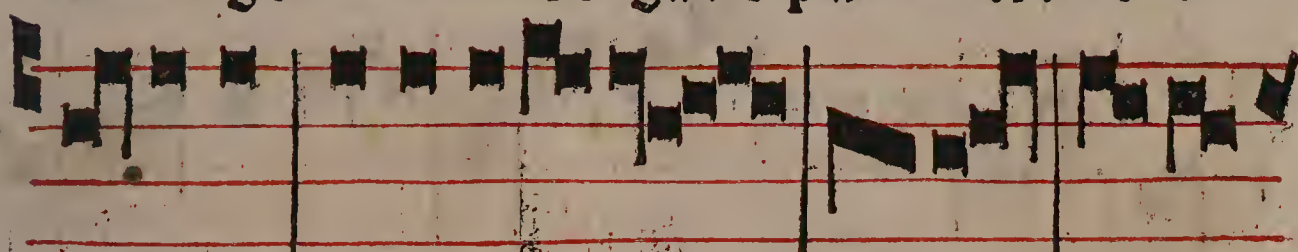
de bit co 2 ve strum



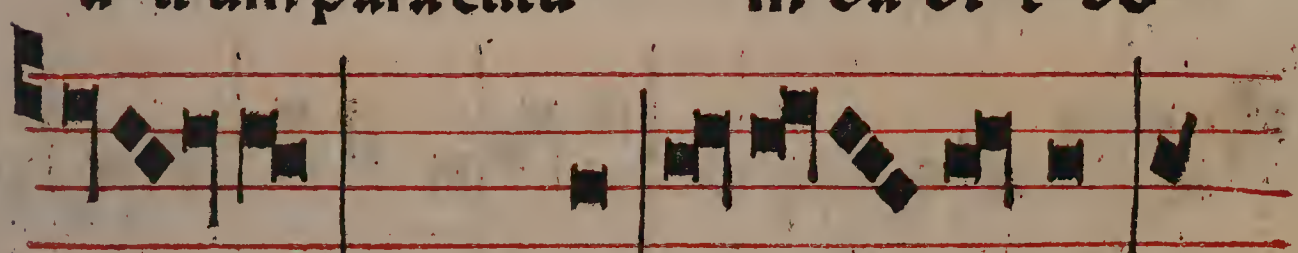
a lle lu ya. *✠.*



E go ro gabo pa trē e t



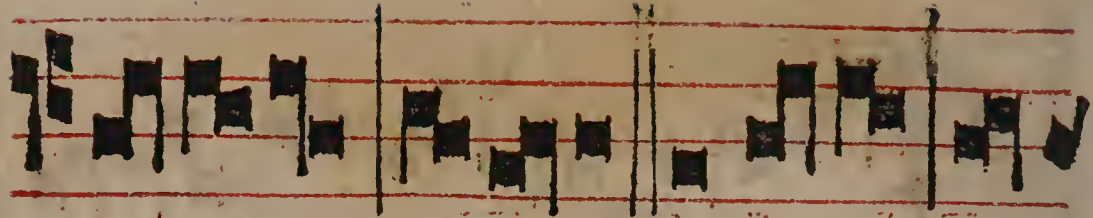
a li um para clitu m da bi t vo



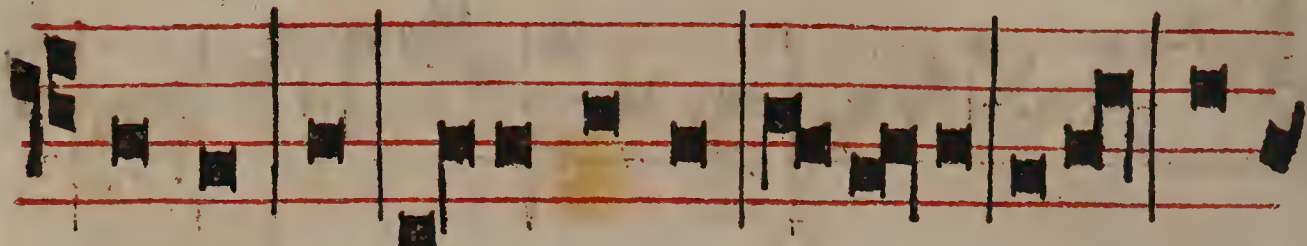
bis. *p.* Et gaude bit.

Finita resurrectione post versum inchoetur ad introitum ecclesie. antiphona. O rex glorie et conuentus ipsam prosequente: processio chorum ingrediatur. Cū autem conuentus chorum intrat ceteris euntibus ad sedes suas qui aquam benedictam portauit in sacristiam vadat. prior vero et ministri ordinent se sicut in dominica de ramis palmarum notatum est.

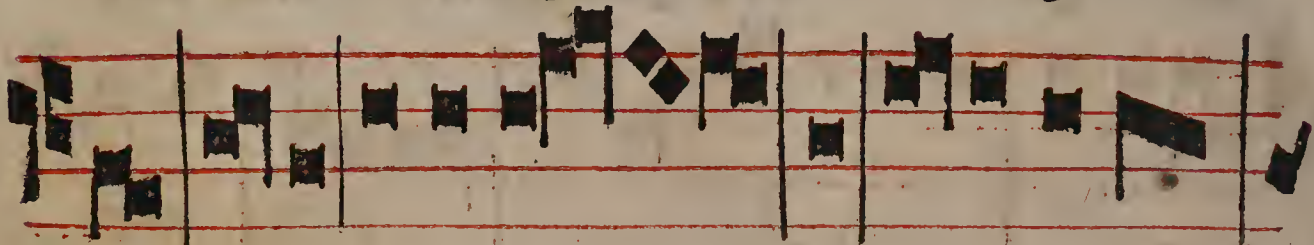
Antiphona.



Rex glori e domi ne vir



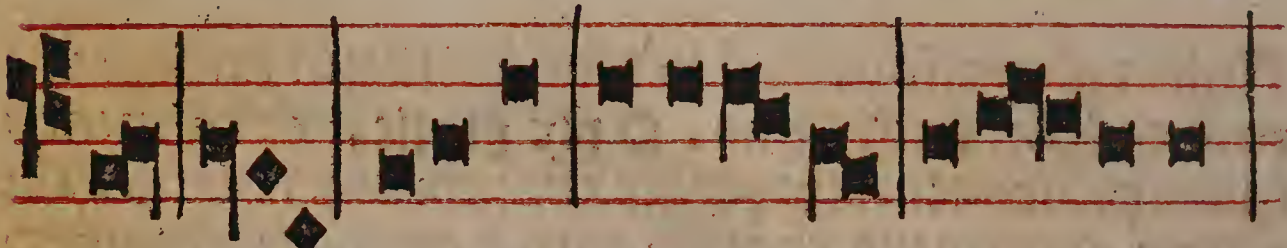
tu tū qui triumphator hodi e super om



nes celos a scēdi sti ne de re liquas



nos orpha nos sed mitte pmissum patris



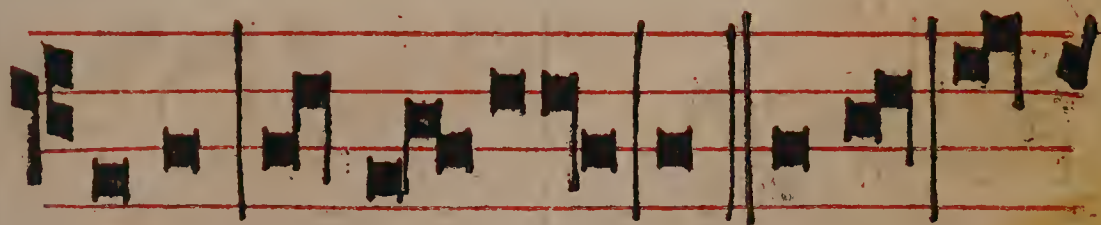
in no s spiri tū verita tis alle luya.

✠. Ascendit deus in iubilatione alleluya. **Ṗ.** Et dominus in voce tube alleluya.

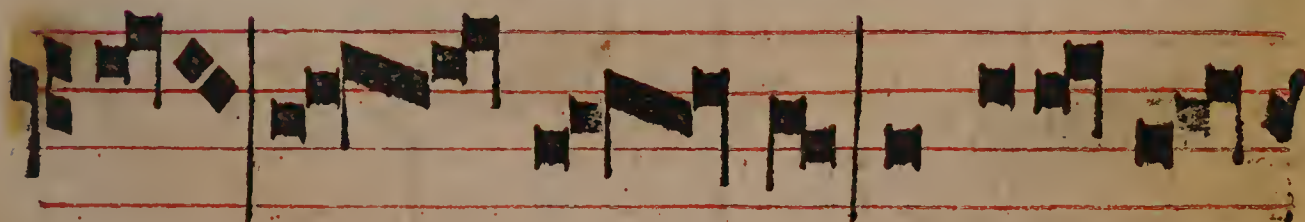
Oratio.

Eis cuius filius in alta celorum potenter as-
cendens captiuitatem nostram sua duxit vir-
tute captiuam: tribue quesumus vt dona que
suis participibus contulit: largiatur et nobis
ihesus christus dominus noster. Qui tecum viuic et re-
gnat. Per omnia secula seculorum. Amen.

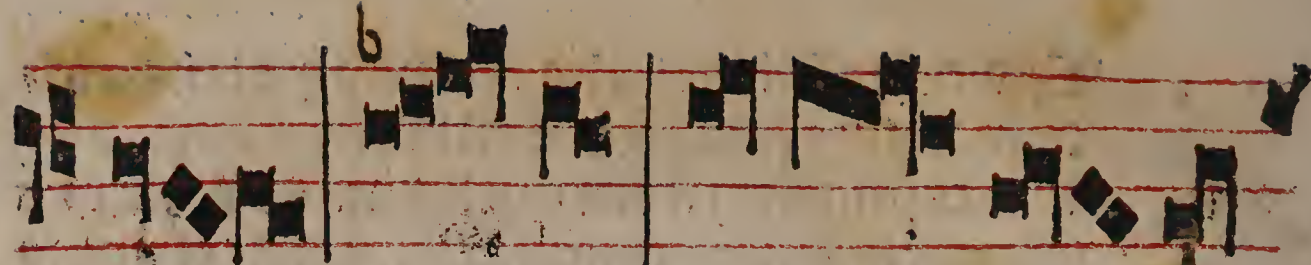
In die assumptionis beate marie virginis. Fi-
nita terciā. prior cum cappa serica et diacon⁹
cum reliquijs et subdiacon⁹ sericis induci pre-
cedentibus ceroferarijs in albis in chorum ve-
niant. Et si dominica fuerit aqua more solito
aspērgatur eo qui velaturus est eam in processione si
clericus fuerit vel alio fratre cui sacrista innuerit aquā
post priorem deferente. si cōuersus in processione eam
portare debuerit dū aqua aspergitur subdiaconus cru-
cem a sacrista preparatam accipiat. finita aspersione
aque vel si aqua non fuerit aspergenda postq̃ in cho-
rum venerit cantoribus inchoantibus responsorium.
Felix namq̃ es. Egrediatur processio eo ordine qui in
dominica de ramis palmarum notatus est. precedente
fratre cum aqua benedicta. Responsorium.



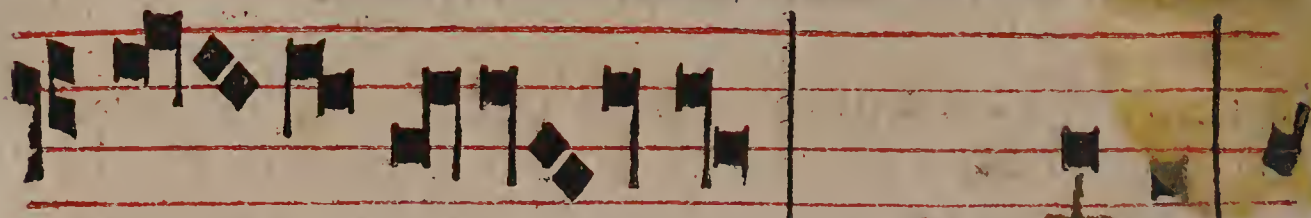
Elix namq̃ es sacra vir



go ma ri a et o mni
f iiij



lan de di gni si ma



p. Qui a

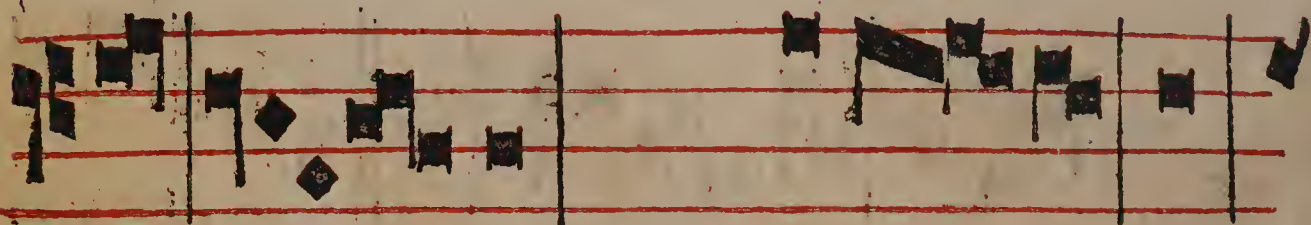


ex te ortus est so l iu sti

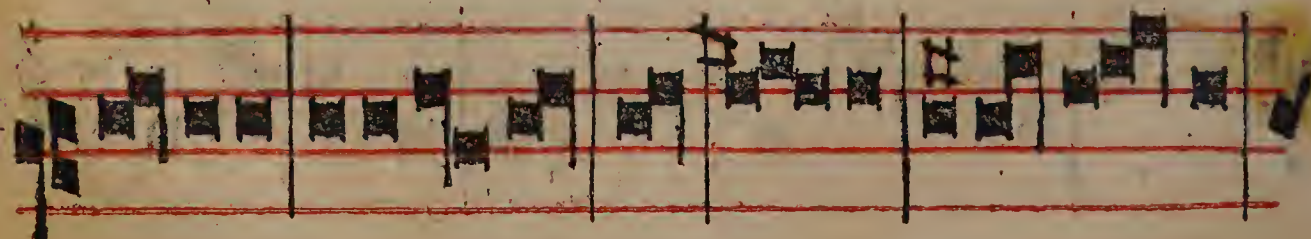


ci e

christus de



us no ster. **x.** O ra pro



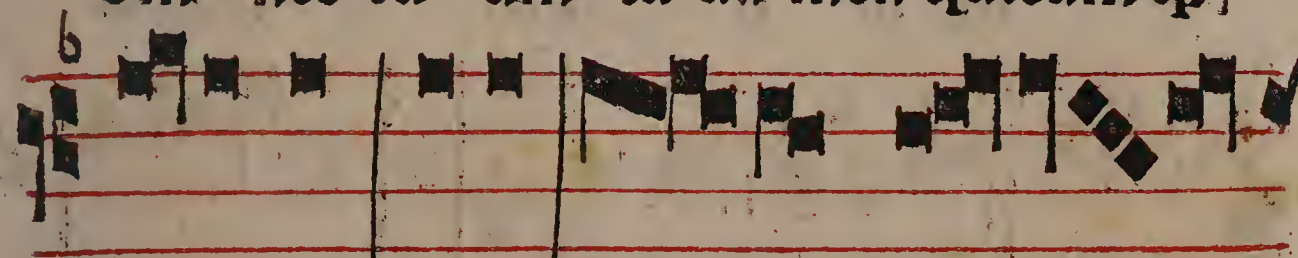
populo i terue ni pro cle ro in terce de



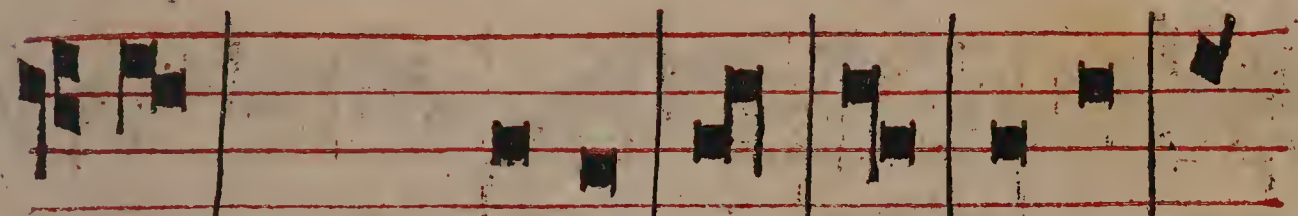
pro deo to fe mine o se xu senti ant



om nes tu um iu ua men quicum q[ue]

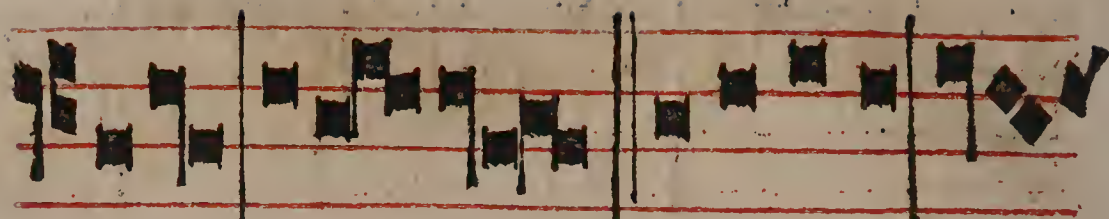


ce le brāt tuam a ssumpti o

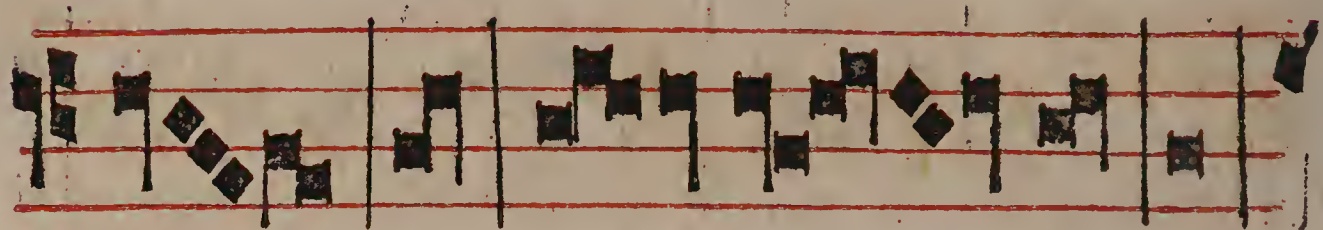


nem. **p.** Quia ex te or tus.

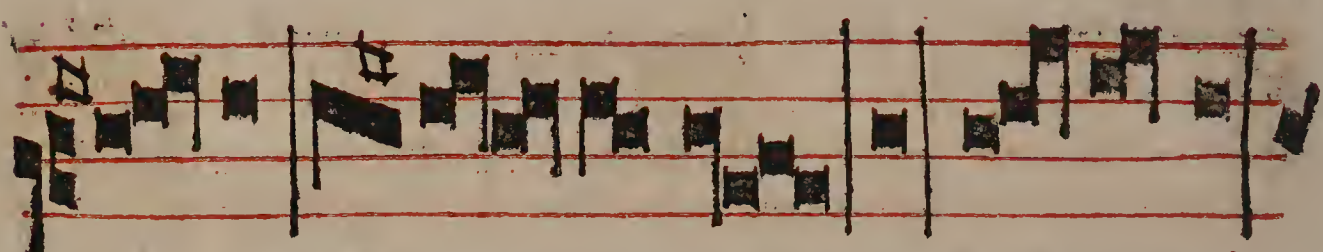
*Dum autem cantatur primum responsorium. fiat pri
ma statio in prima parte claustrī. In stationibus vero
ordinent se fratres et ministri et stent sicut in domini
ca de ramis palmarum notatum est. Dum prima statio
fit. finito responsorio cantetur a duob⁹ fratribus **℟.**
Ora pro populo. et hoc idem in duobus sequentibus
responsorijs obseruetur. finita resumptione post **℟.**
cantoribus inchoantibus responsorium. Sicut cedrus.
procedatur ad secundam stationem que fiat in tertia
parte claustrī. Responsorium.*



I cut cedru s exal tata su



m in li ba no et



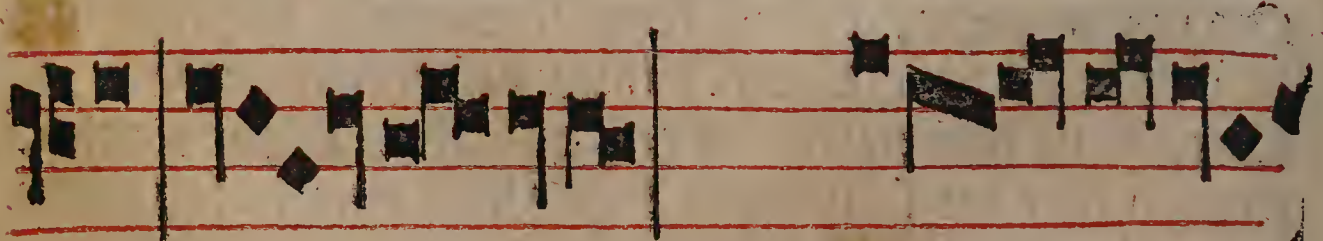
si cut ci pre su s in mo nte



sy on qua si my rra e le cta



p. Deo su a ui ta



tem o do ris. Sicu



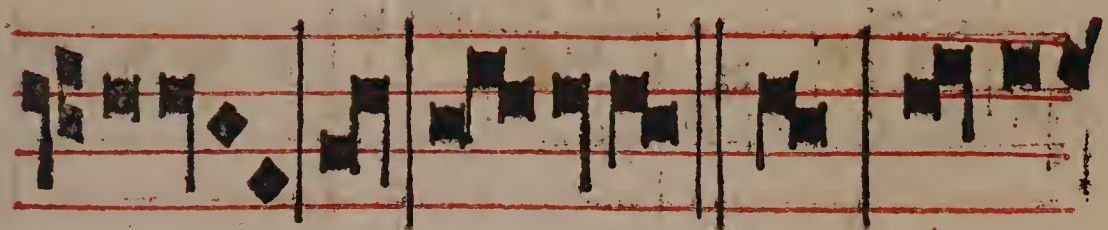
t cinamo mū e t balsa mū a ro



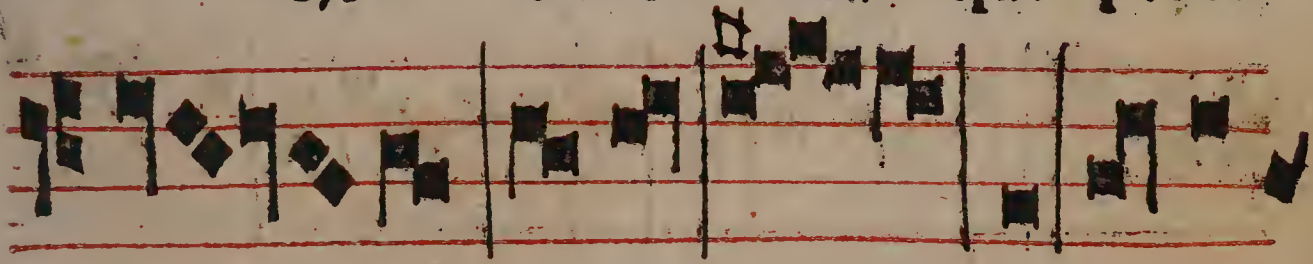
ma ti zans. **p.** Dedi

*Finita resumptione post X. cantoribus inchoantibus
responsoium. Que est ista. procedatur ad terciam
stationem que fiat in quarta parte claustrī.*

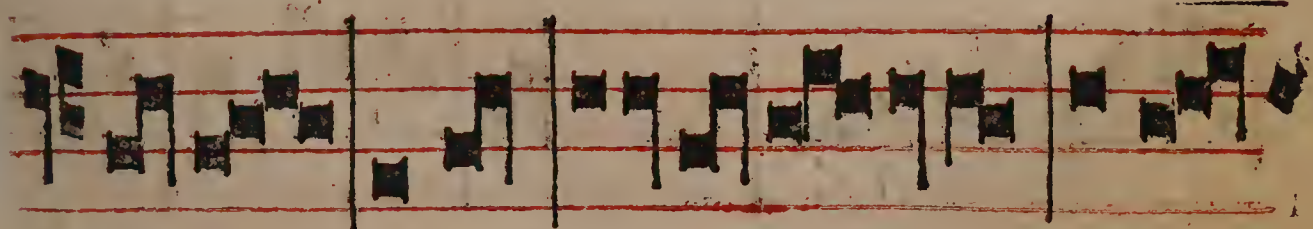
Responsoium.



Ee est i sta que proces



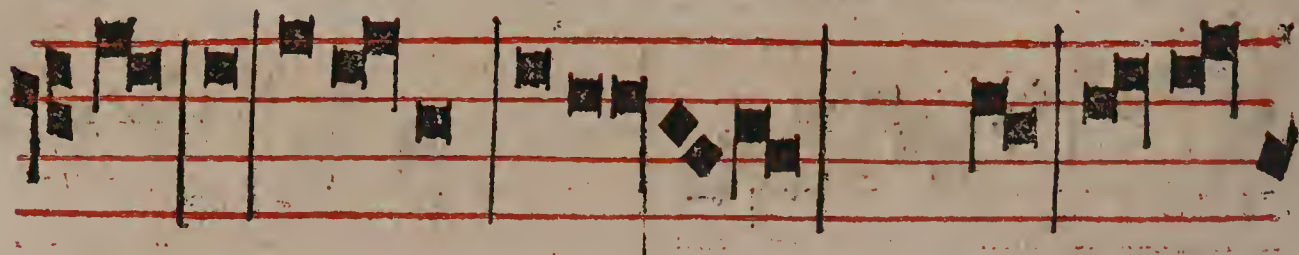
si t si cut so l et formo



sa tanq̃ ibe ru sa lem vide



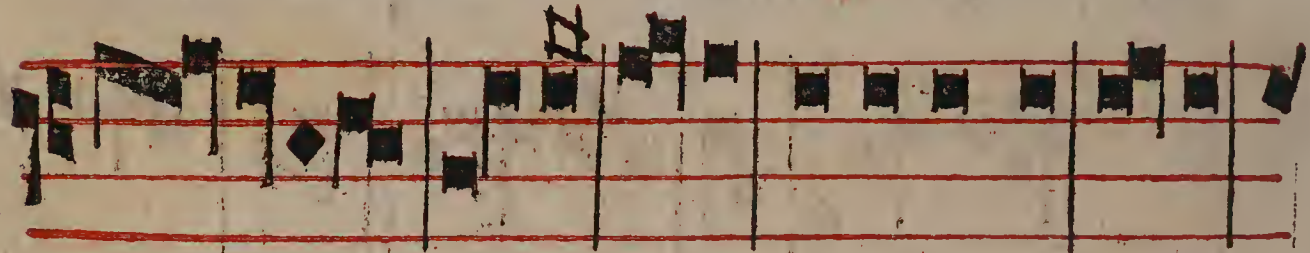
27
ru nt e am fi li e sy o



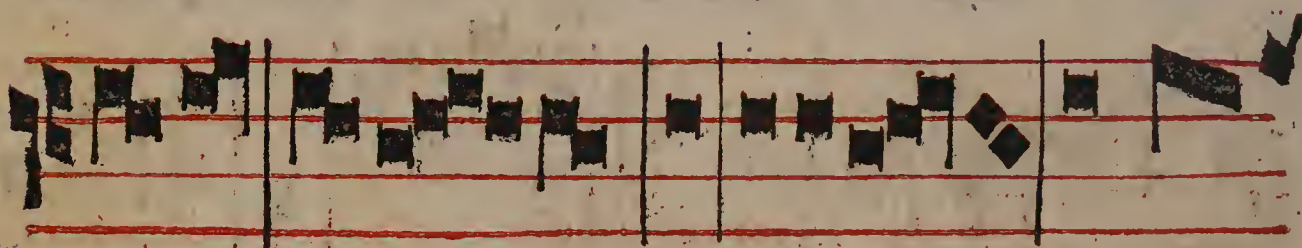
n et bea tā dīre rūt. **p̄.** Et re gi



ne laudauerūt e am. **✠.** Et si cu



t di es verni circūdabāt e am



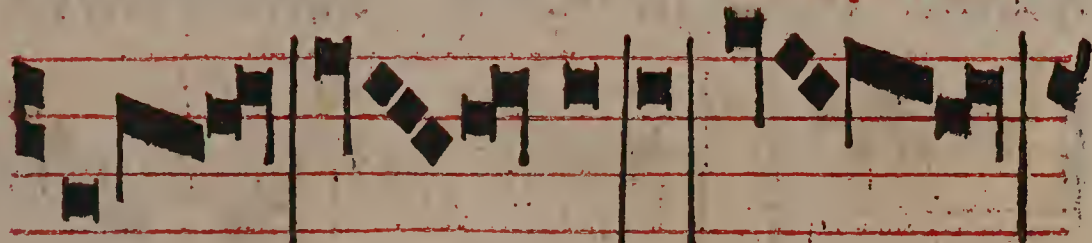
flo res ro sa rum et li li a conua



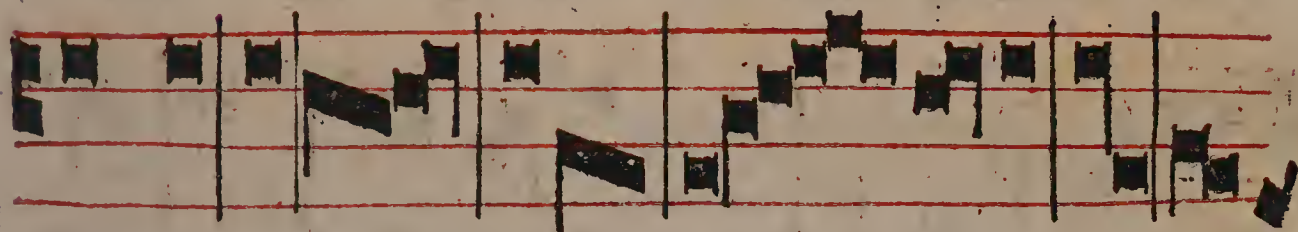
li um. **p̄.** Et re gi ne.

¶ finita resurrectione post versum. inchoetur ad introi-
tum ecclesie Antiphona. **¶** Ibo michi ad. **¶** Pulchre.
et conuentu ipsam prosequente processio chorum in-
grediatur. **¶** autem in medio chori cantetur a duo-
bus. Cum autem conuentus chorum intrat: ceteris e-
untibus ad sedes suas qui aquam benedictam porta-
uit in sacristiam vadat. prior vero et ministri ordinent
se sicut in dominica de ramis palmarum notatum est.

Antiphona.



Bo mi chi ad montem



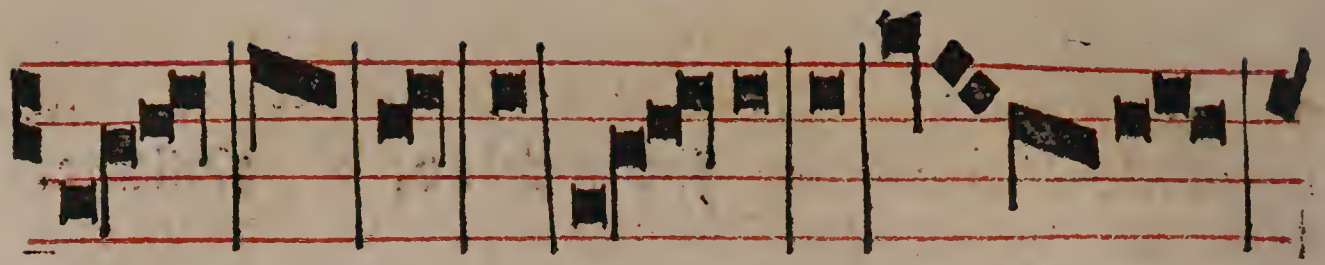
myrrhe et a d colles li bani e t lo



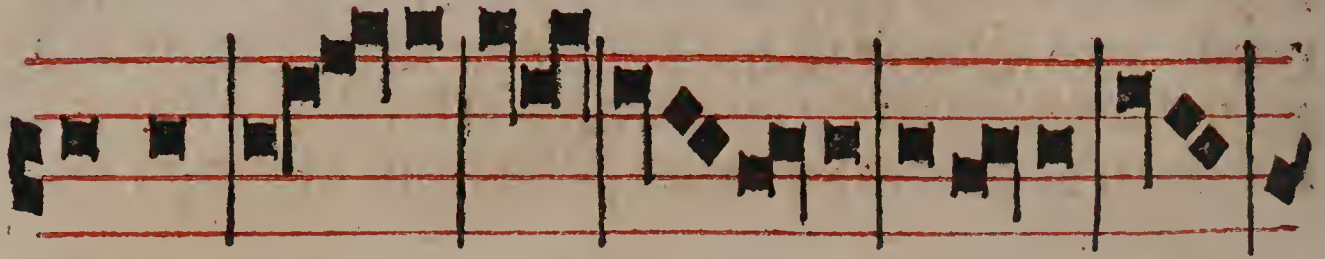
quar sponse mee tota speci o



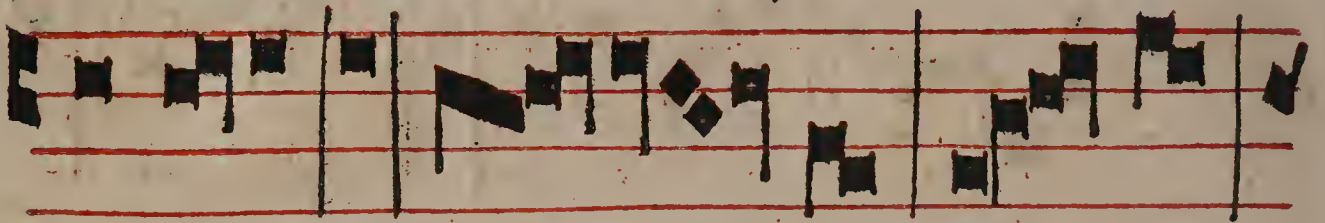
sa es a mi ca mea et ma cula



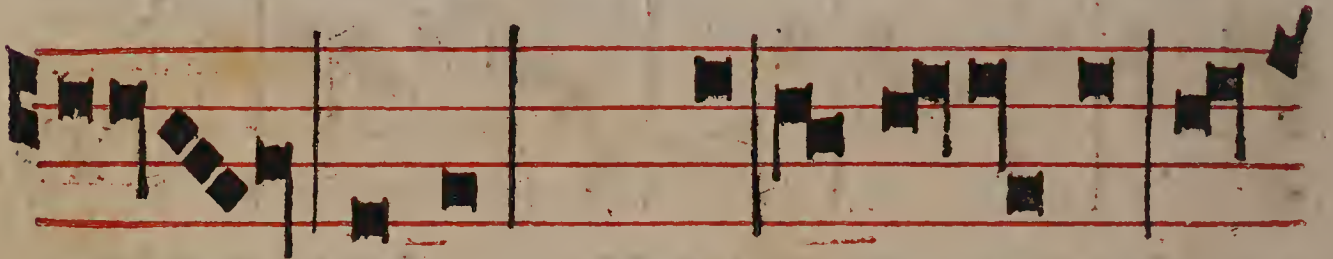
no n est in te ve ni de li ba no



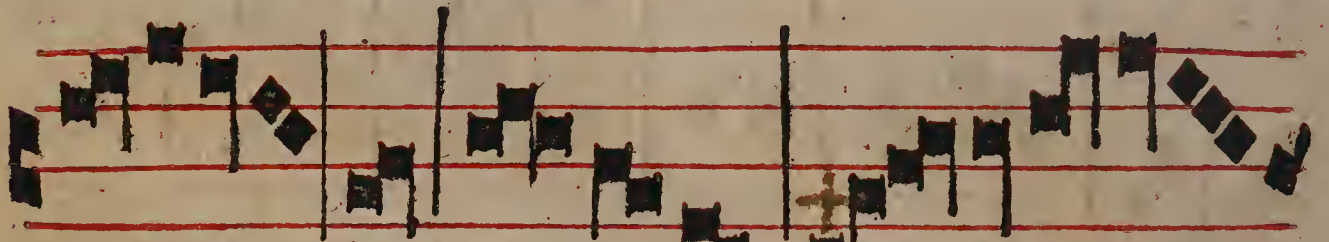
spon sa ve ni de li ba no ve nies e t



tran si bis a mo n te sa nir



e t her mō. p̄. A cu bi li bus le



o num a mon ti bus le



o pa ro ri um. ✠.



Pulchre gene tu e vt tu r



tu ris co llum tu um si cut mo



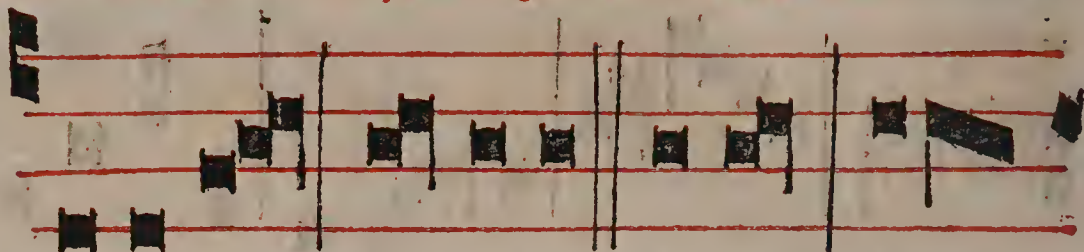
ni li a. *p.* A cu bi li bus.

*finita resumptione antiphone. post X. ceroferarij can
toze eis deferente dicant X. Exaltata es sancta dei ge
nitrix. p. Super choros angelorum ad celestia regna.
Deinde prior absq; dominus vobiscum. premissis ore
mus. dicat orationem. Veneranda nobis. Dum ora
tio dicitur ceroferarius crucem deponat in loco suo.*

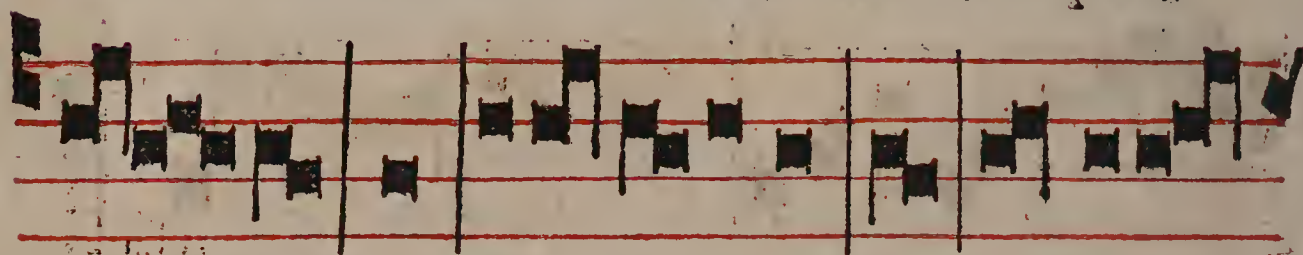
Oratio.

*Veneranda nobis dne huius diei festiuitas om
nem conferat salutarem: in qua sancta dei ge
nitrix mortem subiit temporalem: nec tamen
mortis nexibus deprimi potuit: que filium tu
um dominum nrm de se genuit in carnatum: Qui tecu.
Oratione finita prior et ministri in sacristiam vadant et
deposita cappa serica a ppe assumptaq; casula et missa
inchoata procedant more solito ad altare.*

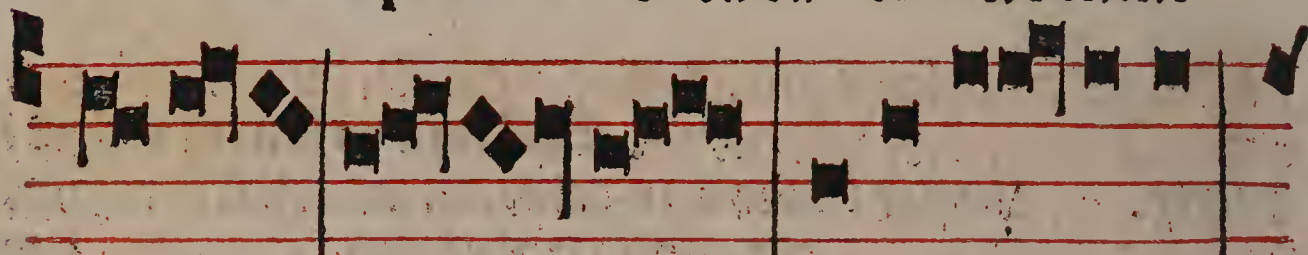
In sollemni receptione conuentus dicatur de be
 ata virgine antiphona. Salve regina. vel Ave
 regina. Item de beato dominico antiphona.
 O lumen ecclesie. Item aña de sancto cuius est ecclesia cū
 vñsulis ⁊ oronib⁹ suis. Itē respōsoriū sequēs. Bñdic.



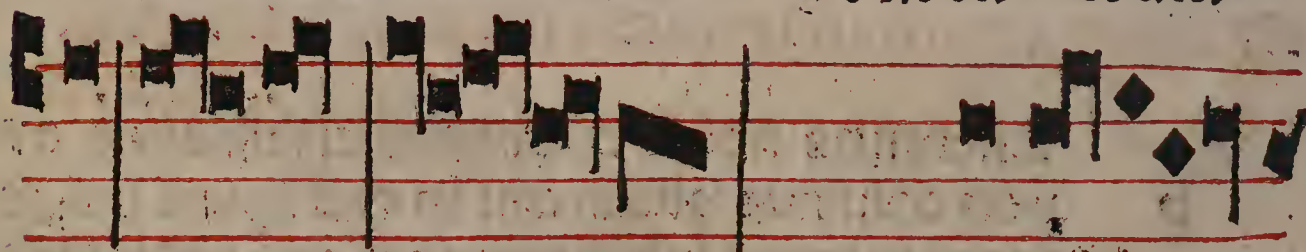
E nedī c domine domū ista



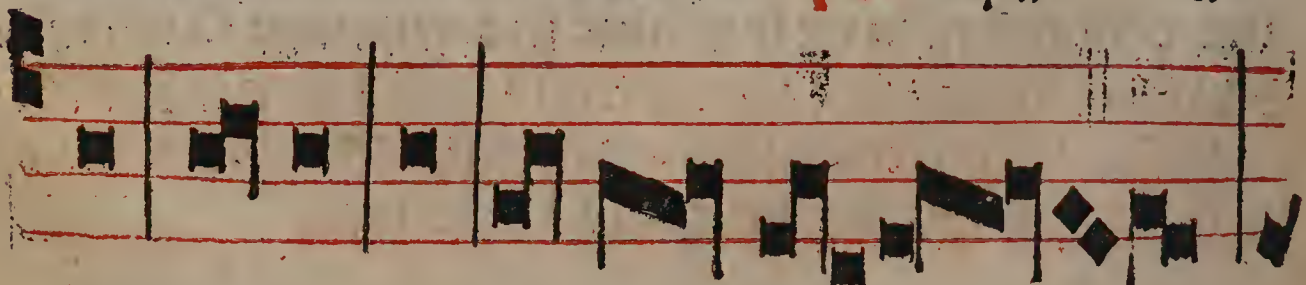
m que e di fi cata est nomini



tu o venien tium



in lo cum i stum. p. Exa u



di preces in ex cel so

so li o glo ri e

Tempo
re resur
rectio
nis.

tu e.

A lle lu

pa. ✠. Domi ne si cōuer

sus fu e rit po pulus tu us et o ra

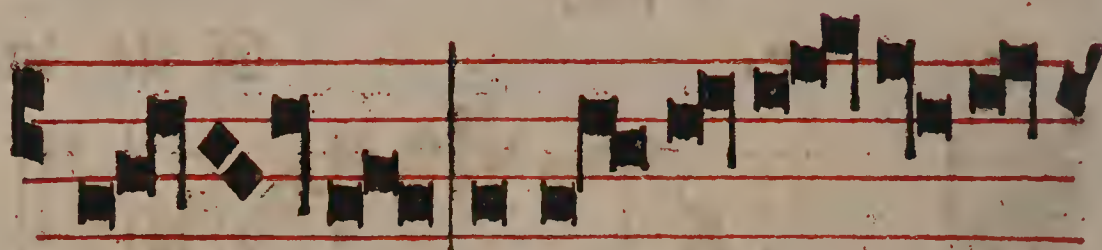
uerit ad sanctua ri um tu

u m. p̄. Exau di. ✠. Glo ri

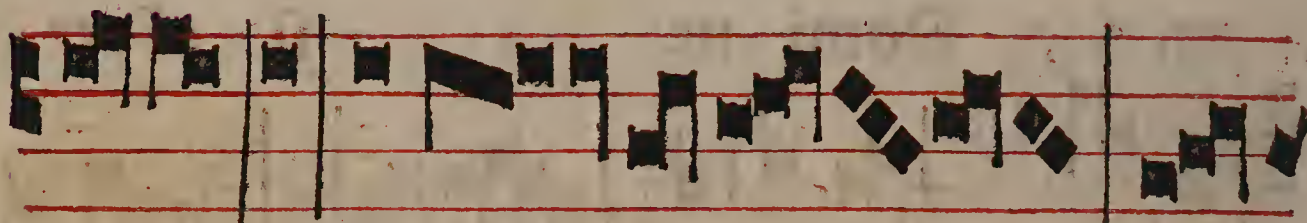


a . **p.** Exau di.

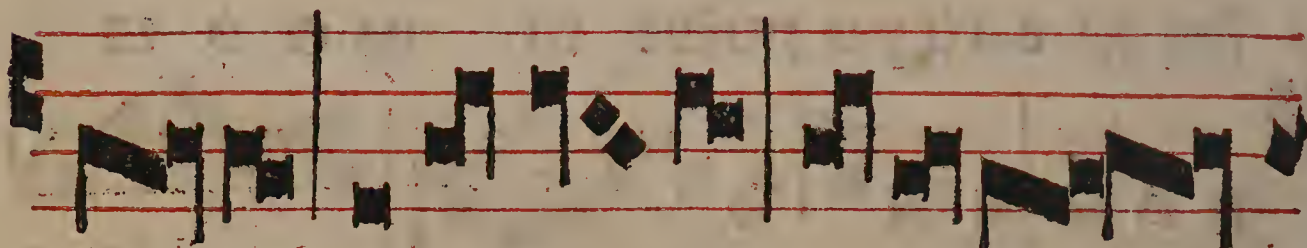
**In receptione legatorum et prelatorum. Responso-
rium.**



3 ues a po sto lo



rum et dome sti ci de



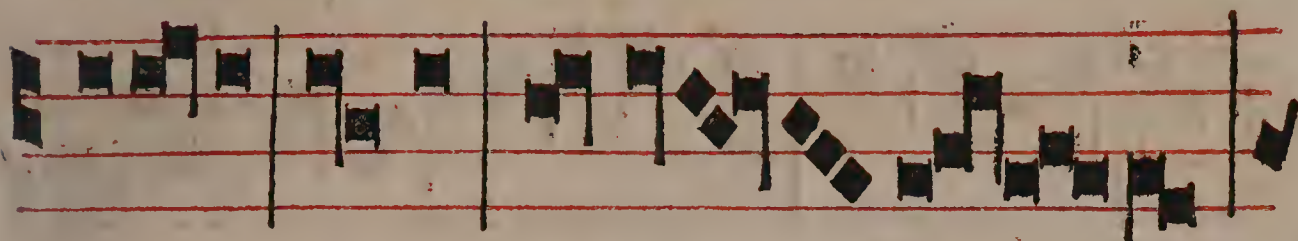
i adue ne rūt hodi



e. **p.** Portan tes fa cem



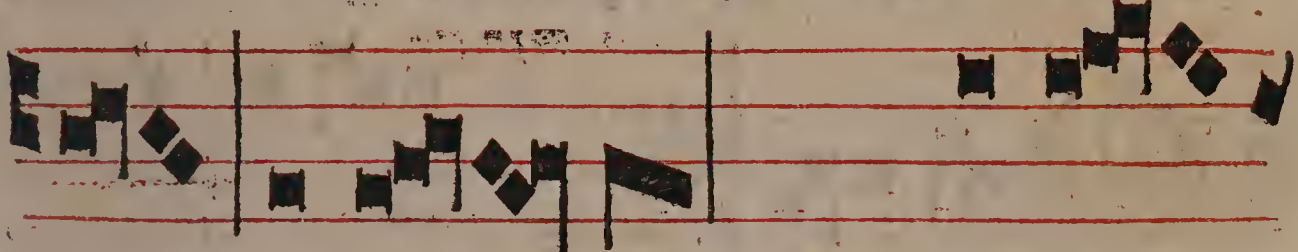
et illumi nāte s patri am. **p.**



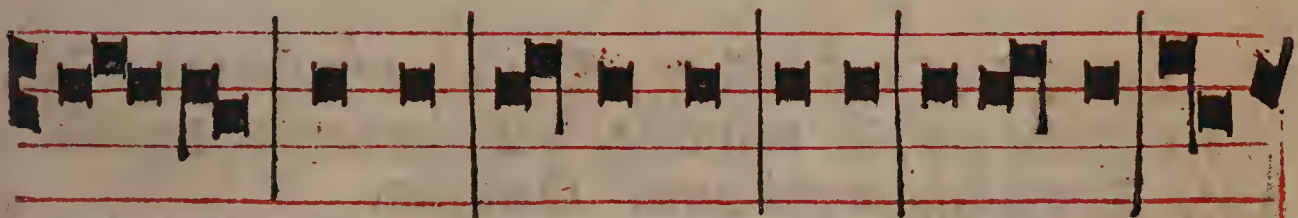
Da re pa cē genti bu s



et li be ra re po pu lu



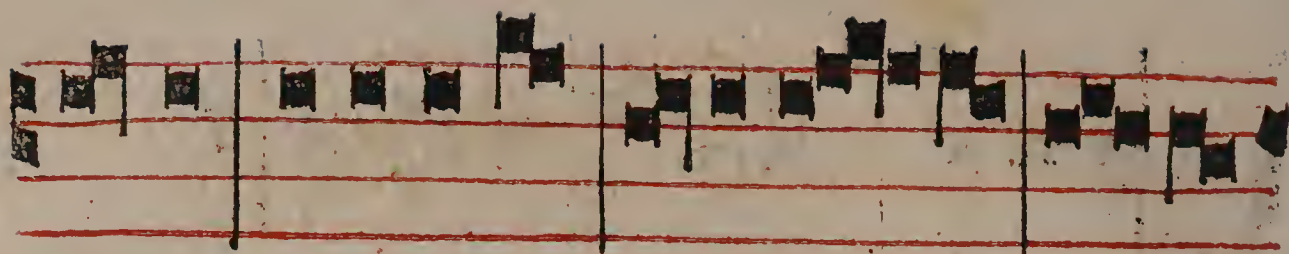
m do mi ni. **✠.** Audi



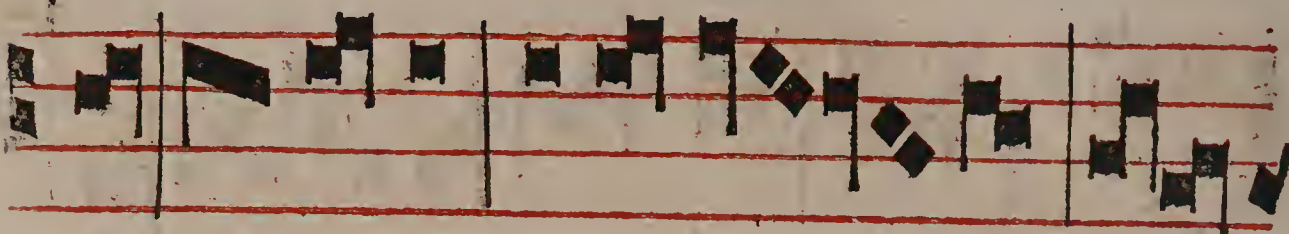
te preces supplicū vi te e ter ne po



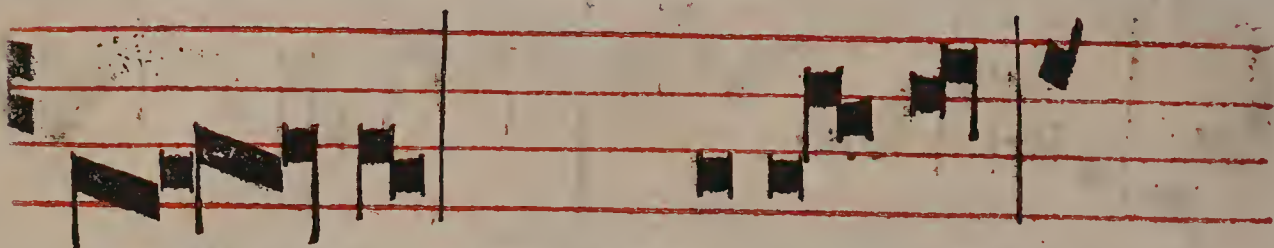
scen tes pre mi a qui fe rti s in



dextris manipulos iusti ci e qui



q̃s gaudentes adue ni stis ho



di e. *p̃.* Portan tes. *✠.*



Glo ri a . *p̃.* Da re.

✠. Saluū fac seruū tuū. *✠.* Deus meus sperantē i te.

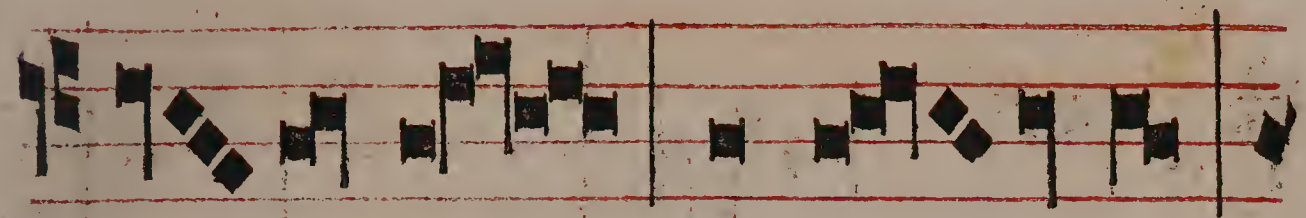
✠. Saluū fac pplm tuū dñe. *✠.* Et benedic hereditati tue. Dominus vobiscum. Oremus.

○ Omnipotens sempiterne deus qui facis mirabilia magna solus: preteende super famulum tuū. N. ⁊ super cunctas cōgregationes illis cōmissas spiritum gratie salutaris: ⁊ vt i veritate tibi complaceant perpetuū eis rorem tue bñdictiōis infunde. Per xpm.

In receptione secularium principum.



Et a est poten ti a tu um



re gnu m do mi ne



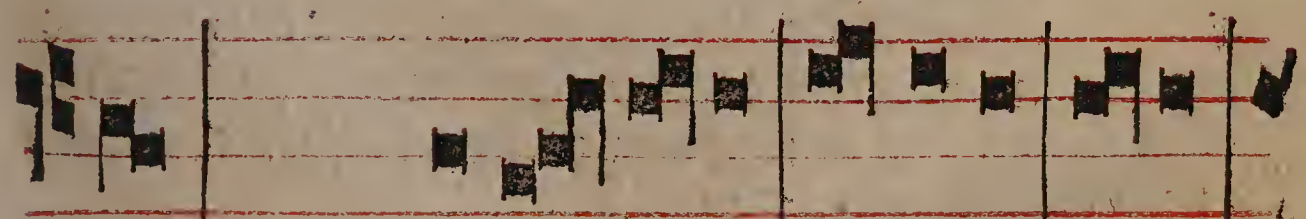
tu es su per o mne s ge n



tes. **P.** Da pacem do mi



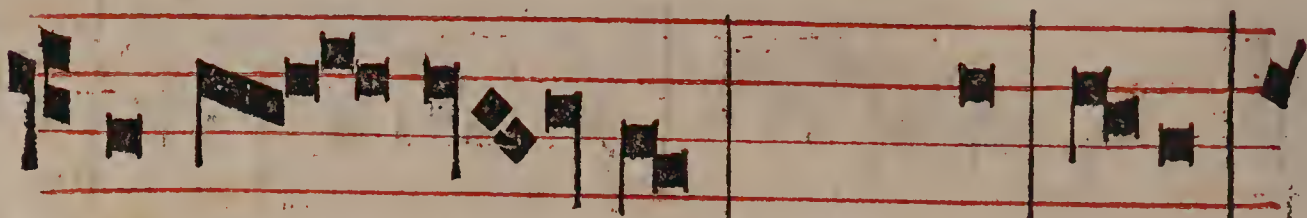
ne in di e bu s no



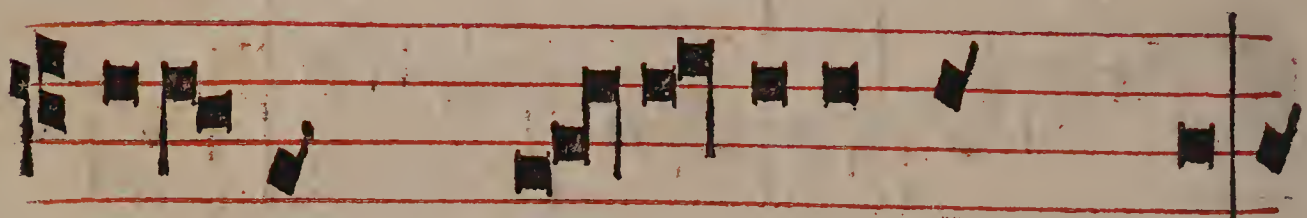
stris. **W.** Crea tor omni ũ de us
g ij



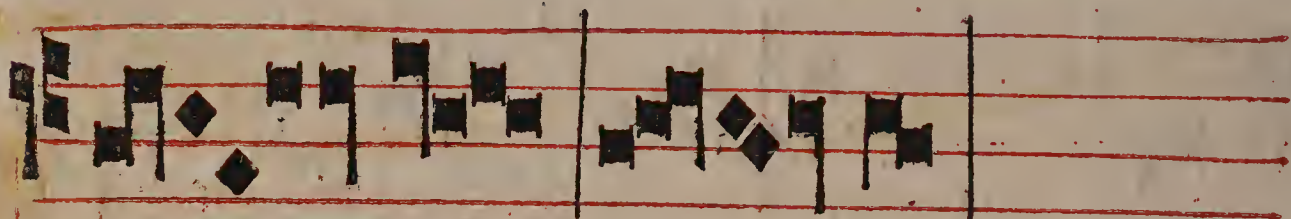
terribilis et fortis iustus est



misericors. **p.** Da pacem



domini. **R.** Gloria. **p.** In



diebus nostris.

R. Domine saluum fac regem. **R.** Et exaudi nos in die qua inuocauerimus te. **R.** Saluum fac populum tuum domine. **R.** Et benedic hereditati tue. Dominus vobiscum. Oremus.

f Amulum tuum regem nostrum quesumus domine tua semper protectione custodi: ut libera mente tibi deseruiat: et te protegent a malis omnibus sit securus. Per christum dominum nostrum. Amen.

Incipit ordo ad comunicandum infirmum.

98

D comunicandū infirmū vadat platus vel ille cui innuerit induit⁹ camisia ⁊ suppelicio cū stola: deferēs corp⁹ xpī reuerēter in calice coopto patena ⁊ mapula mūda: pcedētib⁹ ceroferarijs ī suppelicijs. ⁊ duob⁹ alijs sine suppelicijs quorū vnus portet laternā cū lumnie ⁊ nolam: pulsando eam. ⁊ alius aquā bñdictā ⁊ āpullas cū vino ⁊ aq̃. De mīstris alijs necessarijs: habet puidere sacrista. Cū aut⁹ puenerit ad infirmū dicat sacerdos. Pax huic domui. ⁊ respondeat ab alijs. Et omib⁹ habitantib⁹ in ea. Deinde dicat añaz. Aspges me. Et aspgat eū aq̃ bñdicta. Deinde dicat ✠. Saluū fac seruū tuum. **vel.** ancillā tuā. **R.** Deus me⁹. ⁊c. ✠. Mitte ei domine auxiliū de sancto. **R.** Et despon tuere eū. **vl̃** eā. ✠. Nichil pficiat inimic⁹ in eo. **vl̃** ī ea. **R.** Et filius iniquitatis nō apponat nocere ei. ✠. Esto ei domine turris fortitudis. **R.** A facie inimici. ✠. Domine exaudi orōnez meā. **R.** Et clamor me⁹ ad te veniat. ✠. Dominus vobiscū. **R.** Et cū spū tuo. Oremus.

Deus infirmitatis humane singulare presidiū auxilij tui sup infirmū nrm **vel** infirmā nostrā ostēde virtutē: vt ope misericordie tue adiut⁹ vl̃ adiuta ecclie tue scē icolumis representari mereat. Per xp̃z. Deinde dicat infirm⁹. Cōfiteor. ⁊c. Et absoluator a sacerdote vicēte Misereat. ⁊c. absolutionē ⁊c. Deinde pposita sibi eucharistia. querat ab eo sacerdos. Credis q⁷ hic sit xp̃s saluator mūdi. Et responso sic. Porrigat ei eucharistiam dicēs. Corpus domini nostri iesu xpī custodiat te ⁊ pducat ad vitā eternā Amen. Postea abluat digitos ⁊ det ei abluionē. Quo facto. Dicat. Domīn⁹ vobiscū. **R.** Et cum spiritu tuo. Oremus.

e **A**udi nos dñe scē pr̄ omps sēpiterne deus: ⁊
mittere dignare scm̄ āgeluz tuū de celis. q̄ custo
diat. foueat. p̄tegar. visitet. ⁊ defēdat oēs hītā
tes i hoc hītaculo. Per xp̄z. **Post hec reuertāt ad sacri
stiam ordie quo venerunt: nola tamen nō pulset nisi
forte in casu corpus domini contingeret reportari.**

De officio extreme vnctionis.

a **I**n ungēdū ifirmū pulset signuz cū cāpana cū
qua solz pulsari p̄mum signū horaz ⁊ scō modi
co iteruallo: itez pulset cū eadē cāpana sz aliqn
tulū p̄lixius q̄z p̄us. Sacrista interī p̄uideat de fr̄ibus
q̄ aqm̄ bñaz ⁊ cereos ⁊ laternā ⁊ crucē deferāt ⁊ fr̄ib⁹ in
chozo veniētibus: p̄lato vel illo cui iniūperit idūto su
ppelicio cū stola p̄cedāt ad ifirmariā p̄cedēte aq̄ bñā
⁊ duobus ceroferarijs i suppelicijs. Deide laterna cuz
lumie: subsequēte cruce: post crucē seq̄t sacrista q̄ oleū
scm̄ portz: qđ semp sit i sacristia. ⁊ ānuatī renouet. por
tet etiā stupas ⁊ pānum lineū ad detergēdū vncturā.
Postea sequit̄ q̄ facit offm̄. Deide seq̄tur conuētus eo
ordie quo itur ad capituluz. Cū autē puenerit ad ifirmū
q̄ facit offm̄ dicat aliquātulum alte. Pax huic domui.
Et cōuentus rñdeat. Et oībus hītātibus i ea. **Postea
aspgat ifirmū aq̄ bñā. Deide dicat. Dñs vobiscū. orē⁹.**

d **O**mine deus q̄ p ap̄lm tuū iacobum locutus es
dicēs. Infirmit̄ quis i vobis inducat p̄sbyteros
ecclesie ⁊ orēt sup eum vngētes euz oleo sancto
i noīe dñi ⁊ oratio fidei saluabit ifirmuz ⁊ alleuiabit eū
domius. ⁊ si i pccis sit dimittētur ei. qm̄s dñe redēptor
nr̄ gr̄a sp̄s scī cura lāguozes istius infirmi **or** ifirme. ⁊ sa
na eius vulnera. ac dimitte peccata: atqz cunctos dolo
res cordis ⁊ corporis ab eo expelle. ⁊ plenā ei interius ex
teriusqz sanitatem misericorditer redde: vt ope miseri

cordie tue restitutus (vel restituta.) ⁊ sanatus (vel sanata.) ad pristina reparetur officia. Per xpm dominum nostrum. **Hæc oratiōe finira ⁊ rñso. Amē. Infirmus ad insinuationem illius qui facit officium humiliter roget prelatū ⁊ ceteros qui astant: vt si quid erga eos deliquit ei dimittant. Et illo qui facit officium respondente ex parte fratrum q̄ ei totum remittunt. Dicat infirmus. Confiteor rē. vel si illud dicere nequiuerit. tundens pectus suum si cōmode poterit dicat mea culpa de omnibus peccatis meis. Et dicatur ei a conuentu Misereatur tui. rē. Postea prelatus siue faciat officium siue nō. dicat. Absolutionem ⁊ remissionē rē. Si vero prelatus sit absens. ille qui facit officium faciat absolutionem predictam. Et si prelatus fuerit inungendus ipse similiter roget fratres vt ei dimittant si quid erga eos deliquit. Et illo qui facit officium respondente vt supra. dicat prelatus. Confiteor rē. Et conuentus subiungat. Misereatur. rē. ⁊ qui facit officium dicat. Absolutionem rē. Postmodum fratres humiliter rogent eum vt ipse etiam dimittat eis quicquid erga eum deliquerunt. Quo remittente petant ab eo absolutionem et dicant. Confiteor rē. ⁊ ipse subiungat. Misereatur. rē. Absolutionem rē. Si autem prelatus infirmitate impediēte loqui nequiuerit seruetur circa eum illud solum quod circa alios superius est notatum. His expeditis qui facit officium offerat infirmo crucem ad osculandum. Quo facto ⁊ cruce red dita qui facit officium incipiat antiphonam. Intret oratio. ⁊ psalmus. Domine ne in furore. ⁊ conuentus stando prosequatur ipsum. ⁊ reliquos psalmos penitenciales terminando quemlibet per. Gloria patri. Dum autem hi dicuntur. Accedat sacerdos ad infirmum et inungat eum oleo sancto: cum pollice faciendo crucem in oculis:**

in auribus: in naribus: in ore clauso exterius: in vtrisque
manibus expansis interius: in vtrisque pedibus superius dicēs.

Et istam unctionē et suā sanctā ac pijsimā mise-
ricordiā indulgeat tibi deus: quicquid deliqui-
sti per visum. *Et similiter dicat.* Quicquid deli-
quisti per auditū: per odoratum. per gustū. per tactum
per gressum. *semp̄ repetendo.* Per istā unctionē. et *Del-*
tergatur unctura ab aliquo fratre cui sacrista inuerit. et
mutetur stupe vel panni in qualibet deterfione: quos po-
stea sacrista cōburēs in piscinā pijciat cineres: pacta vn-
ctione sacerdos abluat pollicē cū sale et aqua in vase mū-
do: et tergat cū manutergio ad hoc ibidē a sacrista p̄pa-
rato. et ipsa ablutio pijciatur in piscinā. Finitis psalmis
subiūgatur añā. Intret oratio mea in cōspectu tuo: incli-
na aurē tuā ad p̄ces nostras domine. Postea dicat sa-
cerdos aliquātulū alte sine nota. Pater n̄r. et cōueniē-
silēter dicat ip̄s. Quo finito dicat sacerdos alte ut su-
p̄ra. Et ne nos inducas. et̄. S; libera. et̄. ✕. Saluū fac
seruū tuū. vel acillā tuā. R. Deus me⁹ et̄. ✕. Mitte ei
domine auxiliū de scō. R. Et de spon tuere eum eam
✕. Nichil pficiat inimicus in eo vel in ea. R. Filius ini-
quitatis nō apponat nocere ei. ✕. Esto ei dñe turris
fortitudinis. R. A facie inimici. ✕. Dñe exaudi orati-
onē meā. R. Et clamor. Dominus vobiscū. Oremus.

Resumus om̄ps dñs: ut sicut famulo tuo ezechie
terquinos ānos ad vitā donasti ita et hūc famu-
lū tuū *vel* hāc famulā tuā: a lecto egritudinis tua
potentia erigat ad salutem. Per xpm. Oremus.

Espece dñe famulū tuū *vel* famulā tuā. in infir-
mitate sui corporis laborātem et aīaz refoue qm
creasti: ut castigatiōibus emēdata: continuo se-
sentiāt tua medicīa saluatā. Per xpm. Oremus.

Deus qui facture tue semp pio dñaris affectu. incli-
na aurē tuā supplicatiōibus n̄ris: et famulū tuum

vel famulam tuam ex aduersa valitudine corporis la-
borantē placatus respice: ⁊ visita ī salutarī tuo ⁊ celestis
gratie presta ei medicinam. Per xpm. Oremus.

102

O Deus infirmitatis humāe singulare presidiū auxi-
lij tui super infirmū nrm **vel** infirmā nrāz oñde
virtutē: vt ope mie tue adiut⁹ **vel** adiuta: ecclie
tue scē icolumis reṑsentari mereat^r. Per xpm. Orem⁹.

O Deus qui hūano generi ⁊ salutis remediū ⁊ vite
eterne p̄mia cōtulisti: cōserua famulo tuo **vel** fa-
mule tue: tuaz dona virtutū ⁊ cōcede: vt mede-
lā tuā nō solum in corpore sz etiā in aīa sētiat. p. Orem⁹.

Virtutum celestium deus q̄ ab humanis corpori-
bus omnē languorem ⁊ oēs infirmitatē p̄cepti
tui ptāte depellis: adesto ppitius huic famulo
tuo **vel** famule tue: vt fugatis infirmitatibus: ⁊ viribus
receptis nomē sanctū tuū instaurata protinus sanitate
benedicat. Per xpm dñm nrm. Amē. Oremus

Omine scē p̄r omps eterne deus: q̄ fragilitatem
humane cōditionis: infusa virtutis tue dignati-
one cōfirmas: vt salutaribus remedijs corpora
nrā ⁊ mēbra vegetētur sup hunc famulū tuū **vel** hanc
famulā tuā ppitius intēde: vt omni necessitate corpo-
ree infirmitatis exclusa grā in eo **vel** in ea pristine sani-
tatis p̄fecta reparetur. Per xpm. **Deinde q̄ facit offm̄ fa-
ciat absolurōez ifirmo sub hac forma.** Absolutio.

Ominus iesus xps qui dixit discipulis suis: que-
cūq; ligaueritis sup terrā: erunt ligata ⁊ in celis
⁊ quecūq; solueritis sup terrā erūt soluta ⁊ ī ce-
lis: de quoz nūero q̄zuis ī dignos nos esse voluit: ipse
te absoluat: per ministeriū nrm ab oībus peccatis tuis:
quecūq; cogitatione vel locutiōe atq; operatione ne-
gligenter egisti: atq; a nexibus peccatorū tuoz absolu-
tū **vel** absolutā perducere dignet^r ad regna celorum.
Qui viuī ⁊ regnat cū dō p̄re ī vnitate spi. s. d. p. o. s. s.

Expletis orationibus ⁊ dicta absolutione: sic tunc non
 est comunicādos īfirmus: dicat. Dominus vobiscum.
 Orem⁹. Exaudi nos dñe scē p̄r. ⁊c. vt supra ī cōmuniōe.
 Postmodū asp̄so īfirmo aq̄ bñā: reliquat̄ ibi crux ⁊ col
 locet̄ ita q̄ īfirmus possit crucifixū respicere. Et sic egre
 diētibus f̄ribus sacerdos ⁊ mīstri ad sacristiā reuertāt̄.
 Et si cōicādos fuerit finitis psalmis interim dū oratio
 nes dicūt̄ exeat sacerdos aliquis cui cantor inuerit ⁊ cū
 duobus ceroferarijs ⁊ aliquo deferēte nolā deferat co
 munionē. Et scā absolutōe p̄dicta: q̄ facit vñctōis offm̄.
 p̄posita sibi eucharistia cōicet eū fm̄ modū supra nota
 tuz ī cōione. Quo facto: dicat. Dominus vobiscū. Ore
 mus. Exaudi nos dñe scē p̄r ⁊c. Postmoduz asp̄so īfir
 mo aqua bñdicta: egrediātur f̄res vt supra. Si anteq̄
 termietur offm̄ vñctōis f̄rem mori cōtigerit statim cum
 hoc fuerit dephensum. Intermissis oībus incipiatur cō
 mendatio. Subuenite. sicut infra notatum est de trā
 situ fratris.

¶ Am frater mori penitus ap̄proinquauerit cre
 ebris ictibus pulsetur tabula in claustro ⁊ in alijs
 locis si necesse fuerit. ⁊ statim fratres vbicumq̄
 fuerint occurrant omnes ad morientem dicentes. Cre
 do in deum. tam alte vt possint audire repetendo il
 lud quousq̄ ad infirmum peruenerit. Et si nox fuerit
 prouideat sacrista q̄ candeles accendantur in via qua i
 tur ad infirmariam. custodes tamen remaneant in ec
 clesia ⁊ dormitorio ⁊ claustro si necesse fuerit. Sacrista
 autem deferat prelato stolam ⁊ collectarium ⁊ mittat
 fratres qui deferant crucem: nisi ibi fuerit et aquā be
 nedictam. Si ad refectionem sederint ⁊ fuerint in prin
 cipio vel in medio audito signo velociter exeant om
 nes. et non dicatur. Tu autem. Refectorarius tamen

ad custodiam refectorij remaneat. Si autem sint circa finem refectionis inuente priore dicatur. Tu autem. ⁊ dicto breuiter versu. Confiteantur. **vel** Memoriam. subiungente ebdomadario. Agimus tibi gratias. **vel** Benedictus deus in donis suis. ⁊c. Absqꝫ psalmo. statim exeant dicentes. Credo in deum. **ut** supra. Si in oratorio fuerint ad missam **vel** ad canonicas horas: prior ⁊ aliqui quibus ipse innuerit eant. Ceteri complentes citius opus inceptum: sequantur illos. Qui autem primi ad morientem venerint statim incipiant letaniam hoc modo sine nota.

K yrieleison. **X** p̄eleison. **X** p̄e audi nos. **P** ater de celis deus. miserere ei. **F** ili redemptor mundi deus. miserere ei. **S** piritus sancte deus. miserere ei. **S** ancta trinitas vnus deus. miserere ei. **S** ancta maria ora pro eo (**vel** ea) **S** ancta dei genitrix. ora pro eo (**vel** ea) **S** ancta virgo virginum. ora pro eo (**vel** ea.) **S** ancte michael ora pro eo. (**vel** ea.) **S** ancte gabriel ora pro eo (**vel** ea.) ⁊c. **Et dicta letania dicatur.** **K** yrieleison **X** p̄eleison. **K** yrieleison. **I** sta tria cōmuniter dicantur ab omnibus. Deinde in silentio dicant omnes. **P** ater noster. **Q** uo dicto dicat sacerdos. **E** t ne nos inducas in temptationem. **V.** Saluum fac seruum tuum (**ut** ancillam tuam.) **R.** Deus meus sperantem in te. **V.** Aditte ei domine auxilium de sancto. **R.** Et de spontuere eum. (**vel** eam.) **V.** Nichil proficiat inimicus in eo. (**vel** in ea.) **R.** Et filius iniquitatis non apponat nocere ei. **V.** Esto ei domine turris fortitudinis. **R.** A facie inimici. **V.** Domine exaudi orationem meam. **R.** Et clamor meus ad te veniat. **V.** Dominus vobiscum. **R.** Et cum spiritu tuo.

Oremus.

Omnipotens sempiternus deus: conseruator
 animarum: qui quos diligis corripis. et
 quos recipis pie ad emendationem coerces
 te inuocamus domine. ut famulo tuo qui
vel famule tue: q̄ corpore patitur mēbroꝝ debilitatem
 gr̄az tuā cōferre digneris: ut ī hora exitus sui de corpo
 re absq; mortalis peccati macula tibi datori pprio per
 manus scōꝝ āgeloz tuoz ei⁹ aīa reṑsentari mereat. p.
Si finita letania si adhuc vixerit dicāt fr̄es septē psalmos
 pñiales sine gl̄ia pñi. Quibus finitis si ī pñio pñt esti
 mari possūt: fr̄is exitum viderit īminere adiungāt. xv.
 graduales sine gl̄ia pñi. Si autē expleris hīs oībus nō
 dum obierit discedet reliquētes ibi crucē ⁊ aquā bñaz.
 Et pñt de alijs fr̄ibus pñdeat q̄ remaneāt ibidē ⁊ vi
 cant psalterium sine gl̄ia pñi. Qui cū certo signo vide
 rit fr̄es in pñmo mortuꝝ iterum pñssa tabula aduo
 cēt fratres. Mox autē ut frater obierit terminēt fratres
 psalmos. quos dicebāt p. Requie. Et fiat cōmēdatio
 a sacerdote cum stola incipiēte. ⁊. Subuenite. ⁊ versū
 sequentē sine cantu ⁊ alijs fratribus ipsum prosequenti
 bus. Totum autē cōmēdationis officium dicatur le
 gēdo distincte quoadusq; inchoandū fuerit a cantore.
 ⁊. Libera me domine. ⁊c. Responsoriū.

Subuenite sancti dei occurrere angeli domini su
 scipientes animam eius offerentes eam. In con
 spectu altissimi. ⁊. Chorus angelorum eā susci
 piat ⁊ in sinum abrae eam collocet. In conspectu. **Dein**
de sacerdos sine dominus vobiscū. **Et** oremus. **dicat.**
 Ibi dñe cōmēdamus aīaz famuli tui **vel** famule
 tue: ut defunctus **vel** defuncta seculo tibi viuat.
 ⁊ q̄ p fragilitatē mundane cōuersationis pecca
 ta cōmisit: tu venia misericordissime pietatis absterge
 Per xpm dominum nostrum. Amen. Oremus.

m Misericordiam tuam domine sancte pater om-
 nipotens eterne pietatis affectu pro alijs ro-
 gare cogimur: qui p nostris supplicare pec-
 catis nequaquam sufficimus: tamen de tua con-
 fidi gratuita pietate et inolita benignitate cle-
 mentiā tuā deprecamur: ut animas serui tui **vl** acille tue ad
 te reuertentē cū pietate suscipias: assit ei angelus testa-
 menti tui michael: et per manus sanctorum angelorum
 tuorum inter sanctos et electos tuos in sinibus abrahe
 ysaac et iacob patriarcharum tuorum eam collocare di-
 gneris: quatenus liberata de principibus tenebrarum
 et de locis penarum nullis iam primeue natiuitatis vel
 ignorantie aut proprie iniquitatis seu fragilitatis con-
 fundatur erroribus sed potius agnoscatur a tuis et san-
 cte beatitudinis requie perfruat atque cū magni iudicii
 dies aduenerit inter sanctos et electos tuos resuscitetur
vl resuscitata glorie manifeste cōtēplatiōis tue perpetuo
 facietur. Per christum dominum nostrum. **R. Amen.**
Sacerdos incipiat antiphonam et psal. et ceteri prose-
quantur. Suscipiat. In exitu israel de egypto. Vide su-
p̄ra in psalterio. Quo finito dicatur antiphona. Susci-
piat te christus. qui vocauit te et in sinum abrahe angeli
deducant te. Interim prelatus prouideat qualiter cor-
pus inuoluatur et si necesse fuerit ab aliquibus in secre-
to lauetur. Est autem sepeliendus frater cum tunica et
capucio velante faciem eius et supposito manibus in mo-
dum crucis dispositis et cum caligis et soccis et cingu-
lo decentibus et decenter apratis: adhibita cautela cir-
ca predicta ne defluat vel ne nimis stricte circa corpus
applicentur. est etiam habendum proprium feretrum
strictum et pdoneum: ita q corpus repositum non ele-
uet coopertorium. Quod etiam ad hoc habendum est
proprium et honestum sed humile habens crucem cir-
ca locū cooperientem pectus defuncti. Cum autē cor-

pus inuoluit fratres seorsum a defuncto ordinati put
 locus permiserit cōmendationis officium prosequan //
 tur. Sacrista vero prouideat de thuribulo et cereis. can
 tor prouideat qui hec et aquam benedictam et crucem
 deferant. dicta post psal. añ. dicat sacerdos. Oremus.

○ **A**nipotens sempiterne deus: qui humano
 corpori animam ad similitudinem tuā inspi
 rare dignatus es: dum te iubente puluis in
 puluerem vertitur tu ymaginem tuam cum
 sanctis et electis tuis eternis sedibus preci //
 pias sociari eamq; ad te reuertētem de egypti partib⁹
 blande leniterq; suscipias: et angelos tuos sanctos ei
 obuiam mittas viamq; illi iusticie monstra et portas
 glorie tue aperi. Repelle quesumus domine ab ea om //
 nes principes tenebrarum et agnosce depositum fidele
 quod tuum est. Ne memineris quesumus iniquitatum
 eius antiquarum et ebrietatū quas suscitauit furor ma //
 li desiderij. Licet enī peccauerit tamē te nō negauit sed
 signo sancte fidei insignitus te qui omnia et eum inter
 omnia fecisti fideliter adorauit. Qui uiuis et regnas p
 omnia secula seculorum. Amen.

**Deinde incipiat sacer
 dos antiphonam.** Chorus angelorū. ⁊ psalmū. Dilexi
 quoniā. ⁊ conuētus prosequatur ⁊ alios qui notati sūt
In fine omnium dicatur. Requiem. **Poterunt aut fra //
 tres sedere dū dicūt hos psalmos. añ. Chor⁹ āgelorū.**
ps. Dilexi qm̄. ps. Credidi. ps. Laudate dñz oēs gētes

Donfitemini dño qm̄ bon⁹: qm̄ in sc̄lm **ps.**
miserericordia eius. Dicat nūc israel qm̄ bo //
 nus: qm̄ in seculū misericordia eius. **D**icat
 nūc domus aaron: quoniā in sc̄lm mīa eius
Dicāt nūc qui timēt dominū: quoniā in se
 culū misericordia ei⁹. **D**e tribulatiōe iuocaui dominū
 ⁊ exaudiuit me in latitudinē dñs. **D**ñs michi adiutor:
 nō timebo qđ faciat michi homo. **D**ñs michi adiutor

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et ego despiciam inimicos meos. **B**onum est credere in domino:
quod credere in homine. **B**onum est sperare in domino: quod sperare in princi-
pibus. **O**mnes gentes circuierunt me: et in nomine domini quod ultus
sum in eos. **C**ircumdantes circumdederunt me: et in nomine domini quod ul-
tior sum in eos. **C**ircumdederunt me sicut apes. et exarserunt sicut in
ignis in spinis: et in nomine domini quod ultior sum in eos. **I**mpul-
sus euersus sum ut caderem: et dominus suscepit me.
Fortitudo mea et laus mea dominus: et factus est mi-
chi in salutem. **A**uxilium exultationis et salutis: in taberna-
culis iustorum. **D**extera domini fecit virtutem dexte-
ra domini exaltauit me: dextera domini fecit virtutem.
Non moriar sed viuam: et narrabo opera domini. **C**as-
tigans castigauit me dominus: et morti non tradidit
me. **A**perite michi portas iusticie et ingressus in eas con-
fitebor domino: hec porta domini iusti intrabunt in eam.
Confitebor tibi quoniam exaudisti me: et factus es mi-
chi in salutem. **L**apidem quem reprobauerunt edifican-
tes: hic factus est in caput anguli. **A**d domino factum est
istud: et est mirabile in oculis nostris. **E**cce est dies quem
fecit dominus: exultemus et letemur in ea. **O** domine sal-
uum me fac o domine bene prosperare: benedictus qui
venit in nomine domini. **B**enediximus vobis de do-
mo domini: deus dominus et illuxit nobis. **C**onsti-
tuite diem solennem in condensis: usque ad cornu altari-
s. **D**eus meus es tu et confitebor tibi: deus meus es
tu et exaltabo te. **C**onfitebor tibi quoniam exaudisti
me: et factus es michi in salutem. **C**onfitemini domi-
no quoniam bonus: quoniam in seculum misericordia
eius. **Psalmus.** Beati immaculati. **Usque ad psalmum.**
Ad dominum cum tribularer. **Finis ps. stent fratres**
et subiungant antiphonam. Chorus angelorum te su-
scipiat et in sinu abrahe collocet: ut cum lazaro quondam
paupere eternam habeas requiem. **Dicta antiphona se-**
quatur. Oremus.

Domi fili vulneris nouitate percussi et quodammodo cordibus sauciati: misericordiam tuam mundi redemptor flebilibus vocibus imploram ut fratris nostri vel sororis nostre animam ad tuam clementiam qui fons pietatis es reuertentem blande leniterque suscipias: et quas illa ex carnali commoratione contraxit maculas: tu deus innolita benignitate clementer deleas. pie indulgeas obliuioni impetuum tradas atque hanc laudem tibi cum ceteris reddi turam. et ad corpus quandoque reuersuram sanctorum tuorum ceteribus aggregari precipias. Qui uiuis et regnas deus. **Postea dicatur.** Pater noster. Et ne nos. **R.** Non intres in iudicium cum seruo tuo **vel** ancilla tua domine. **R.** Quia non iustificabitur in conspectu tuo omnis uiuens. **A** porta inferi. **rc.** Domine exaudi orationem. **rc.** Dominus uobiscum. **Oremus.**

Patrem beate resurrectionis obtineat uitamque eternam habere mereatur in celis: per te ihesu christe saluator mundi. Qui cum patre et spiritu sancto. etc.

Deus cui soli competit medicinam prestare post mortem: presta quesumus. ut anima famuli tui **vel** famule tue terrenis exuta contagijs in tue redemptionis parte numeretur. Per christum.

Idelium deus omnium conditor et redemptor animabus famulorum famularumque tuarum remissionem cunctorum tribue peccatorum: ut indulgentiam quam semper optauerunt pijs supplicationibus consequantur. Qui uiuis. **Completo comendationis officio dicant horas suas qui eas dicere habuerint. Quibus dictis vel si eas dicere non habuerint. statim incipiant psalterium. Inuoluto corpore et in feretro collocato: congregatis circa ipsum fratribus intermitatur psalmodia. finito tamen psal. incepto per requi**

em eternam. Tunc sacerdos resumat stolam si eam de-
posuit. ⁊ aspergens corpus aqua benedicta ⁊ thurificās
dicat. **Do minus vobiscum.** Oremus.

Ascipe domine animam serui tui: qm̄ de er-
gastulo huius seculi vocare dignatus es. et
libera eam de principibus tenebrarum ⁊ de
locis penarum: vt absoluta omnium vincu-
lo peccatorum: quietis eterne beatitudine
perfruatur ⁊ inter sanctos ⁊ electos tuos in resurrecti-
onis gloria resuscitari mereatur. Per xpm̄. d. n. Amē.
Hac oratione dicta cantor incipiat. R. Libera me dñe.
Cum cantu. ⁊ conuentus prosequatur cum versibus ⁊
resumptionibus a cantore incipientis. ⁊ tunc campa-
na pulsetur. ⁊ sic deferatur corpus in ecclesia tali ordi-
ne vt aqua benedicta precedat. postea thuriferarius. de
inde ceroferarij. postea crux sequatur in medio. post
crucem incedant fratres eo ordine quo stant in choro.
precedentibus iunioribus. post omnes. sacerdos cum
stola. ultimo defunctus a quattuor fratrib⁹ quibus cā-
tor innuerit deferatur: quos conuersi sequentes pote-
runt adiuuare. Venientes autem in ecclesiam deponāt
corpus in choro ita qd̄ facies defuncti sit versa ad altarē
re. Deinde ille qui portat aquam benedictam ⁊ thuri-
bulum ordinet se ad pedes defuncti. vnus hinc ⁊ alius
inde: versis ad se mutuo vultibus. ceroferarij vero or-
dinēt se ad caput versis vultibus ad altare. frater vero
qui crucem defert collocet eam ad caput defuncti ver-
so vultu crucifixi ad corpus defuncti. post crucem stet
sacerdos ⁊ finito. R. Libera me domine. Cum versu
qui inceptus fuerit ⁊ resumptione dicat alta voce. **Al-**
porta inferi. Dominus vobiscum.

Oremus.

i Inclina domine aurem tuam ad preces nostras quibus misericordiam tuam supplices deprecamur: ut animam famuli tui quā de hoc seculo migrare iussisti in pacis ac lucis regione constituas. ⁊ sanctorum tuorum iubeas esse consortem. Per christum dominum nostrum Amen.

Oratio pro sorore.

Oremus.

q Aesumus domine pro tua pietate misere aie famule tue ⁊ a contagijs mortalitatis exutam in eterne saluationis partem restitue. Per christum dominum nostrum. Amen.

Hac oratione finita ponantur duo cerei accensi super candelabra circa crucem: hinc ⁊ inde ⁊ aqua benedicta ⁊ thuribulum sicut commode poterunt collocentur ibidem. porro si fratres refectionem intermiserant redeant ad illam. Ita tamen ut nola non pulset. nec benedictio repetatur. sed lector incipiat ubi dimiserat. Qd̄ etiam fiat in xl. Prouideat autem prior ne corpus solum remaneat. sed aliqui fratres ibi sint qui psalterium legant. q̄ si refectionem intermiserant finita oratione qm̄ supra diximus. Inclina. Residentes in choro incipiant psalterium ubi in infirmitorio dimiserunt. Horas suas suis temporibus psalterium intermittentes dicant diligenter. ⁊ expletis horis incipiant in psalterio ubi dimiserunt. Si tali hora obierit q̄ pro eo missa celebrari possit in conuentu: eodez die sepeliatur: sin autem in crastino reseruetur. vel eodem die sepeliatur ante vespervas. vel etiam post. maxime in estate. Si autem hora vespertina moriatur in crastinum reseruetur. Cum vero in crastinum reseruatur agantur in nocte circa eum vigilie hoc modo: sacrista noctem

diuidat in duas vigilias cōmuniter prout poterit. In
prima vigilet dexter chorus dicendo psalterium. Et cir
ca finem prime vigilie cum eis visum fuerit: dicant ma
tutinas suas legendo. Quibus dictis cum prima vigi
lia transacta fuerit pulsētur matutine secunde. Et alijs
in chorum venientibus eant dormitum qui vigilauerāt
Qui vero illa hora surrexerint: matutinarum officium
cantando expleāt diligenter. Quo finito ⁊ dicta **Pie
ciosa.** vigilent dicendo psalterium sicut primi. Nullus
fratrum mittatur extra vsq; quo defunctus sepeliatur.
nisi magna necessitas immineat. quamdiu etiam corpus
est in choro non sedeant fratres in cellis vel in locuto
rio. sed stent circa corpus ⁊ dicant psal. Qui officijs de
putati sunt: assistant defuncto quantum poterunt. Si
conpetenter fieri potest priusq; frater sepeliatur debet
pro eo in communi celebrari missa. Sin autem q; ci
cius cōmode poterit solemniter pro eo cantetur. Del
bent etiam pro ipso fieri vigilie ipsa die qua sepeli
tur: si facte non fuerint a conuentu: ante q; sepelia
tur. q; si nec ipsa fieri possunt: fiant q; cicius tempo
ris opportunitas occurrerit. Que superius scripta sunt
seruanda sunt circa fratrem a conuentu in quo moritur
siue in suo siue in alieno conuentu moriatur. Si extra
conuentum suum frater obierit. Audita morte ipsius:
fiant nichilominus predicte vigilie in suo conuentu et
missa similiter celebretur. Que ⁊ facienda sunt pro ma
gistro ordinis per totum ordinem ⁊ pro priore prouin
ciali in quolibet conuentu prouincie sibi commisse: au
dita morte ipsorum. Missam pro fratre defuncto si cō
mode potest debet prelat⁹ maior cantare ⁊ totū officiū
facere. s̄res hospites ⁊ minuti ⁊ infirmi q; cōmode possūt
ad exitū moriētis ⁊ ad sepulturā veniāt ⁊ stēt i ordine suo

Quicquid pro fratre defuncto fit ante q̃ sepulture
tradatur erit preter hoc quod ex constitutionibus ei
debetur. Dies obitus magistri ordinis siue in magiste
rio moriatur siue ante mortem a magisterio fuerit ab
solutus scribatur in kalendarij martilogio ⁊ singulis
annis in quolibz conuentu recitetur hoc modo. **Obijt**
frater. N. ordinis nostri magister secundus. vel. terci
us. ⁊ sic deinceps Et fiāt pro eo orationes secundum q̃
deuotio prelati ⁊ fratrum iudicauerit.

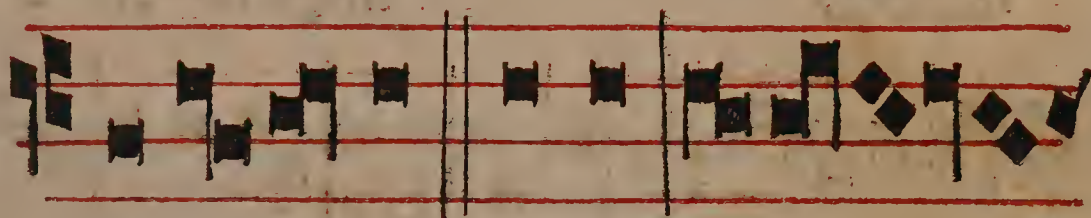
De officio sepulture.

Cum efferendus est frater defunctus ad sepe
liendum debet paulo ante sacrista signum
ad conuocandos fratres in choru pulsare.
⁊ stolas cum libellis processionalibus sacer
dotibus distribuere. Cantor vero debet de
ministris ad hoc officium necessarijs prouidere. Distri
butis stolis ⁊ libellis siue missa sit celebrata tunc: siue
non: precedentibus ceroferarijs in superpelicijs sacer
dos ⁊ diaconus ferens libellum. ⁊ subdiaconus induti
albis cum stolis ⁊ manipulis venientes ordinent se ad
caput defuncti hoc modo vt sacerdos sit i medio post
crucem. ⁊ diaconus tenens libellum a dextris eius et
iuxta eum alter acolitorum ⁊ subdiaconus cum altero
acolitorum a sinistris. alij vero duo ordinent se ad pe
des hinc ⁊ inde versis ad se mutuo vultibus: quorum
vnus aquam benedictam: alius thuribulum teneat mis
traturi ea cum necesse fuerit sacerdoti. Deinde quat
tuor fratres quibus dictum fuerit a cantore qui delatu
ri sunt corpus induti albis sine stolis ⁊ manipulis ordi
nent se iuxta feretrum hinc ⁊ inde. Et tunc sine. **Dom**
nus vobiscum. Et sine. **Oremus.** Dicat sacerdos voce
mediocri orationē sequentē eo modo quo solent dict

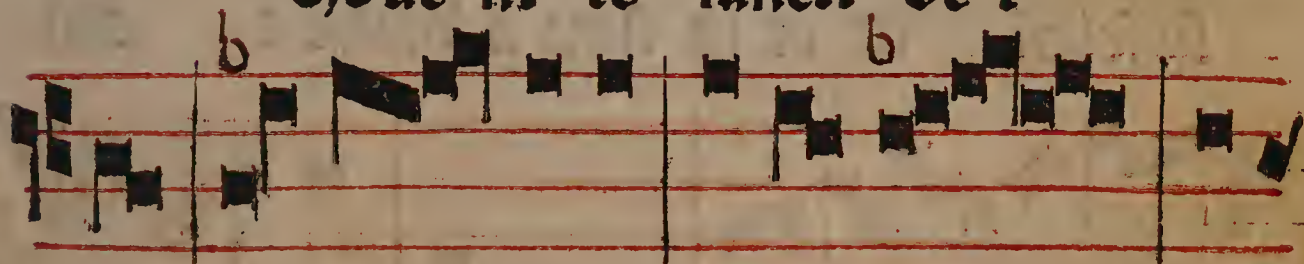
orationes ad horas diei. Ceteri vero sacerdotes qui in
bellos tenent dicant orationem hanc ⁊ sequentes in si-
lencio.

Oratio.

On intres in iudiciu m cum seruo tuo (**vel**
ancilla tua) domine : quoniam nullus a-
pud te iustificabitur homo nisi per te om-
niū peccatoꝝ tribuatur remissio : non ergo
euz (**vel** eaz) tua iudicialis sententia p̄mar
quem (**vel** qm) tibi vera supplicatio fidei xp̄iane cō-
mendat sed gratia tua illi succurrente mereatur euade-
re iudiciū ultionis : qui (**vel** que) dū viueret insignit⁹
(**vel** insignita) est signaculo scē trinitatis. Per xpm.
Hac orōne finita ⁊ r̄sō. Amē. a cōuentu cātores icipi-
ant cū nota. R. Subuenite. ⁊ cōuent⁹ p̄seq̄t. V. cāta-
būt ip̄i v̄l alij duo q̄b⁹ iniūctū fuerit a cātoze. Rium.



Subue ni te sancti de i

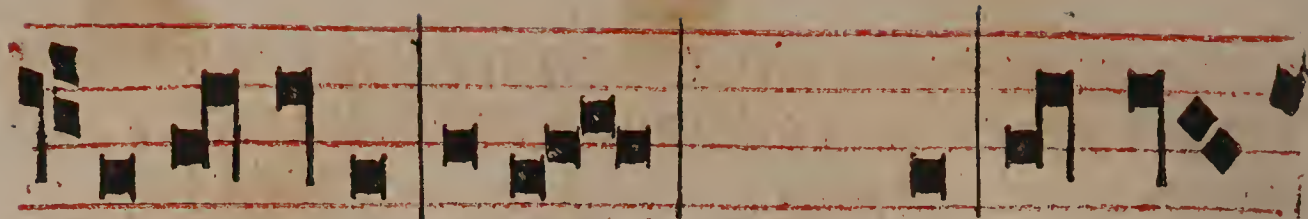


o ccu rri te ange li do

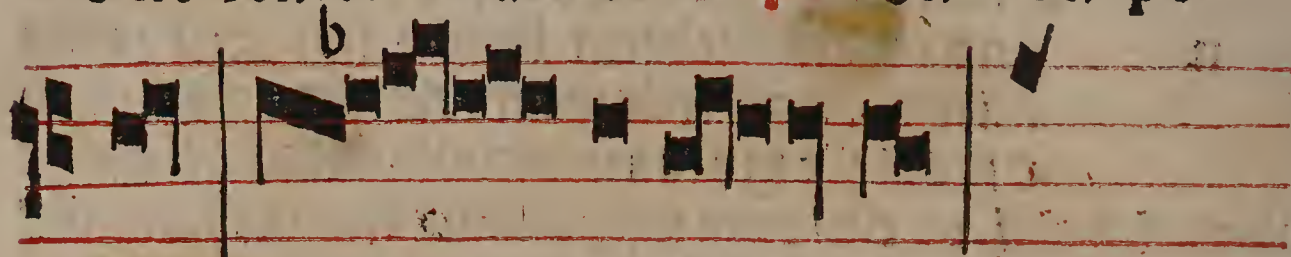


mi ni su sci pi entes a nimā e ius

b iij



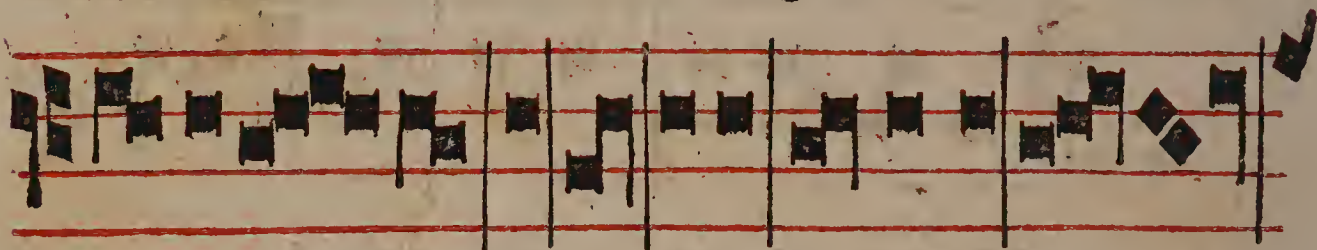
o ffe rentes e a m. **p̃.** In conspe



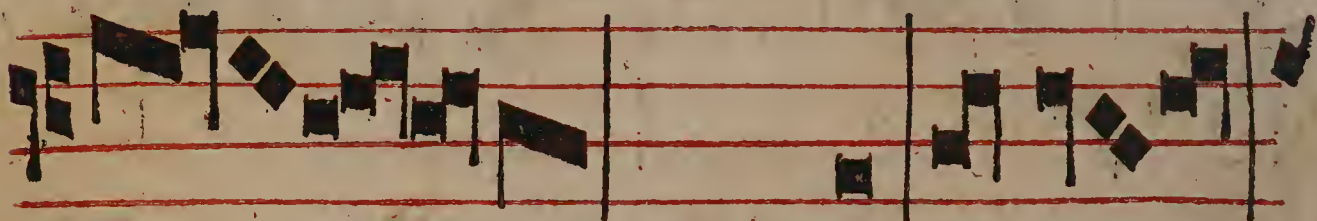
ctu a lti ssi mi. **x̃.**



Choru angelo rū e am



su scipi at et in sinu a brabe e am



co llo cet. **p̃.** In conspe ctu.

**Post resurrectionem cantores incipiant. Kyrieleyson.
et conuentus prosequatur.**



3 ri eleison. Xp̄e lei son:



Kyri e leiso n.

**Dum cantatur responsorium sacerdos accipiens asper
sorium de manu fratris aspergat corpus aqua benedi//
cta. et postea thurificet illud hoc idem in sequenti respō
sorio seruetur. finito. Kyrie eleison. Dicat sacerdos eo
modo quo supra. Oremus.**

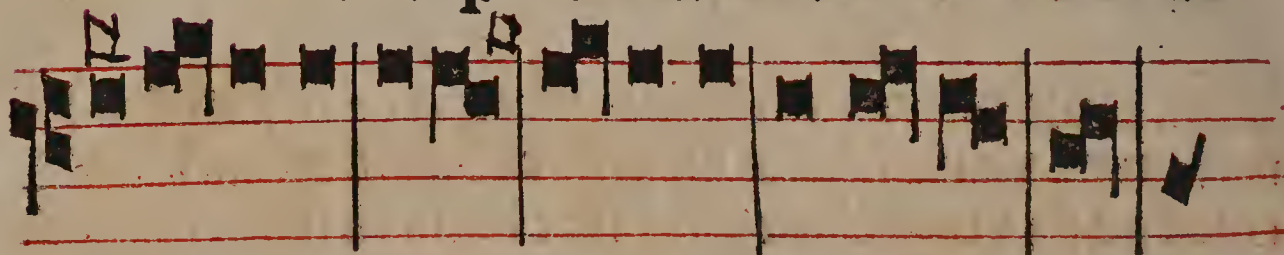
Oratio.

D **E**us cui omnia viuūt et cui non pereunt cor
pora nostra sed mutantur in melius: te sup
plices deprecamur. ut quicquid anima famu
li tui (**vel** famule tue) vitiōrū tueq; volū//
tati contrarium. fallente diabolo et propria
iniquitate atq; fragilitate contraxit. tu pius et miseri//
coris abluas indulgendo: eamq; suscipi iubeas per ma//
nus sanctorum angelorum tuorum deducendam in
sinum patriarcharum tuorum: abraham amici tui et
ysaac electi tui. atq; iacob dilecti tui. quo aufugit do//
lor et tristitia: atq; suspirium. fidelium quoq; anime fe//
lici iocunditate letantur. et in nouissimo magni iudicii
die inter sanctos et electos tuos eam facias perpetue
glie p̄cipere portionē. q̄m ocl̄ nō vidit: nec auris audi
uit. et ī cor hoīs nō ascēdit. q̄m p̄parasti diligētibus te.

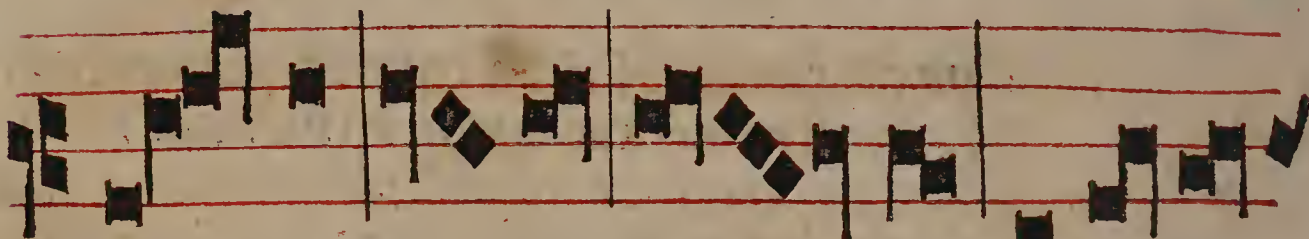
113
Per christum dominum nostrum. Amen.
Finita oratione sequitur responsorium inchoandum &
cantandum. Ut supra. de alio responsorio dictum est.
Responsorium.



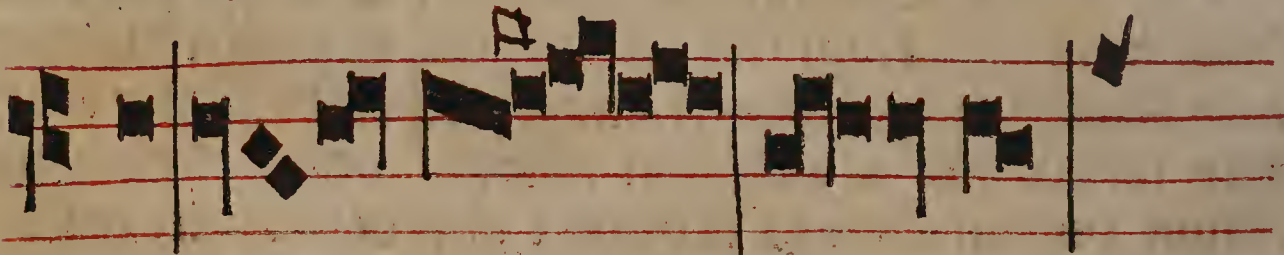
A te q̃s nascerer no uisti me ad



ymaginez tuaz domine formasti me. p̃.



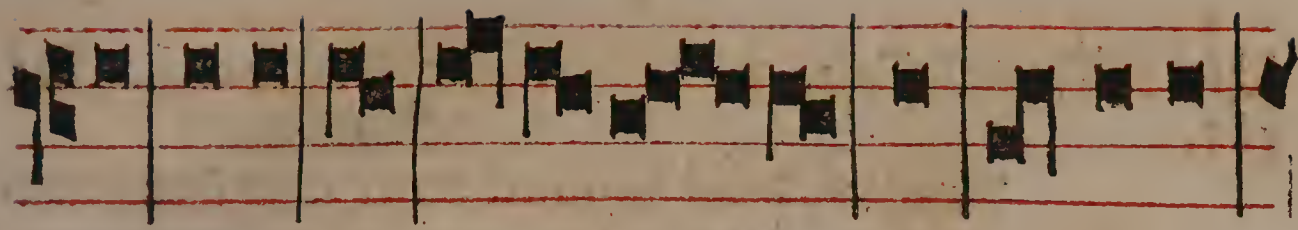
Do do red do ti bi crea to



ri a ni ma m me am. ✕.



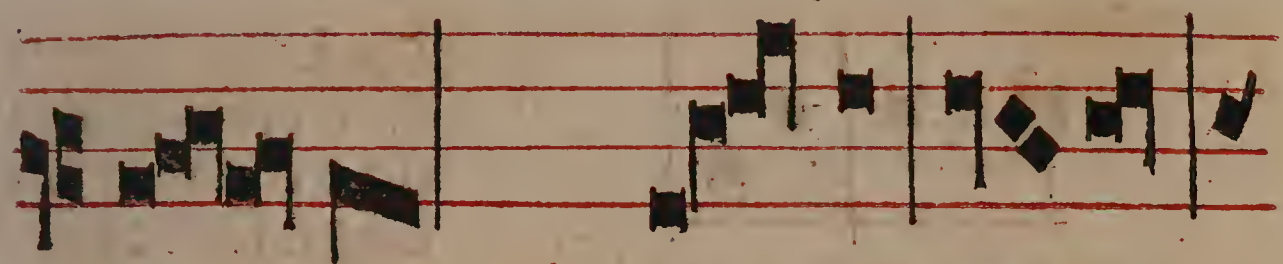
Commissa me a paue sco



et ante te e rube sco dū ve neris

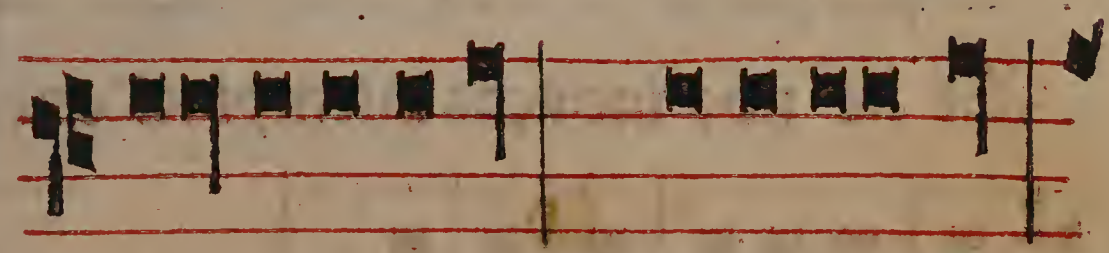


iu di ca re noli me conde m

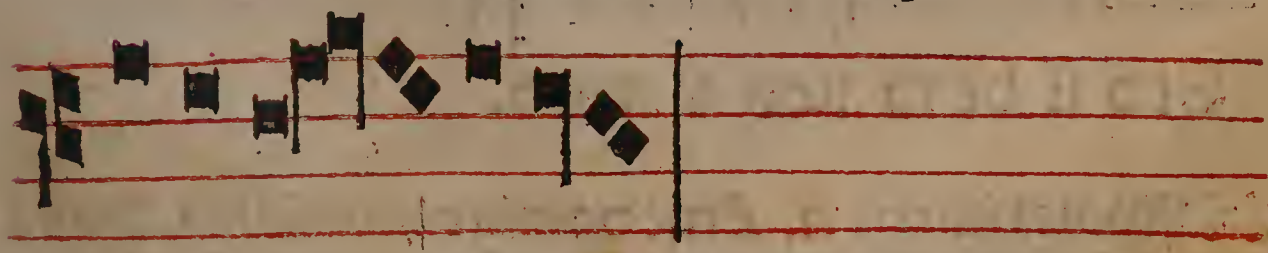


na re. *p.* Do do red do.

*Post resurrectionem cantores incipiant. Kyrieleison.
ut supra.*



3 ri eleison. Xpe lei son



Kyri e leiso n.

115 Dicto. Kyrieleyson. dicat sacerdos eo modo quo sup
pia. Oremus.

Ac quesumus domine hanc cum seruo tuo
(vel ancilla tua) defuncto (vel defuncta)
misericordiam: vt factorum suorum in pe
nis non recipiat vicem. qui (vel que) tuas
in votis tenuit voluntatem. ⁊ quia hic illuz
(vel illam) vera fides iunxit fidelium turmis. illic euz
(vel eā) miseratio tua societ angelicis choris. Per xp̃m.
Oratione finita dicat sacerdos alta voce.

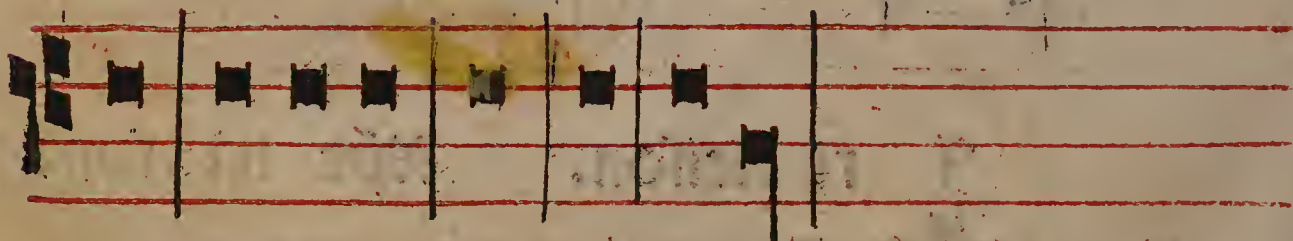


Quo dicto dicant
illud omnes i silē
tio ⁊ eo finito sub
iungat sacerdos.

A ter noster.



Et ne nos inducas in temptaci onem.



Sed li be ra nos a malo.

✠ Aperta inferi. ✠. Erue domine animā eius. Domi
nus uobiscum. Oremus Inclina dñe aurem tuā vel que
sumus dñe. Ut supia. Si fuerit Ep̃s. Oratio.

Eus qui inter aplicos sacerdotes famulum tuū
pōtificiali fecisti dignitate uigere: p̄ra quesum⁹.
ut eoz quoq; ppetuo aggreget⁹ consortio. Per

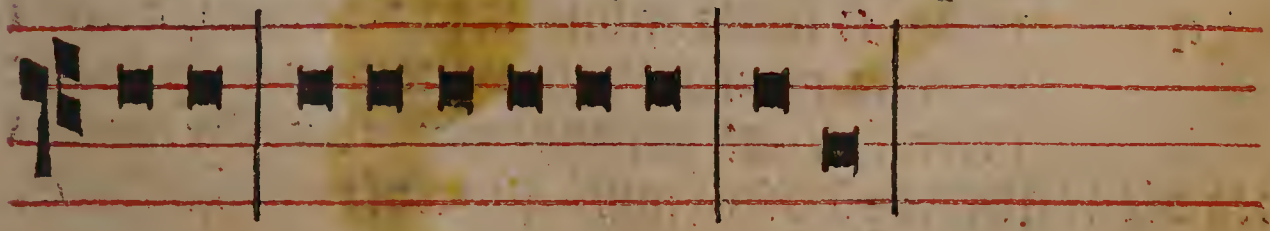
Dum hec oratio uel precedens dicitur. subdiaconus ac
cipiat crucem de loco suo et oratione finita: cantor inci
piat alte sine nota añam. Aperite. ⁊ ps. Confitemini.
sicut infra notatum est. et conuentus ipsum prosequa
tur. statimq; egrediatur fratres ad locū sepulture hoc
ordine. Primum aqua benedicta precedat: deinde thu
riferarius. postea ceroferarij. ⁊ in medio eoz subdiacono
nus ferens crucem. Deinde fratres sequantur eo ordine
quo sunt in choro precedētibus iunioribus. Postea se
quatur diaconus ferens libellum. post ipsum sacerdos
ultimo quattuor fratres q̄ corpus deferūt quos fratres
cōuersi subsequētes poterunt adiuuare. Dum autē cor
pus ad tumulum portatur campana pulsetur.



Añā. Aperi te. ps. Confi te mini



domino quo niaz bonus quoni az in se



culuz mise ricordi a e ius.

Require hunc psalmum supra. Requiem eternam. De
inde submisse legendo subiungat antiphonaz. Aperite
 mihi portas iusticie ingressus in eas confitebor domi-
 no. hec porta domini iusti intrabunt in eam. **Cum ad**
tumulum peruenerint sacerdos ⁊ ministri ordinent se
ad caput fosse modo supra dicto. vel aliter secundum
aptitudinem loci prout commode poterunt. Conuen-
tus vero se ordinet sicut ⁊ loci ⁊ tēporis opportunitas
permiserit. Deinde sacerdos officium peragens minist-
ris sibi respondentibus: legendo dicat orationes cum
psalmis ⁊ añ. infra scriptis. Alij vero sacerdotes qui
libellos tenent dicant per se silenter: ceteri autē fratres
qui libellos non habent bini ⁊ bini dicant psalmos pe-
nitenciales terminando q̄milibz per. Requiem eternā.
Et si necesse fuerit addāt. xv. graduales vel omnes vel
aliquos ex eis. **Oremus.**

p Je recordationis affectu fratres k̄mī: cōme-
 morationem facim⁹ chari nostri quem (**vel**
 chare nostre quā) dñs de tēptationib⁹ hui⁹
 seculi assumpsit. obsecrātes mīaz dei n̄ri vt
 ipse ei tribuere dignet̄ placidā ⁊ q̄etā māsiō-
 nez. ⁊ remittat om̄s lubrici temeritatis offensas. vt cō-
 cessa venia plene indulgētie quicquid ī hoc sc̄lo pprio
 vel alieno reatu deliquit. totum ineffabili pietate ac be-
 nignitate sua deleat ⁊ abstergat. Per xp̄z. **Antiphona**
Ingrediar. **Psalmus.**

q Quem admodum desiderat ceruus ad fon-
 tes aquarum: ita desiderat anima mea ad te
 deus. **B**itiuit anima mea ad deum fontem
 viuū: quando veniam et apparebo ante
 faciem dei. **F**uerunt mihi lachryme mee pa-
 nes die ac nocte: dū dicit̄ mihi quotidie vbi ē de⁹ tu⁹.

Nec recordatus sum et effudi in me animam meam: quoniam transibo in locum tabernaculi admirabilis usque ad domum dei. **I**n voce exultationis et confessionis: sonus epulantis. **Q**uare tristis es anima mea: et quare conturbas me. **S**pera in deo quoniam adhuc confitebor illi: salutare vultus mei et deus meus. **H**odie me ipsum anima mea conturbata est: propterea memor ero tui de terra iordanis et hermonij a monte modico. **A**bysus abyssus inuocat: in voce catharactarum tuarum. **O**mnia excelsa tua et fluctus tui: super me transierunt. **I**n die mandauit dominus misericordiam suam: et nocte canticum eius. **A**pud me oratio deo vite mee: dicam deo susceptor meus es. **Q**uare oblitus es mei et quare contristatus incedo: dum affligit me inimicus. **D**um confringuntur ossa mea: exprobrauerunt mihi qui tribulant me inimici mei. **D**um dicunt mihi per singulos dies: ubi est deus tuus: quare tristis es anima mea et quare conturbas me. **S**pera in deo quoniam adhuc confitebor illi: salutare vultus mei et deus meus.

Antiphona.

Ingredivar in locum tabernaculi admirabilis usque ad domum dei. **Oremus.**

Oratio.

Obscramus misericordiam tuam omnipotens eterne deus qui hominem ad imaginem tuam creare dignatus est: ut animam famuli tui (**vel** famule tue) quoniam hodierna die rebus humanis eximi et ad te accersiri voluisti blande et misericorditer suscipias non ei dominetur umbra mortis. nec contegat eum (**vel** eam) chaos et caligo tenebrarum. Sed exutus (**vel** exuta) omnium criminum labe in sinu abrahe patriarche collocatus (**vel** collocata) locum lucis et refrigerij se adeptum (**vel** adeptam) gaudeat. ut cum dies iudicij aduenerit cum

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sanctis et electis tuis eum (**vel** eam) resuscitari iube
as. Per xpm. **Dicta hac oratione sacerdos aspergat**
corpus aqua benedicta. postea fossam deinde thurifi
cet utraq; et dicat antiphonam. Hec requies. et psalmu.

Emento domine dauid: et omnis mansuetu
dinis eius. **S**icut iurauit dominus: votum
m vouit deo iacob. **S**i introiero in taberna
culum domus mee: si ascendero in lectum
strati mei. **S**i dederero somnum oculis meis
et palpebris meis dormitationem. **E**t requiem tempo
ribus meis: donec inueniam locum domino taberna
culum deo iacob. **E**cce audiuius eum in effrata: inue
nimus eum in campis silue. **I**ntroibimus in taberna
culum eius: adorabimus in loco ubi steterunt pedes ei.
Surge domine in requiem tuam: tu et archa sanctifica
tionis tue. **S**acerdotes tui induantur iusticiam: et san
cti tui exultent. **P**ropter dauid seruum tuum: non a
uertas faciem christi tui. **I**urauit dominus dauid veri
tatem et non frustrabitur eum: de fructu ventris tui po
nam super sedem tuam. **S**i custodierint filij tui testa
mentum meum: et testimonia mea hec que docebo eos.
Et filij eorum usq; in seculum: sedebunt super sedem
tuam. **Q**uoniam elegit dominus sion: elegit eam in ha
bitationem sibi. **H**ec requies mea in seculum seculi: hic
habitabo quoniam elegi eam. **V**iduam eius benedi
cens benedicam: pauperes eius saturabo panibus. **S**a
cerdotes eius induam salutari: et sancti eius exultatio
ne exultabunt. **I**lluc producam cornu dauid: parau
i lucernam christo meo. **I**nimicos eius induam confu
sione: super ipsum autem efflorescit sanctificatio mea.
Requiem eternam dona eis domine: et lux perpetua
luceat eis. **Duo autem ex eis qui corpus portauerunt**

descendant in fossam ad corpus suscipiendum ⁊ duo remaneant ad deponendum. ⁊ dum dicitur psalmus. **Memento domine. Reponant illud ⁊ collocent super num positis pedibus ad orientem vel ad meridiem secundum fosse dispositionem. quo facto egrediantur qui descenderant in fossam ⁊ dicto psalmo subiungatur antiphona. Hec requies mea in seculum seculi. hic habitabo quoniam elegi eam. Deinde sequitur. Orē.**

D **E**us apud quem mortuorum spiritus viuunt ⁊ in quo electorum anime deposito carnis onere plena felicitate letantur. presta supplicanti-
cantibus nobis ut anima famuli tui (vel famule tue) que temporali per corpus huius luminis caruit visu. eterne illius lucis solatio potiatur. non eam tormentum mortis attingat: non dolor horrende visionis afficiat. non penalis timor excruciet. non reorum proxima cathena constringat sed concessa sibi venia delictorum omnium optate quietis consequatur gaudia repromissa. Per xp̄m. **finita oratione sacerdos inchoans antiphonaz. De terra plasmasti me. proiciat terrani super corpus. quo facto qui ad hoc constituti sunt cooperiant illud humo: sacerdos vero prosequendo pulmuꝝ inceptum elonget se paululum a fossa cum ministris ante se ordinatis prout cōmode poterunt. ps.**

D **O**mine probasti me ⁊ cognouisti me: tu cognouisti sessionem meam ⁊ resurrectionem meam. **I**ntellexisti cogitationes meas de longe: semitam meam ⁊ funiculum meum inuestigasti. **E**t omnes vias meas preuidisti: quia non est sermo in lingua mea. **E**cce domine tu cognouisti omnia nouissima et antiqua: tu formasti me et posuisti super me manum tuam.

Mirabilis facta est scientia tua ex me: confortata est et non poterō ad eam. **Q**uo ibo a spiritu tuo: et quo a facie tua fugiam. **S**i ascendero in celum tu illic es: si descendero in infernum ades. **S**i sumpsero pennas meas diluculo: et habitauerō in extremis maris. **E**t tenim illuc manus tua deducet me: et tenebit me dextera tua. **E**t dixi forsitan tenebre conculcabunt me: et nox illuminatio mea in delicijs meis. **Q**uia tenebre non obscurantur a te et nox sicut dies illuminabitur: sicut tenebre eius ita et lumen eius. **Q**uia tu possedisti renes meos: suscepisti me de utero matris mee. **C**onfitebor tibi quia terribiliter magnificatus es: mirabilia opera tua et anima mea cognoscat nimis. **N**on est occultatum os meum a te quod fecisti in occulto: et substantia mea in inferioribus terre. **I**mperfectum meum viderunt oculi tui. et in libro tuo omnes scribentur: dies formabuntur et nemo in eis. **M**ihi autem nimis honorificati sunt amici tui deus: nimis confortatus est principatus eorum. **D**inumerabo eos et super arenam multiplicabuntur: esurrexi et adhuc tecum sum. **S**i occideris deus peccatores: viri sanguinum declinate a me. **Q**uia dicitis in cogitatione: accipiant in vanitate ciuitates suas. **N**onne qui oderunt te domine oderam: et super inimicos tuos tabescebam. **P**erfecto odio oderam illos: et inimici facti sunt mihi. **P**roba me deus et scito cor meum: interroga me et cognosce semitas meas. **E**t vide si via iniquitatis in me est: et deduc me in via eterna. **R**equiem eternam. **Aññ.** De terra plasmasti me et carne induisti me redemptor meus: domine resuscita me in nouissimo die. **P**ostea sequitur oratio.

O Remus fratres charissimi pro spiritu chari nostri quem (vel chare nostre: quam) dominus de

laqueo huius seculi liberare dignatus est. cuius corpus
 sculum hodie sepulture traditur: vt euz pietas domini
 in sinu abrahe ysaac ⁊ iacob collocare dignetur. vt cū di-
 es iudicij aduenerit inter sanctos ⁊ electos tuos euz in
 parte dextera collocandum resuscitari faciat. prestante
 domino nostro iesu christo. Qui euz patre ⁊ spūs sancto
 viuunt et regnat deus. Per oīa secula seculorū. Amen.

*Hac oratione finita vel alia quacumq; de subsequenti-
 bus: cum aliqua addere oportuerit si corpus humanū
 fuerit intermissis ceteris. sacerdos dicat orationē. De
 bitum humani.* *Oremus.*

O *Eus vite dator ⁊ humanorum corporum
 reparator: qui te a peccatorib⁹ exorari vo-
 luisti: exaudi preces quas speciali deuo-
 tione pro anima famuli tui (vel famule
 tue) tibi lachrymabiliter fundimus. vt li-
 berare eam ab inferorum cruciatibus ⁊ collocare eaz in-
 ter agmina sanctorum tuorum digneris. veste quoq; ce-
 lesti ⁊ stola immortalitatis indui ⁊ paradisi amenitate
 confoueri iubeas. Per christum dominum nostrum.
 Amen.* *Oremus.*

O *Eus qui humanarum animarū eternus a-
 mator es: animam famuli tui (vel famule
 tue) qm̄ vera dum in corpore maneret te-
 nuit fides: ab omni cruciatu inferorū redde
 extorem. vt segregata ab infernalibus claustris sancto-
 rum mereatur adunari consortijs. Per christum domi-
 num nostrum. Amen.* *Oremus.*

O *Eus qui iustis supplicationibus semper pre-
 sto es. qui pia vota dignaris intueri. qui vni-
 uersorum est conditor ⁊ redemptor: misericor-
 dia quoq; peccatorum. ⁊ tuorum beatitudo iustorum*

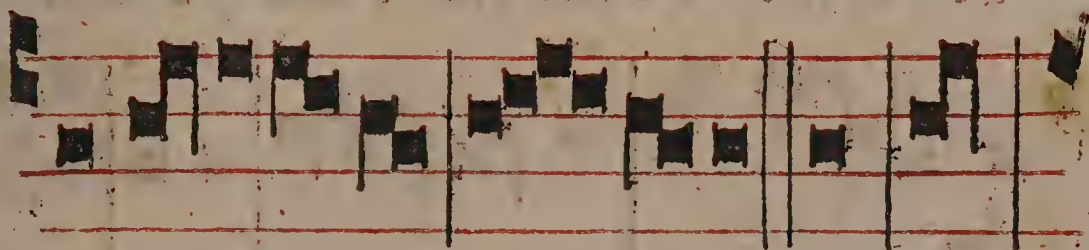
Da famulo tuo (**vel** famule tue.) cuius depositioni hodie officium hūanitatis exhibemus cum sc̄tis et electis tuis beati muneris portionē. eumq; (**vel** eamq;) a corporeis nexibus absolutū (**vel** absolutam) in resurrectione electorum tuorum facias presentari. Per xpm dominum nostrum. Amen. Oremus.

t Emeritas quidem est dñe: ut homo hominē. mortalis mortuū. cinis cinerem tibi dño deo nro audeat comedare: sed qz terra suscipit terrā et puluis conuertitur in puluerē donec omnis caro in suam redigatur originē. in de tuā piissime pater lachrymabiliter quesumus pietatem. ut huius famuli tui (**vel** famule tue) animā quam de huius mundi voragine cenulētam ducis ad priam. abrahe amici tui sinu recipias. et refrigerii rore perfundas: sit ab estuantis gehenne truci incendio segregata. ⁊ beate requiei te donante coniūcta. ⁊ si que illi sunt digne cruciatibus culpe: tu ei gratia mitissime lenitatis indulge. nec peccati recipiat vicem sz indulgētie tue piā sentiat bonitatē: cumq; finito mūdi termino supnū cunctis illuxerit regnū sanctorū tuorū cetibus aggregatus (**vel** aggregata) cū electis tuis resurgat in parte dextera collocandus (**vel** collocanda.) Per xpm. Oremus

d Ebitum humani corporis sepeliēdi officium fidelium more cōplentes. deū cui oīa viuunt fideliter deprecemur. ut hoc corpus chari nostri (**vel** chare nostre) a nobis in infirmitate sepultū in ordine scōꝝ suorū resuscitet: ⁊ eius spiritū sanctis ac fidelibus suis aggregari iubeat cū quib⁹ in enumerabili gloria et perhēni felicitate pfrui mereat. prestante domino nro iesu xpo qui cum patre ⁊ spūs sancto uiuit ⁊ regnat deus Per omnia scla sctorū. Amen.

*Predicta oratiōe finita cantor incipiat alta voce añaz.
Clementissime dñe. ⁊ cōuent⁹ ip̄az psequat⁹. ī fine ve
ro añe. cū inchoat⁹. Domine miserere. omnes flectāt
genua. Et dicto super peccatore surgant. Antiphona.*

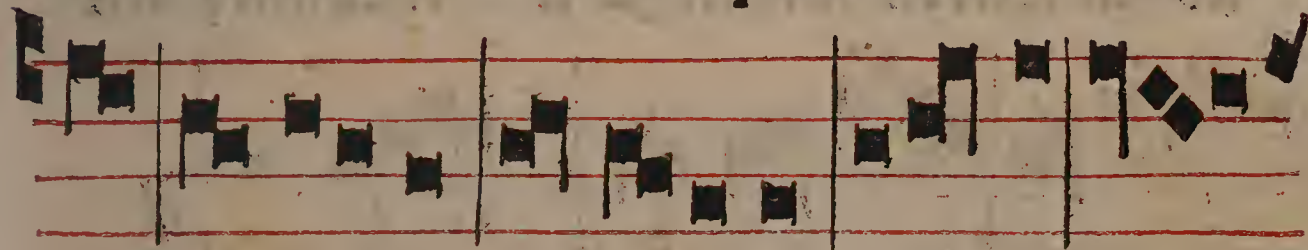
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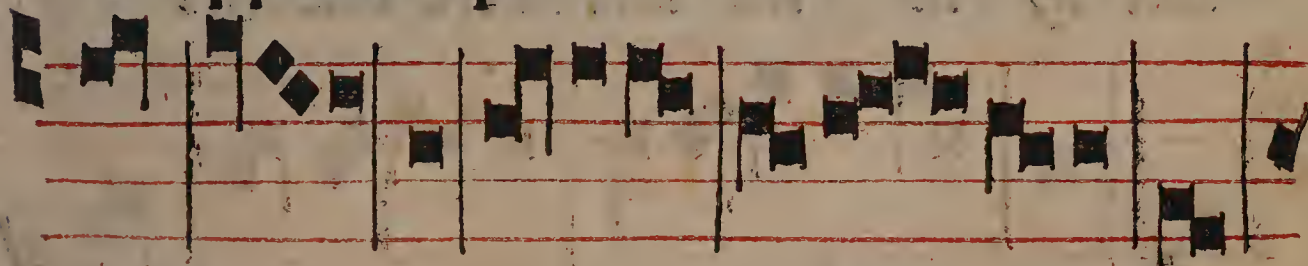
Clementissi me do mine qui pro



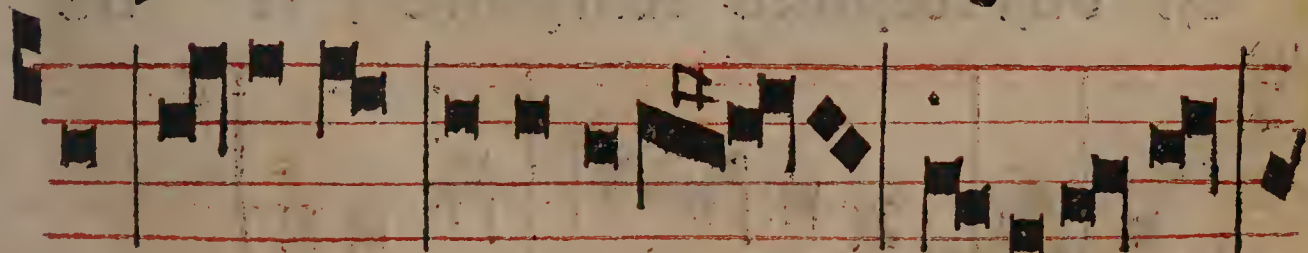
nostra miseri a ab impiorū manib⁹ mo :



tis supplicium per tu li sti libe ra a ni

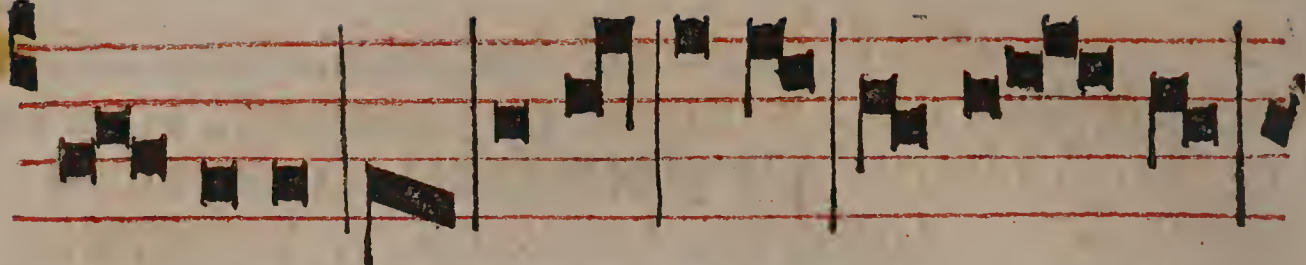


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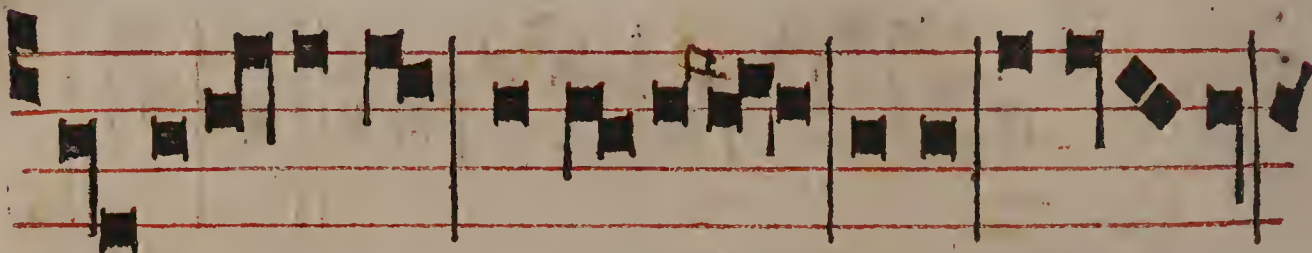


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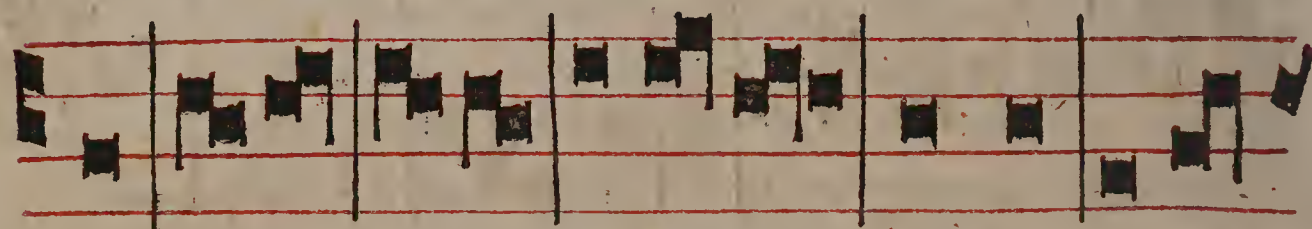
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ab solue e t cuncta e ius pe cca ta



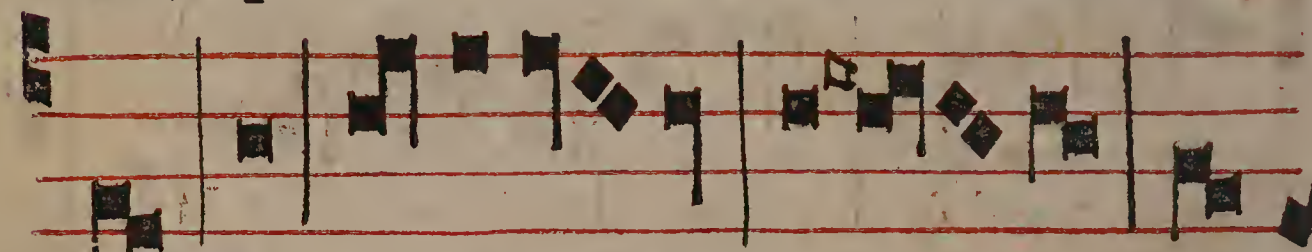
o bli ui o ne perpe tua dele e a m qz



ad lu cem tu am an ge li trahant para



disi qz ia nu am in tro ducant. **p.**



Et duz corpuscu lum pulue ri tra



ditur ad e terni ta tem perducāt. **re.**



vel peccatrice.

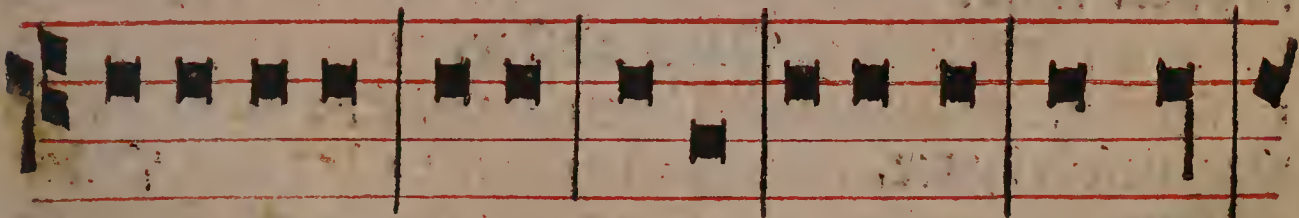
Domine misere re super peccatore.

finita predicta añā sacerdos subiūgat. *℟.* A porta inferi. *℞.* Erue domine animas eorum. Dñs uobiscum.

Oremus.

Atiffaciat tibi domine deus noster pro anima famuli tui fratris nři (*ul* famule tue sororis nostre) sancte dei genitricis marie et beati Dominici cōfessoris tui. omniūqz sanctorum tuorum oratio: et presentis familie deuota supplicatio: ut peccatorū omninū veniāz quāz precamur obtineat: nec eam pariaris cruciari gehenalibus flāmis quā filij tui domini nostri iesu christi precioso sanguine redemisti.

Eus cuius miseratione anime fidelium requiescunt. famulis et famulabus tuis omnibus hic et ubiqz in xpō quiescentibus. da propitius veniam peccatorum. ut a cūctis reatibus absoluti tecum sine fine letētur. Per xpm dñm nřm. *Hac oratione finita cantor incipiat psalmum hoc modo.*



Misere re me i deus secundūz magnāz

Et fratres ipsum prosequendo reuertantur in chorum
eo ordine quo venerunt. Ita tamen q̄ illi quattuor fra-
tres qui corpus portauerunt post conuentus immediate
sequantur in utroq; choro hinc ⁊ inde. ⁊ postea sequatur
diaconus. post diaconū vero sacerdos. Si anteq̄ fr̄es
in choꝝ venerit finitus fuerit psalm⁹. **Miserere mei d⁹.**
psalm⁹. De profundis. dicatur. Cū aut̄ ad choꝝ perue-
nerint: alijs eūtib⁹ ad loca sua. ⁊ stolas ac libellos de-
ponētibus sacerdos añ grad⁹ p̄sbyterij eat. ⁊ iuxta euz
ad dexterā diaconus. ⁊ subdiacon⁹ ad sinistrā. deinde
illi quattuor qui corp⁹ portauerūt: duo hinc ⁊ duo inde
⁊ iuxta eos accoliti hinc ⁊ inde: iuxta accolitos illi qui
aām bñaz portauerūt: similiter hīc ⁊ iude. finito psalmo
Miserere. vel psalmo. **De profundis.** Cū ip̄m ad vere
oportuerit. ⁊ terminādo per Requies. cōuentus se pro-
sternat super formas. Et sacerdos cū ceteris qui ibi sūt
se p̄sternāt super grad⁹ p̄sbyterij. Et dicto. **Requiem.**
absq; **Kyrieleyson.** Dicāt om̄es in silētio. **Pater n̄r.**
Quo finito sacerdos solus erectus dicat alta voce. **Et**
ne nos t̄c. Sed libera nos. ✕. In memoria eterna erūt
iusti. **R.** Ab auditiōe mala t̄c. Domine exaudi oratiōez
meam. Dominus vobiscum. Oremus.

Bsolue dñe aīaz famuli tui (**vel** famule tue.) ⁊
aīas famuloꝝ famularūq; tuarū ab om̄i vīculo
delictorū: vt in resurrectiōis gl̄ia inter sanctos
⁊ electos tuos resuscitati respirēt. Per xp̄z. Requiescāt
in pace. Amē. Deinde p̄sternat se sacerdos vt pri⁹ ⁊
om̄es dicāt in silētio. **Pater noster.** ⁊ signo facto a p̄la-
to surgant. q̄ si hora aliq̄ immediate dicēda fuerit. dicto
Requiescāt i pace. fiat signū a p̄lato: ⁊ sic dicto. **Pater**
noster. inchoet hora. Que circa sepulturā fr̄is supra
notata sunt vbi cōmode nō possunt seruari p̄pter pau

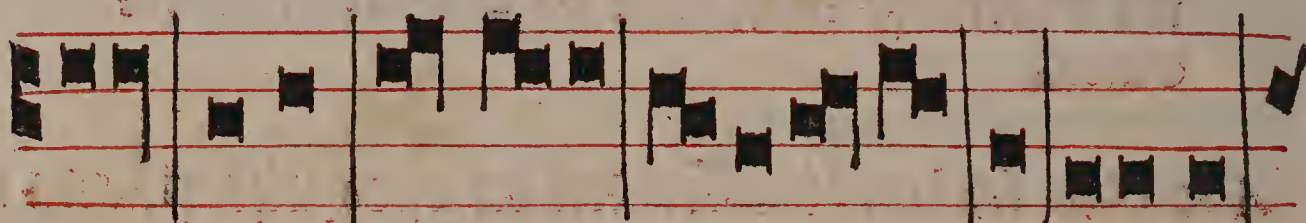
citatem fratrum minuatur de solemnitate notata et fiat
prout plato videbitur faciendum. hoc idem fiat circa sepul-
turam extraneorum siue sint pauci siue multi: excepto quod ad
eorum corpora deferenda non ponantur feres et quod predicta antea.
Clementissime. non cingat nisi per aliquibus personis quibus
ordo magis tenetur: cum specialis deuotio id requirit: quod
tamen non est facile faciendum. Quando igitur predicta antea non can-
tat finita oratione. **Debitum humani.** dicat sacerdos alta
voce. **Pater noster.** quo audito intermissis his qui diceban-
tur omnes in silentio dicant illud. et eo finito: sacerdos alta
voce subiungat. **Et ne nos.** **A porta inferi.** **Dominus vo-**
biscum. **Oremus.** **Oratio.** Satisfaciat etc. ut super notata sunt.

Explicit liber processionum secundum ordinem
fratrum predicatorum. Que supra posita sunt
habentur in processionali et collectario et or-
dinariis ordinis. Que vero sequuntur sunt ex-
tra ordinaria neque sunt de processionali or-
dinis.

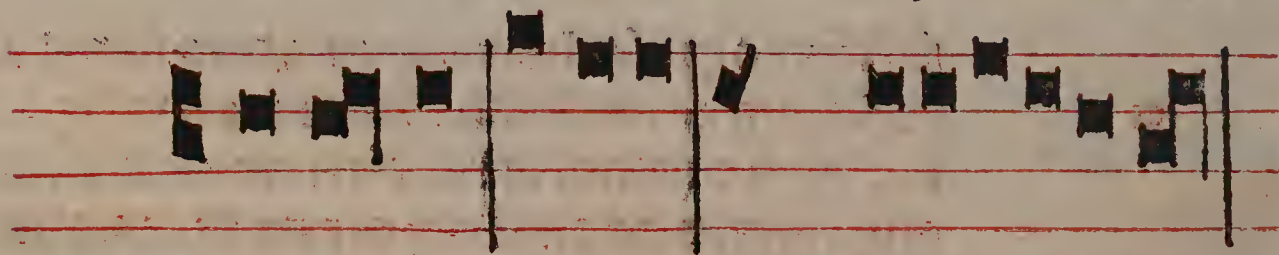
Modus faciendi officium in exequiis paruum **lorum.**

Postquam corpusculum deportatum fuerit ad
ecclesiam conuentus exeat in ecclesias lap-
corum et ordinet se hinc et inde circa defun-
cruz. sacerdos autem cum cappa nigra et duo
accoliti quorum unus aquam benedictam et alter incensum deferant
stent ad caput defuncti. ita quod sacerdos sit in medio eo-
rum. Cum autem omnes se ordinauerint dicat sacerdos
voce mediocri sequentem orationem sine. **Dominus vo-**
biscum. et sine. **Oremus.** **Oratio.**

O *Eus om̃ps redemptor mūdi dñe ih̃u xp̃e
 apud quem mortuorum spūs viuunt. et in
 quo electorū anime deposito carnis onē
 re plena felicitate letantur: gr̃as agimus ī
 effabili pietati ac benignitati tue: qua ani
 mā famuli tui (ṽt famule tue) imagine tua insignitam et
 precioso sanguine tuo miseratoriter redēptam de mi
 serijs tenebrarū et laqueis huius seculi liberare dignatus
 es: ut eterne illius tue lucis solatio frueretur. et cōcessa
 sibi venia originalis peccati per lauacrum regeneratio
 nis et renouationis spūs sancti optata quietis cōseque
 retur gaudia: omnibus sanctis ⁊ electis tuis eternaliter
 repromissa. Qui viuis et regnas per omnia seclā seclorū
 R̃ñso. Amen. *aliquis frater cui cantor innuerit incipiat
 añam. Sit nomen. ⁊ cantor psalmum. Laudate pueri.
 et terminetur per. Glia. Añia.**



Sit nomē do mi ni be nedictus in secu la.

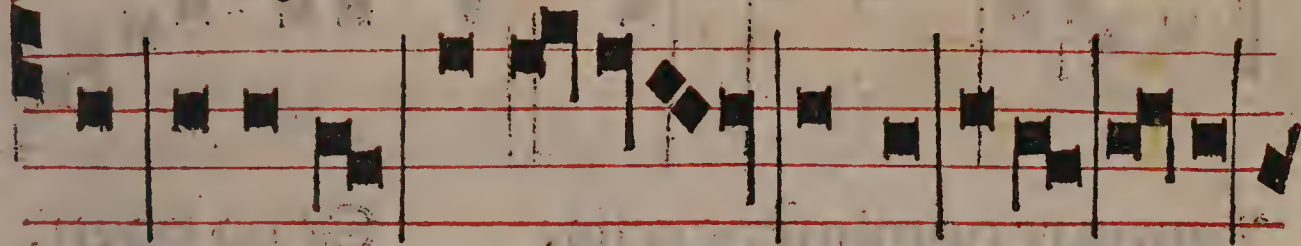


ps. Laudate te pue ri. Se vo va e n.

*Cantata post psalmū añia. cātores cantēt. kyriel. X̃p̃er
 kyriel. cum cantu sicut notatum est supra in officio fra
 trum defunctorū. Dum autem cantatur psalmus sacer
 dos aspergat corpus aqua benedicta et incēset illud qđ*

etiam fiat in sequenti psalmo. Dicto autē. kyriel. dicat
sacerdos alta voce. Pater n̄r. Quo dicto subiungat
Et ne nos. *✠* Sinite paruulos ad me venire. *R̄n̄so.* Ta
lium est enim regnū celoz. *✠* In memoria eterna erit
iustus. *R̄.* Ab auditiōe mala nō timebit. Dñs vobiscū.

Onipotēs et mitissime de⁹ qui (Orem⁹
oībus paruulis renatis baptismo dum
migrant a seclō sine ullis eoz meritis vitā
illico largiris eternam: sicut anime huius
paruuli credimus te fecisse. fac nos quesu
mus dñe: per intercessionē beate marie virginis et om
nium sanctorū tuorū hic purificatis tibi mentibus famu
lari. et in paradiso beatis puulis phēniter sociari. Per xp̄s.
R̄n̄so. Amē. Aliq̄s frater cui cātor inuerit incipiat añas.
In cōspectu angeloz. et cantor psalmū. Confitebor tibi
dñe in toto corde meo: qm̄ audisti oīa. et terminetur
per. Gl̄ia patri. *Añā.*



In cōspectu an ge lo rū psallā tī bi de us

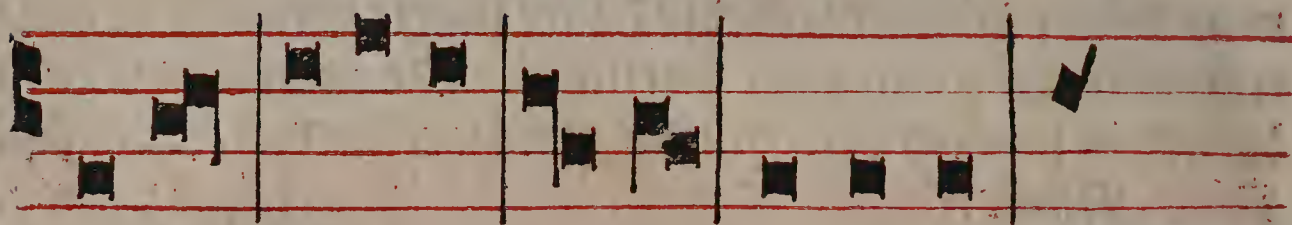


meus. *ps.* Confi tebor. Se vo va en.

Dicta post psalmum añā. Cantores vt supra dicant Ky
riel et sacerdos. pater noster. *✠.* In conspectu angloz
psallas tibi. deus meus. *R̄n̄so.* Adorabo ad templum
sanctū tuū et cōfitebor nomini tuo.

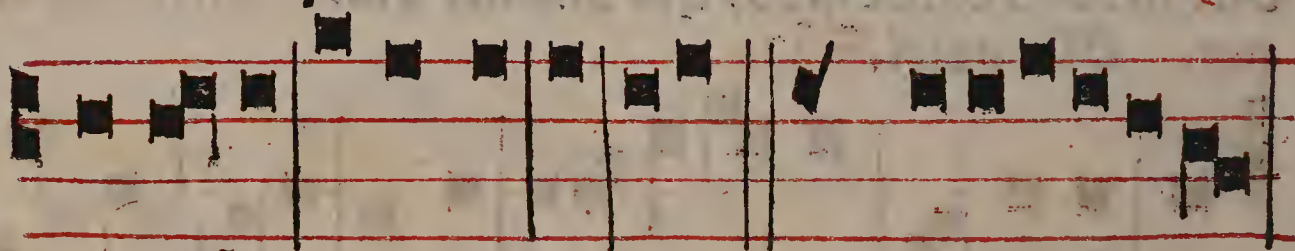
D **Eus qui miro ordine angelorum ministe**
ria hominumq; dispensas: concede pro
pitius. ut quibus tibi ministrantibus in
celo semper assistitur: ab his in terra vita
nostra muniatur. Per christuz dominum
nostrum. Amen. **Hac oratione finita sacerdos inci**
piat antiphonam. **Omnis spiritus. ⁊ cantor psalmum**
Laudate dominum de celis. terminando ipsum per:
Gloria patri.

Antiphona.



Omnis spiritus lau det dominum.

Ps.



Laudate dominū de celis.

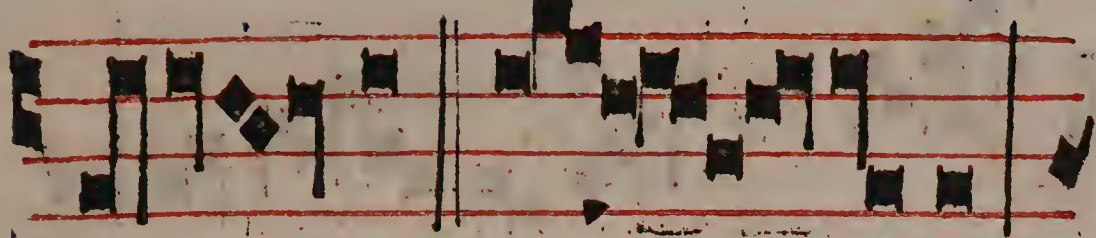
Se vo va en.

Dum dicitur hic psalmus. vadant ad sepulturam. si
nito vero psalmo. Laudate cātetur antiphona: que
postq; cantata fuerit dicatur a cantoribus. Kyrielei
son ⁊c. Pater noster. ⁊. Porta inferi. Dominus vo
biscum. Oremus.

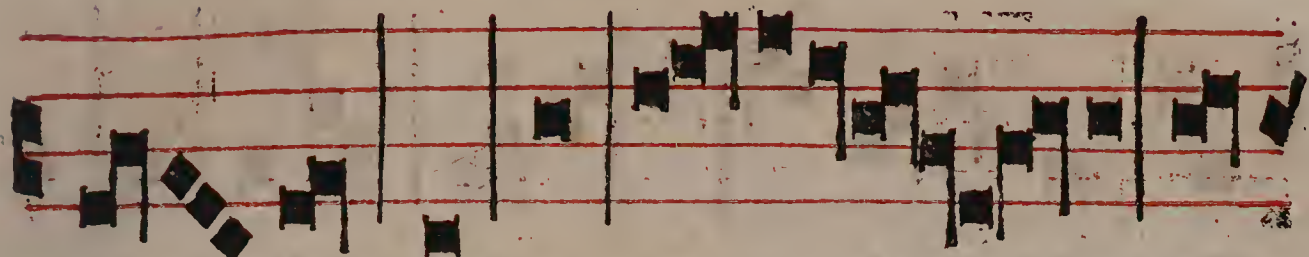
Oratio.

D **Eus cuius miseratione anime fidelium requie**
scunt famulis ⁊ famulabus tuis omnibus hic ⁊ v
biq; in xpō q̄scētib;: da ppiti⁹ veniā peccatoꝝ ut
a cūctis reatib⁹ absoluti tecū sine fine leent. Per xp̄z.

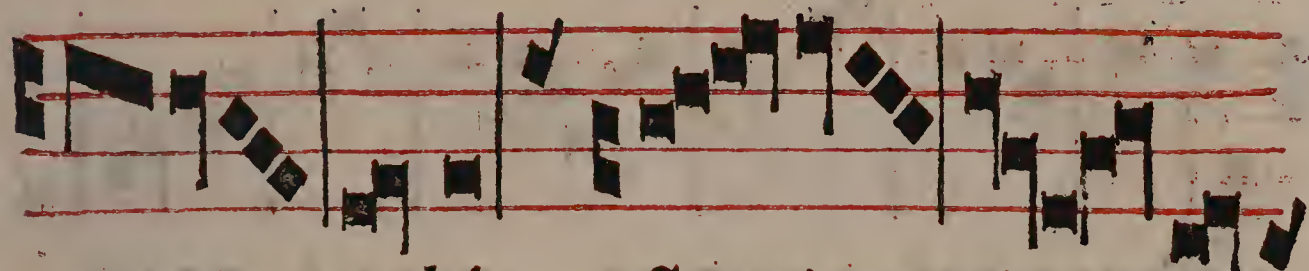
In natiuitate domini. Responsorium.



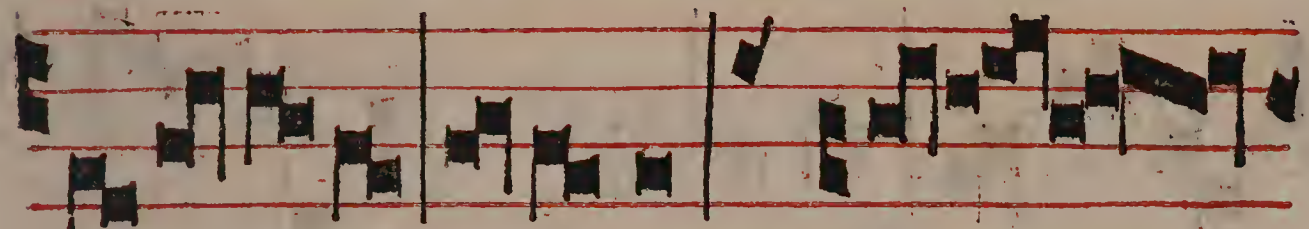
Er buz ca ro



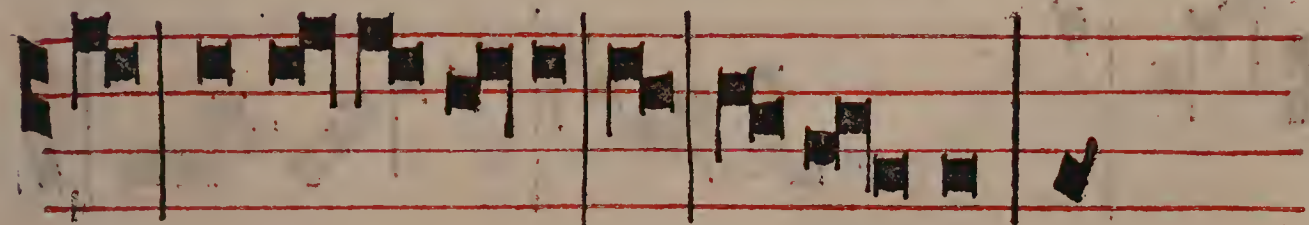
fa ctum est et ha bita uit i



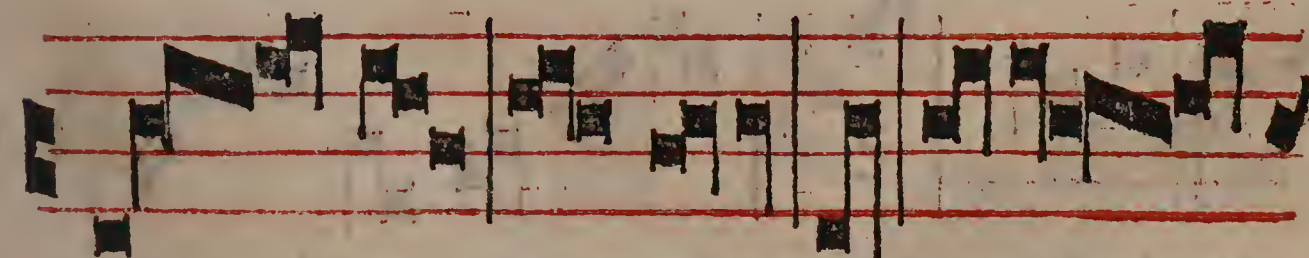
n no bis Cu iu s glo



ri am vi di m⁹ qua



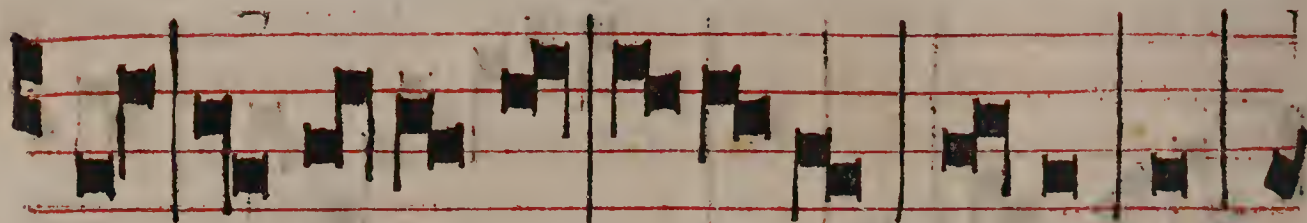
si v ni ge ni ti a pa tre. **p.**



Ple num gra ti e et ve



ri ta tis. ✠.



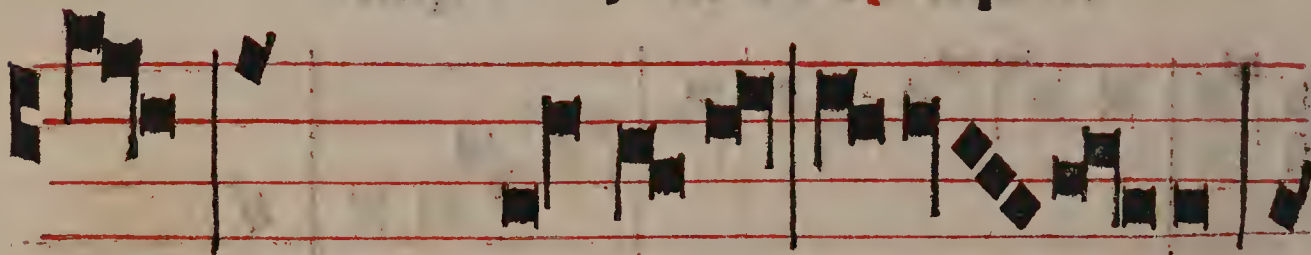
In pūnci pi o e rat verbuz et



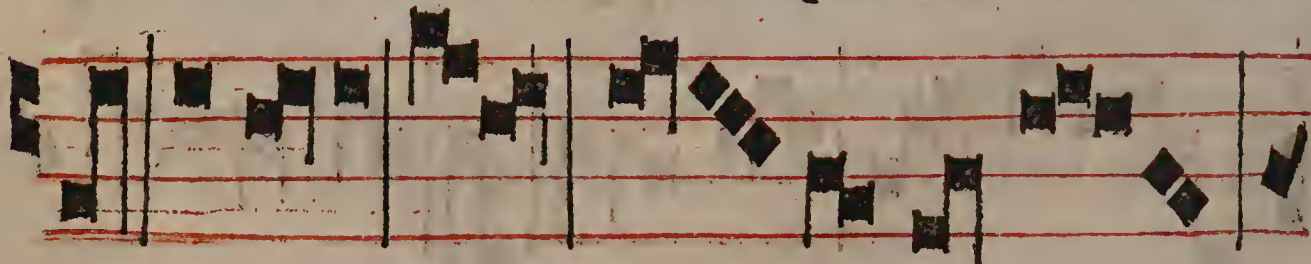
verbuz e rat a pūo de ume t de us



e rat verbuz. p̄. Ple



num. ✠. Glo ri a pa tri



et fi li o e t spi ri tu i

In festo
penthe-
costes.
Rium.

san cto: **p̄.** Ple. nuz

Eple ti sunt o mnes

spi ri tu san cto et ce pe

runt lo qui pro ut spiri tus

sanctus dabat e loqui i

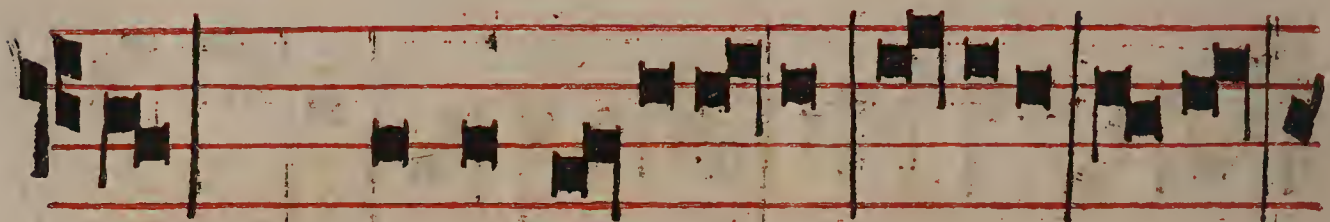
lis. **p̄.** Et conue ni t multi tu



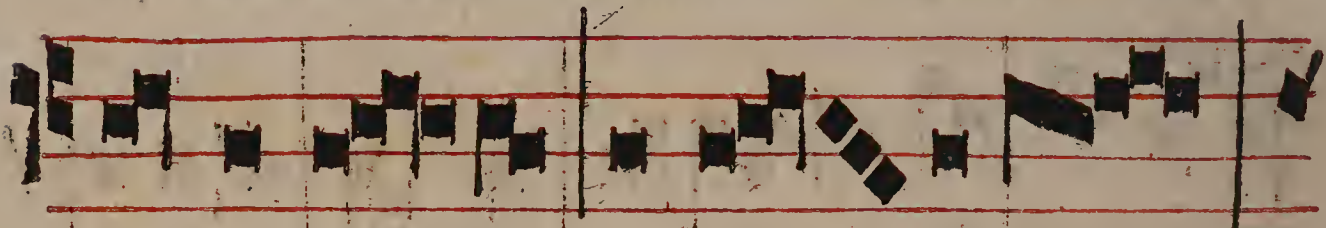
do di cen ti um



a lle lu



ya. *✠*. Loqueban tur va ri is linguis

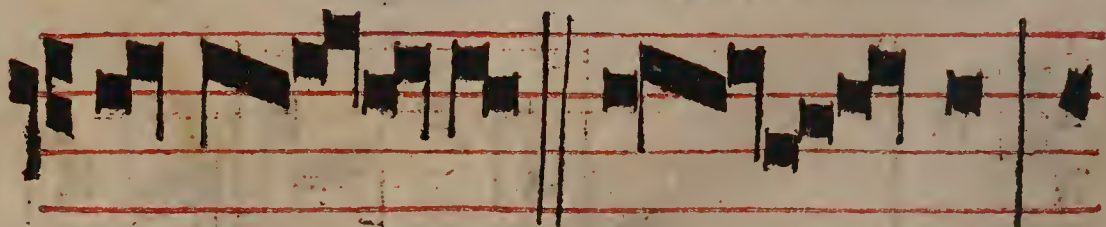


a po sto li magna li a

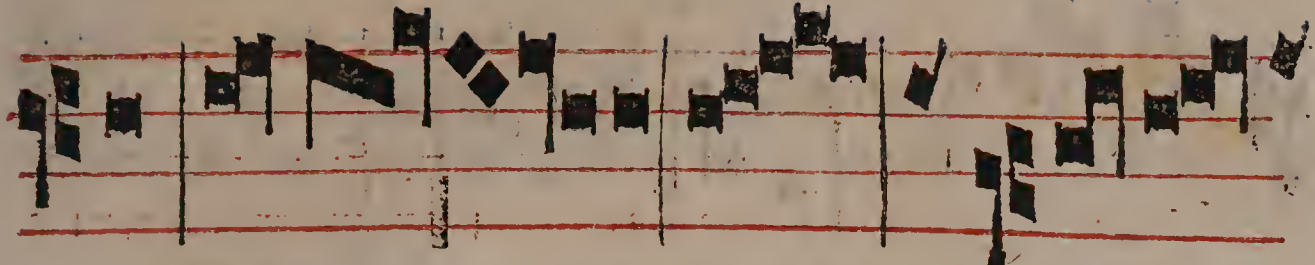


*In festo
sācte tri
nitatis
Rium.*

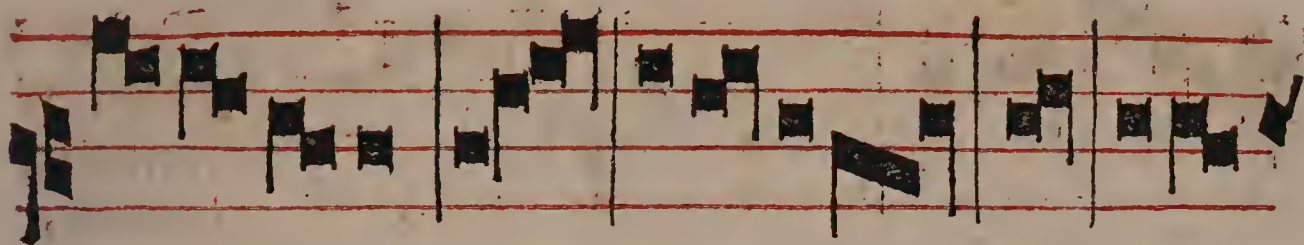
de i. *p̄*. Et conue.



O no z vi rtus



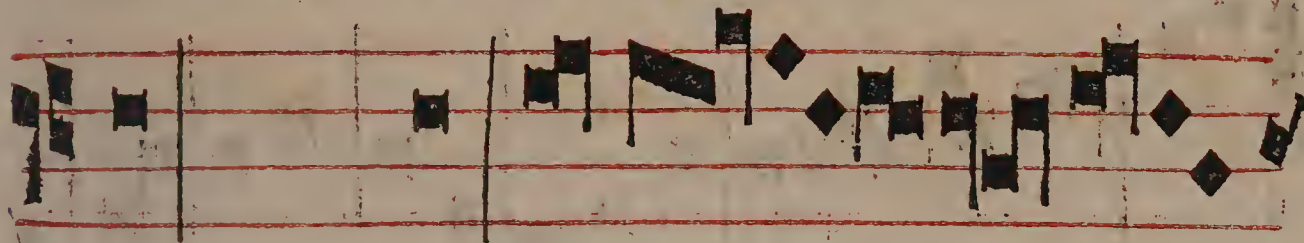
et pote stas e t impe



ri um si t trini ta ti in vni



ta te v ni ta ti in tri ni ta



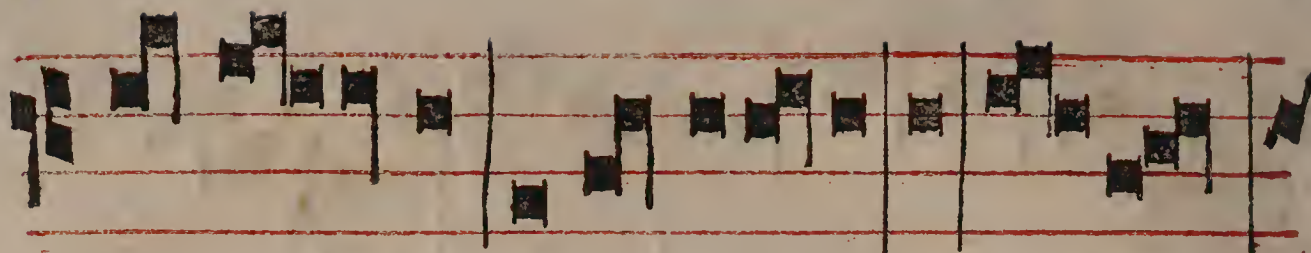
te. **P.** In per he



m ni se cu lo rum te m



po re. **X.** Trini ta ti lux



per be nnis v ni ta ti sit de cu s

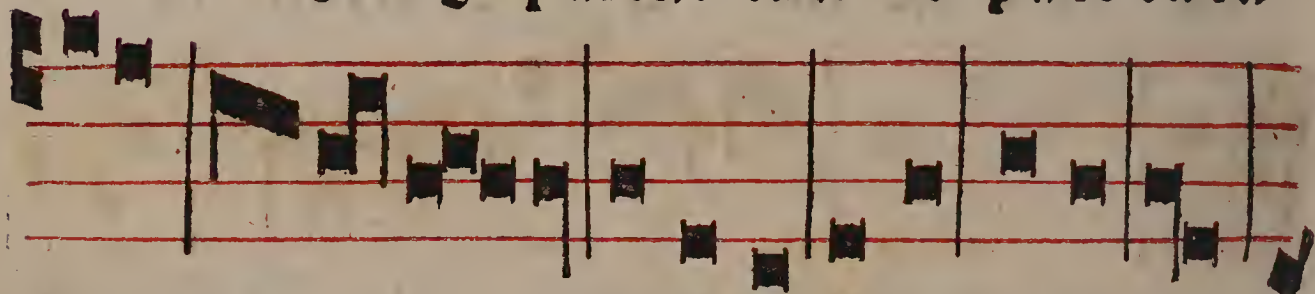


De bea
ta virgi
ne, respō
sorium.

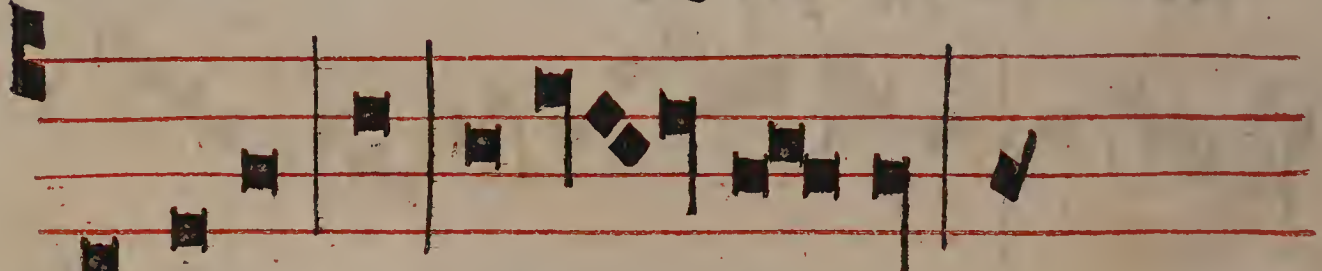
per pe tim. **p̄.** In per be .



I rgo parens chri sti pa ri tu ra



deuz ge nu i sti fulgida stella maris nos



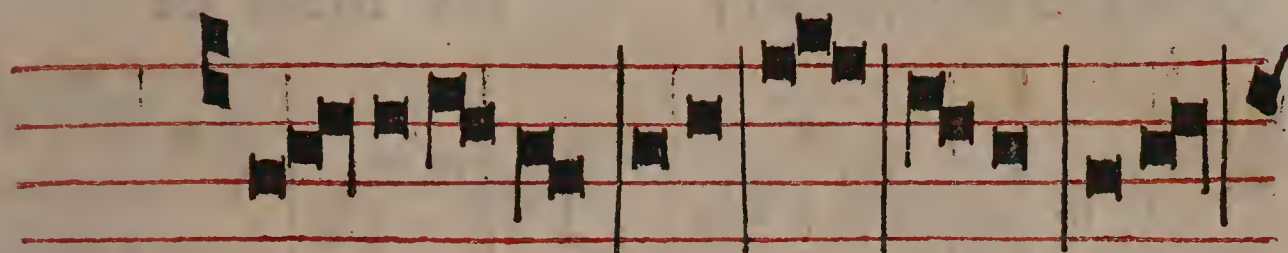
pro te ge nos tue a ris. **p̄.**



Duz paris et gaude s cantant celi agmina



lau des



✠.

In terce de pia pro nobis virgo



ma ri a. **p.** Duzparis **✠.** Glo



ri a pa tri et fili o e t spi ritu i sa

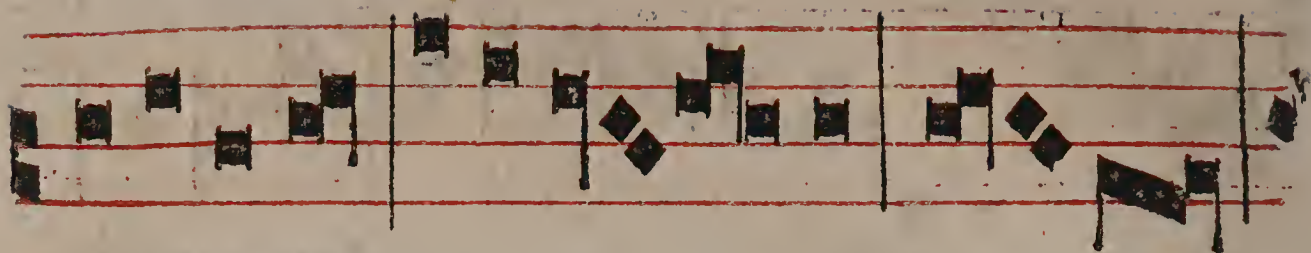


ncto. **p.** Duzparis et.

Añna.



Ge ste lla ma tu ti na



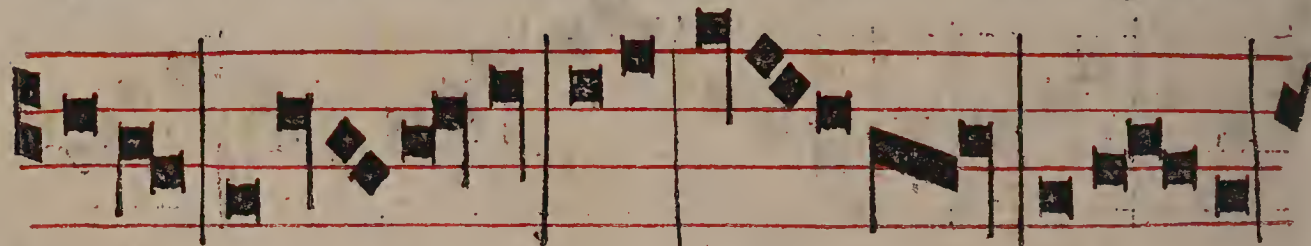
pecca to ruz medi ci na mun di



princeps et re gi na sola virgo digna di



ci co ntra te la i ni mi ci clipeuz



pone salu tis tu e ti tulum virtu tis



o spon sa de i e le cta esto



nobis via re cta ad e tern a gau

In festo sanctissime aposto-
le beate marie magdale-
nes Responsorium.

di a

Lauit aut er e t fu

ga uit a q̃lo nemq̃ndo la

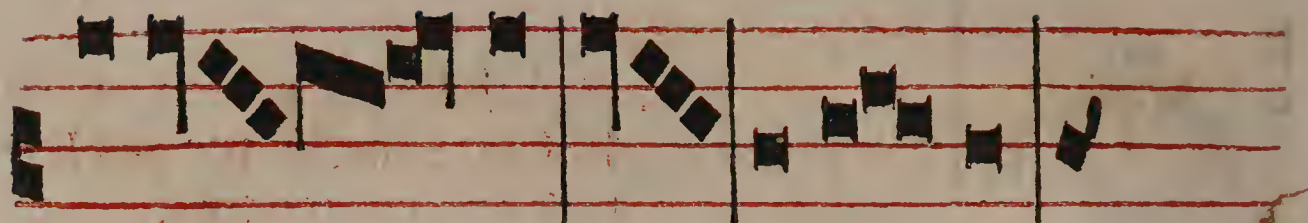
uit cor ma ri e pe ni tentis

y mber sancti spi ri tus.

p.

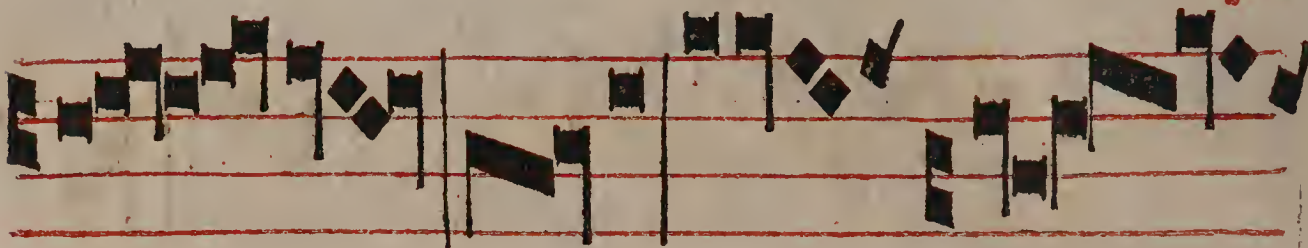
Liquefe cit et re fe cit re

k ij

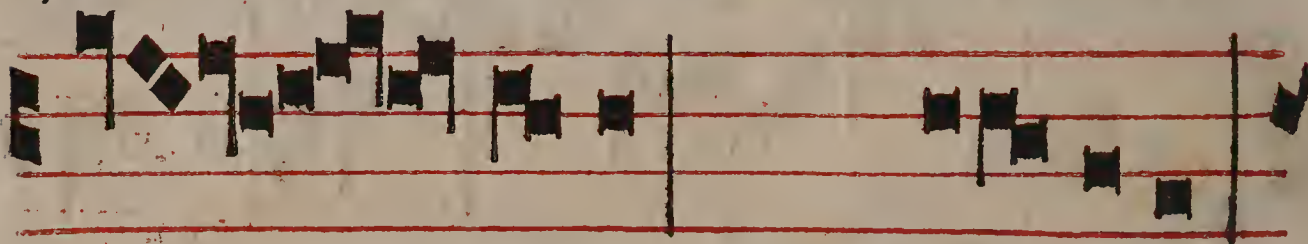


solu tam i n la men tis.

p.



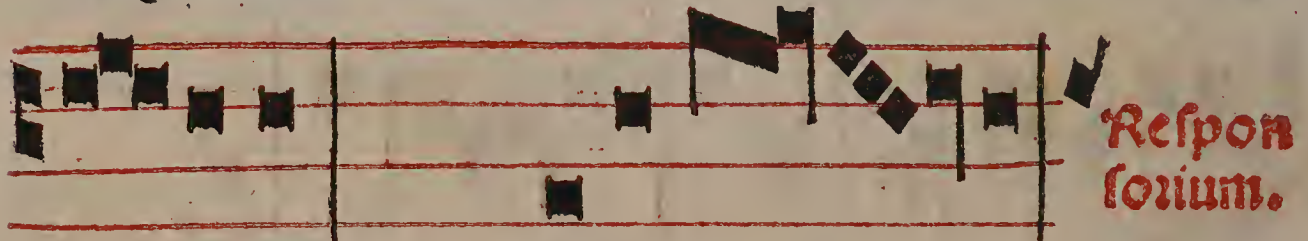
Ger bu m mi suz ce



li tus. ✠. flu mi nis



impe ctus ciui ta tem de i le ti



Respon
sorium.

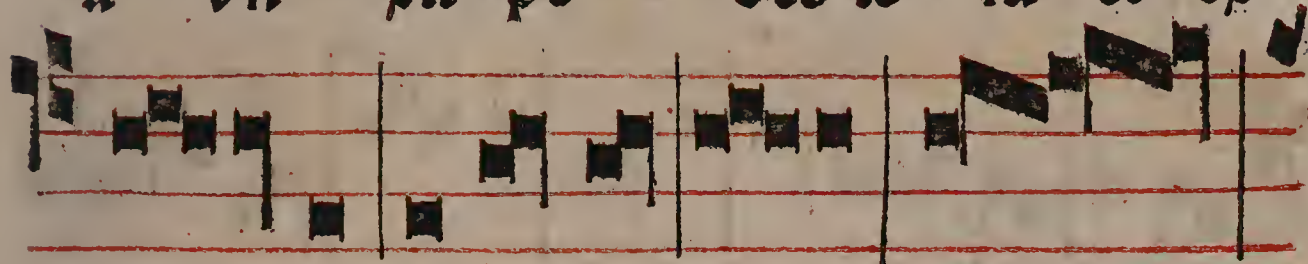
fi cavit: p. Lique fe cit.



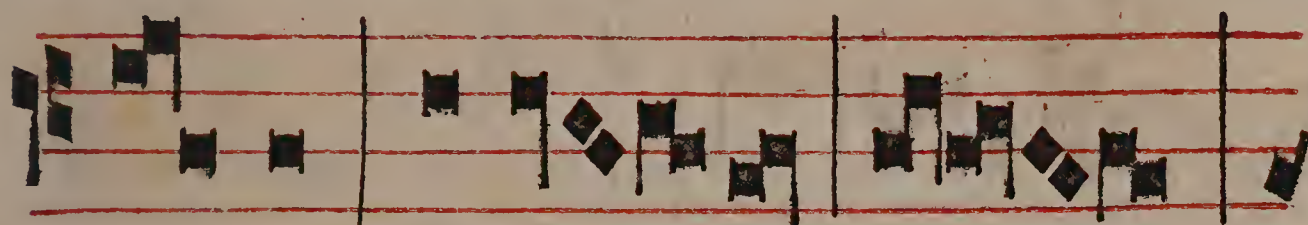
E li x ma ri



a vn xit pe des ie su et ex



ter sit capi llis su is e t



do mus imple ta e st

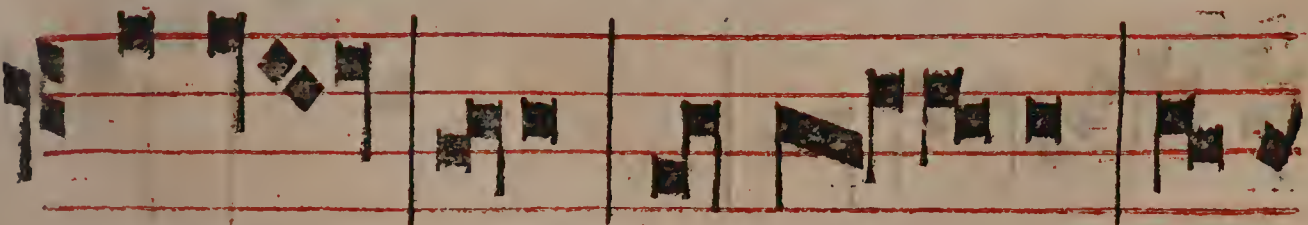


ex o do



re vn gue nti.

✠.



Dir tu m rorem bal sa mi fra
k ij



cto fu dit a la ba stro que v n



guento preci o so pedes vñxi t domi ni.



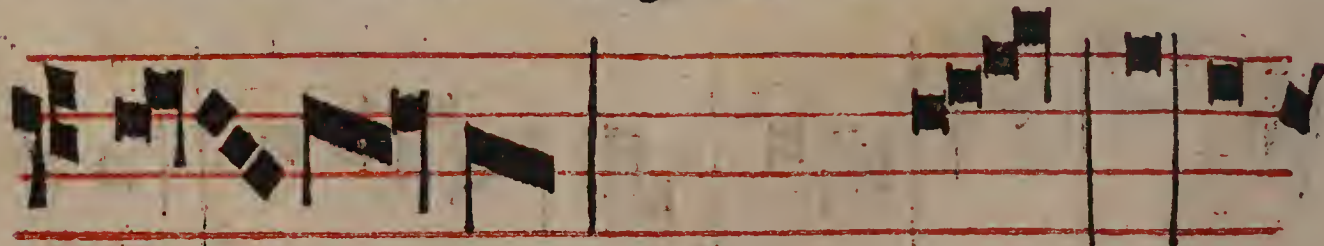
p. Et . **Responsorium.**



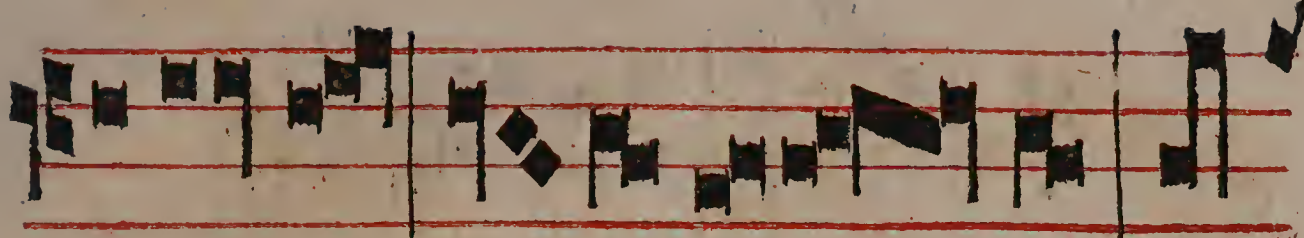
Cer te pre ci pu us



ma ri e mag da le ne



a mor. **p.** Que a mo



numen to do mi ni co di



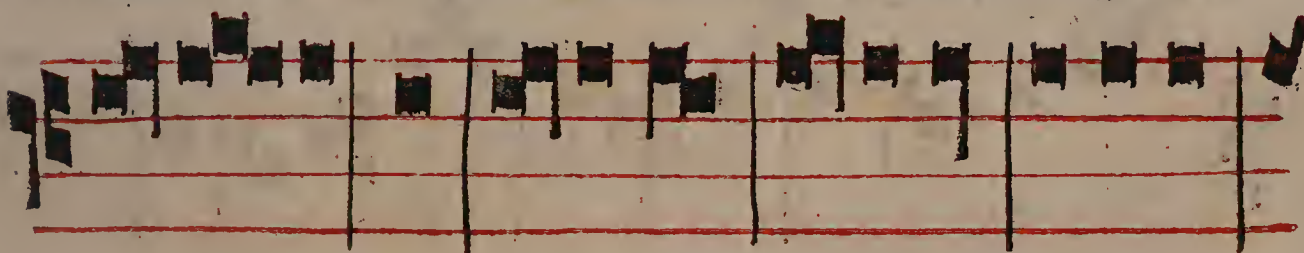
sci pti li s re ce de



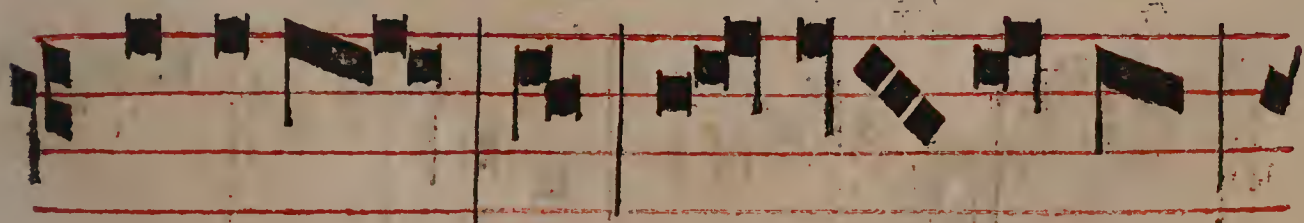
nti bus non re ce s



sit. **✠** Ardo re chari ta tis



su ccen sa quē sepultum nouerat sublatum



cre di di t de se pul chro.

k iij



A musical score on a five-line staff with red lines and black square notes. The notes are arranged in a sequence across the staff, with some notes beamed together. The staff is divided into measures by vertical bar lines.

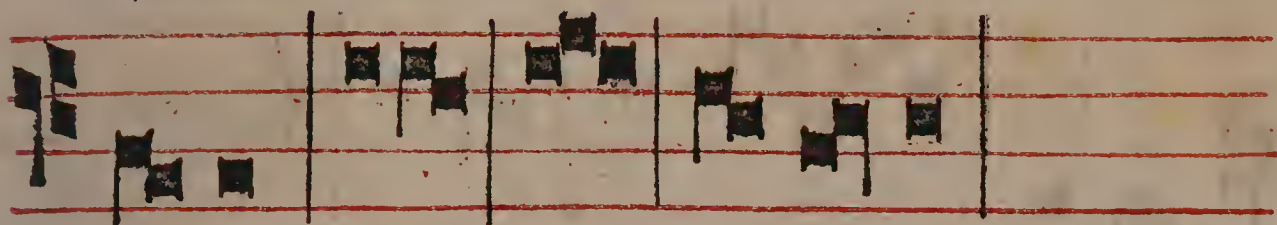
A musical score on a five-line staff with red lines. The notes are black, square-shaped, and some have stems. The staff is divided into measures by vertical bar lines. The notes are arranged in a sequence that suggests a melody.

A musical score on a five-line staff with red lines. The notes are black squares, and the staff is divided into measures by vertical bar lines. The notes are arranged in a sequence across the staff, with some notes appearing on the top line and others on lower lines. The staff is divided into measures by vertical bar lines.

ri a magoa le ne semper pia ex o



ra trix pro no bis ad sis a do



de um qui te e le git.

✠. Optimam partem elegit sibi maria, **✠.** Que non auferetur ab ea. Oremus.

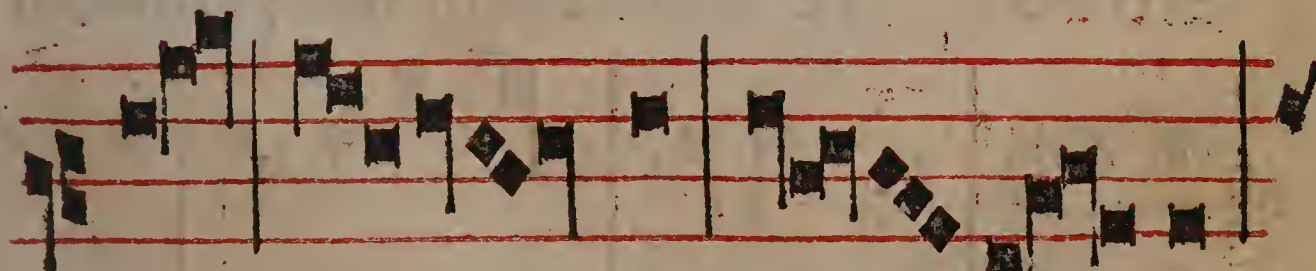
Oratio.

Argire nobis clementissime pater q' sicut beata maria magdalena dominum nostrum iesum christum super omnia diligendo suorum obtinuit veniam peccatorum ita nobis apud misericordiam tuam sempiternam inpetret beatitudinem. Per eundem xpm.

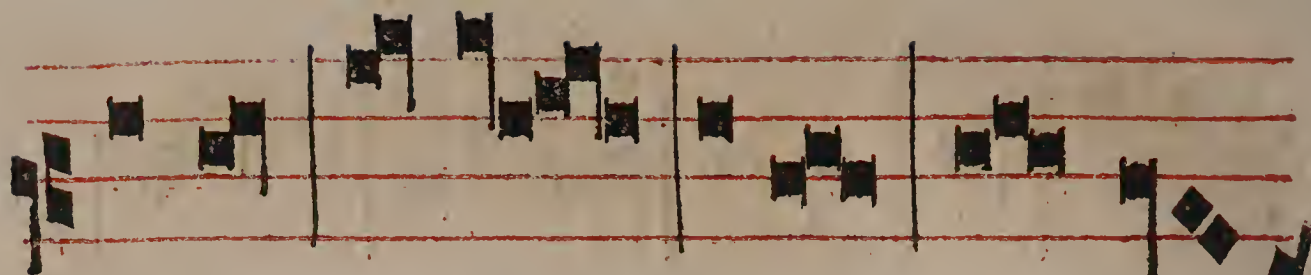
In festo beati Dominici patris nostri. Responsorium.



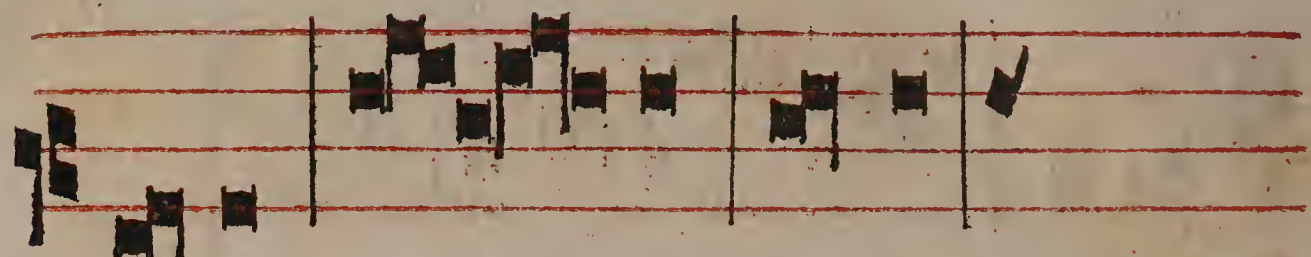
Q uodum vo cans



a do a gni nu pti as

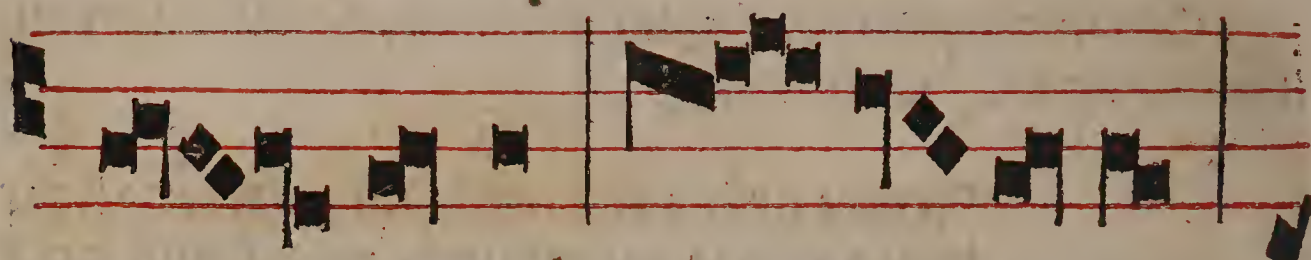


ho ra ce ne pate r fa mi



li as ser uuz mi ttit.

p.



Pro mittens va ri as



vi te de li ci as.

✠.



Ad ho c conuiuium tam permagni



fi cum e le git nun ci um fan



ctu m do mi nicum.

p.

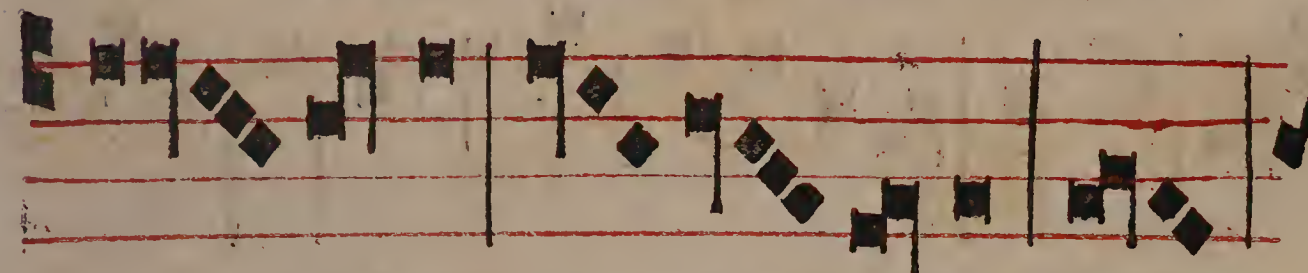


pro mittens.

Responsorium.



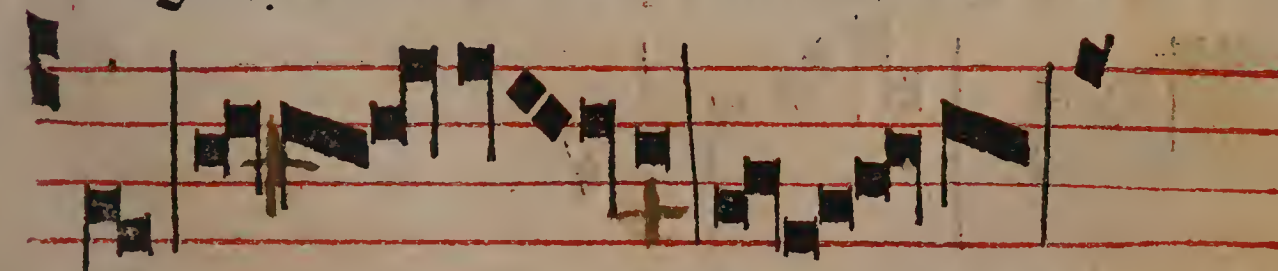
E rbum vi te dum



pa lam pro mi tur su



rgunt hostes li ber conscri bi



tur fa

uēt om nes.

p.



Si c e rror vinci tur.

p.



fi des e

no



no

lli tur.

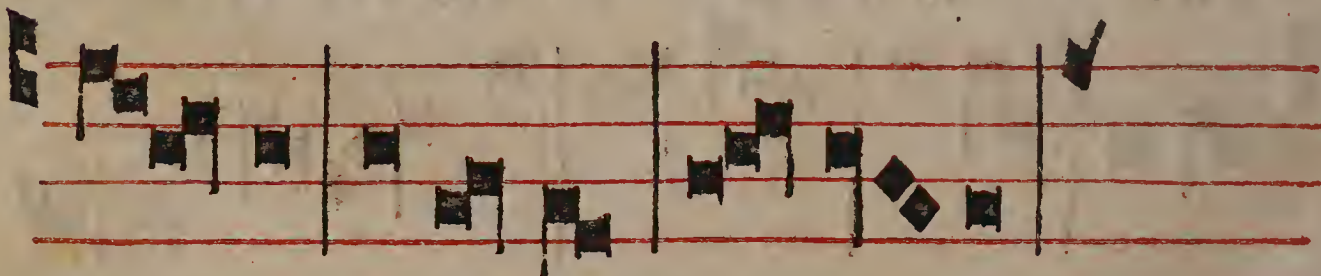
no

Te

r



in flammis libellus traditur ter e



xi uit ille sus penitus.

p.



Si c e rror.

Responsorium.



O

spem mi



ram qm de di sti mortis ho za



te flen ti bus duz post mortem



promisi sti te pro fu tu ru



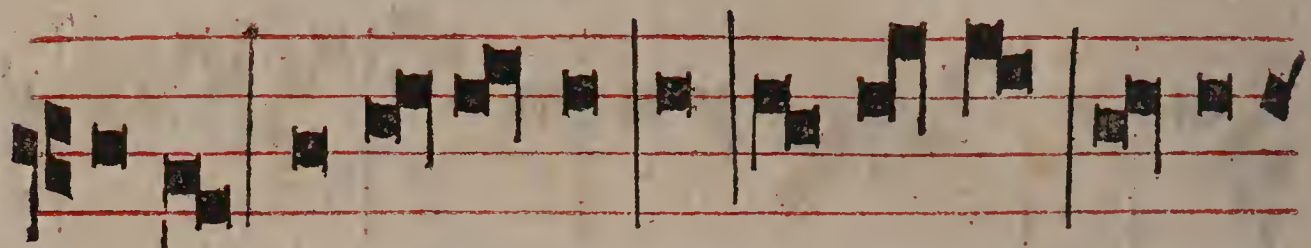
in fra tribus. **p.** Imple pa ter



quod di xisti nos tu i s iu ua pre



ci bus. **✠. Qui tot**



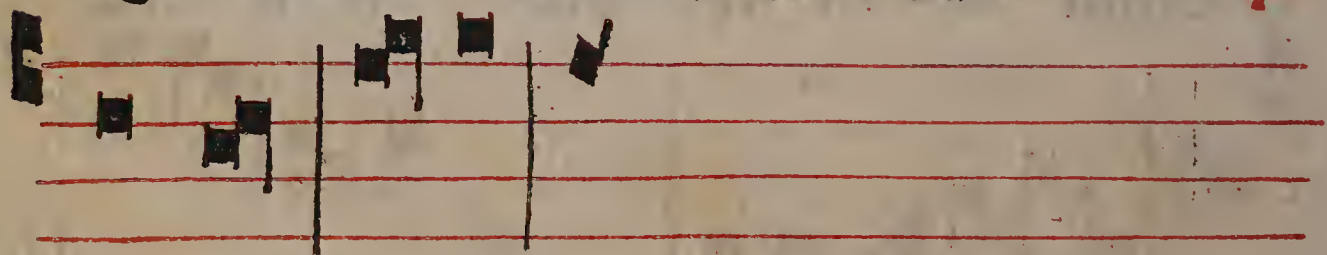
signis clari i sti in e groz corpo



ri bus nobis o pem ferens chri sti

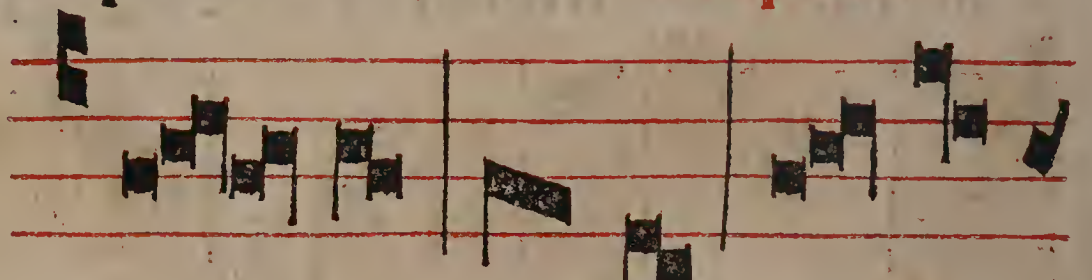


egris mede re mo ri bus. **p.**

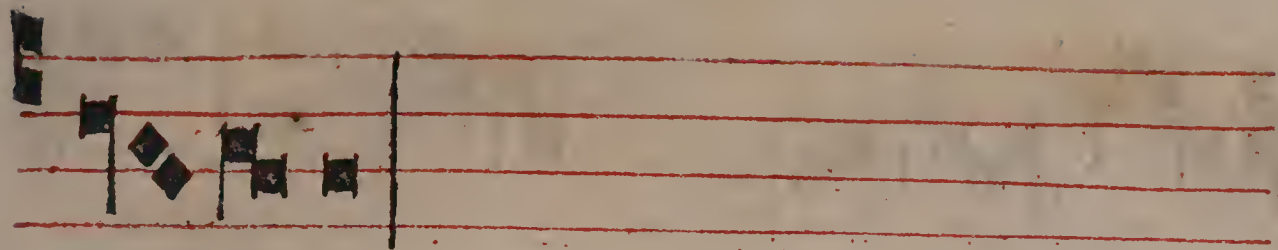


Im ple pa ter.

Antiphona.



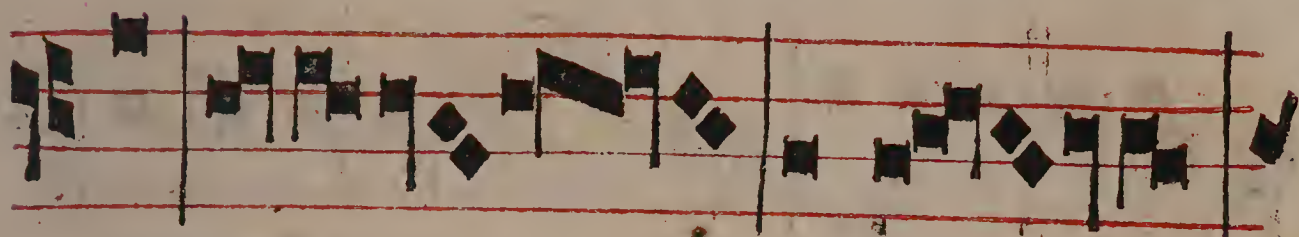
lu men e ccle



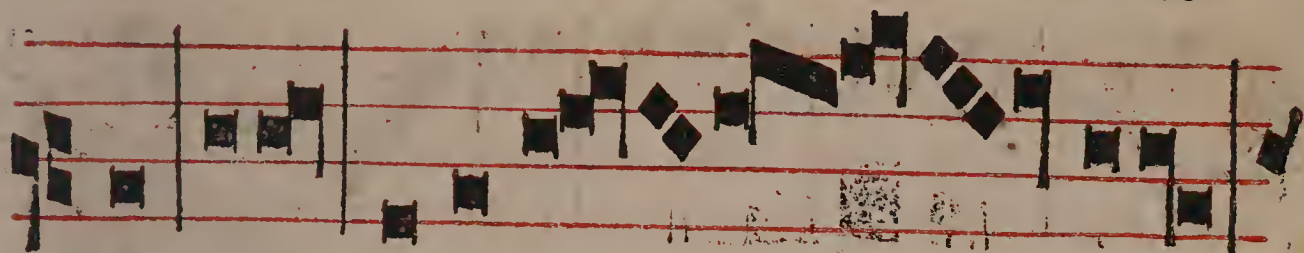
si e De apostolis Responsorium.



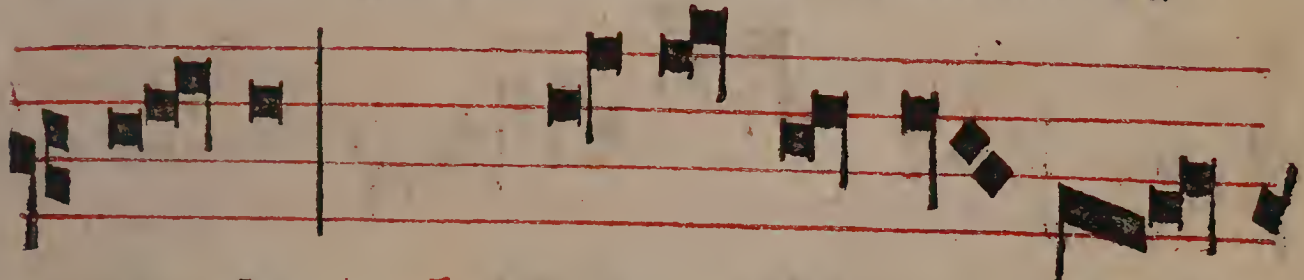
Os e sti s lux mu n



di di ci t domi nus



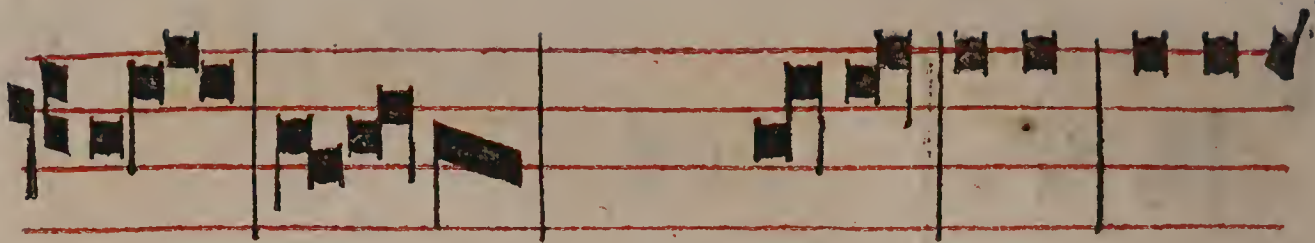
Qui i n pacien cia



ve stra. **p.** po ssi de bi



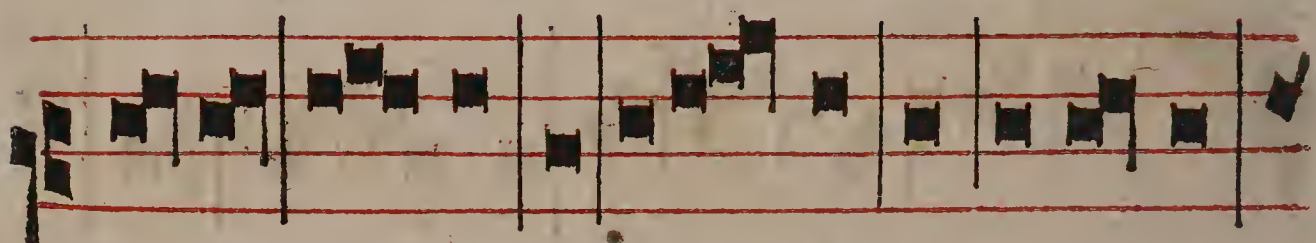
tis a ni ma



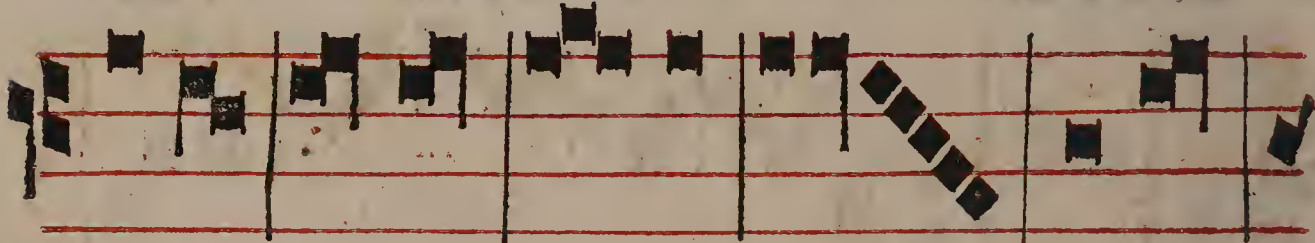
s ve stras. *✠. E* t e go dispo



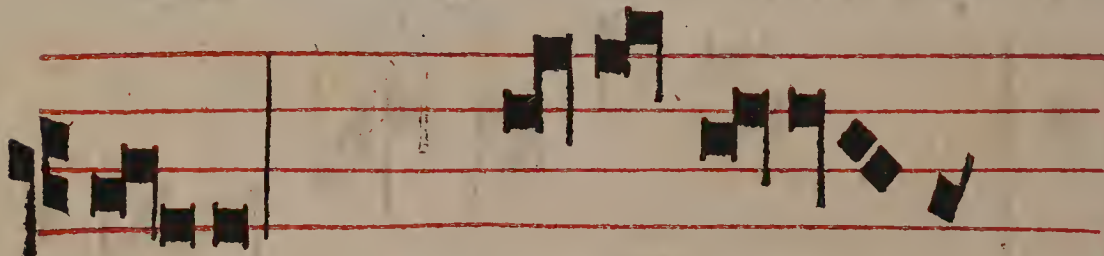
no vo bis si cut dispo su it mi hi pater



me us re gnu z vt e da tis et bi ba tis

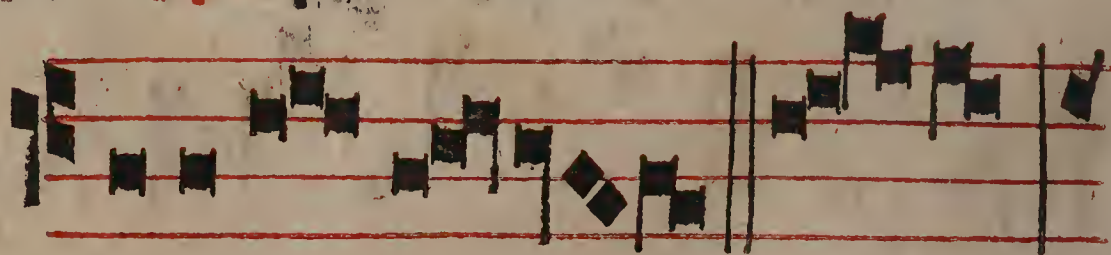


su per men sa z me a z i n regno

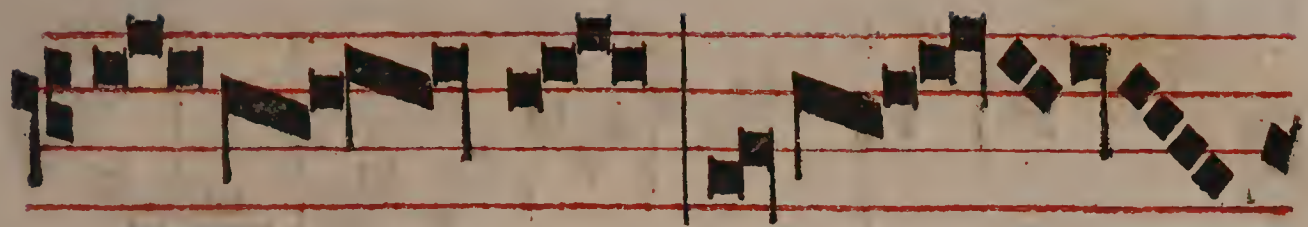


*rium vo
nus mar
tyris.*

me o. *p. Po* si de



Lo xi o su s de i



a mi cu s. Fl.



ie su do mi ni



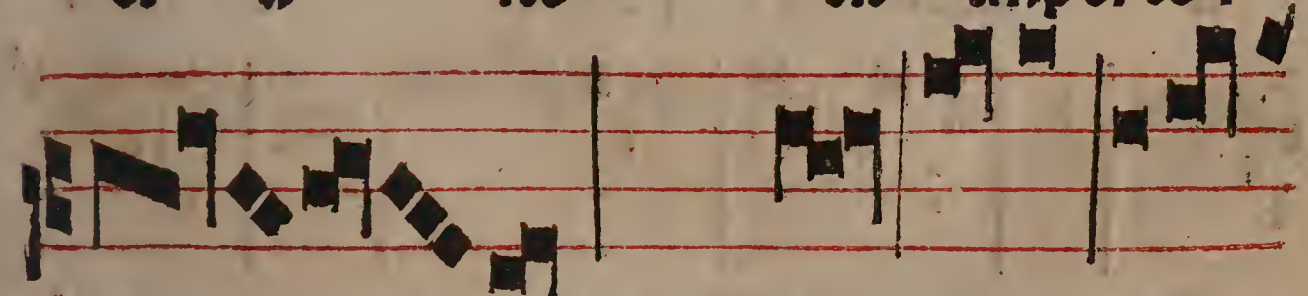
confe ssi o ne funda tus



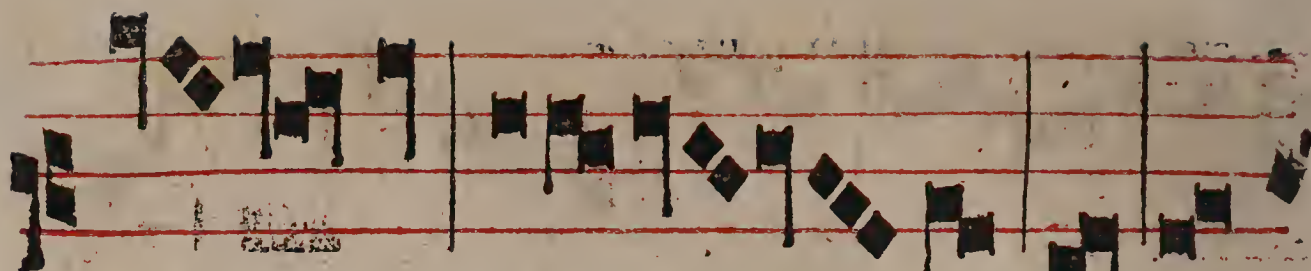
i nte r tormen to rum suppli



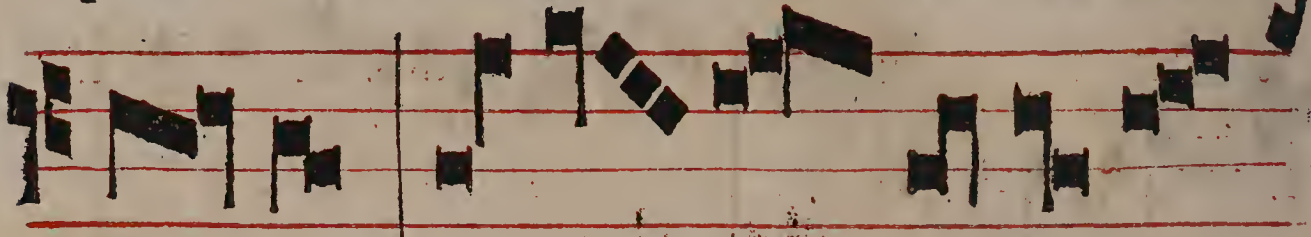
ci a ste tit imper te r



ri tus. **p.** A c de muz trium



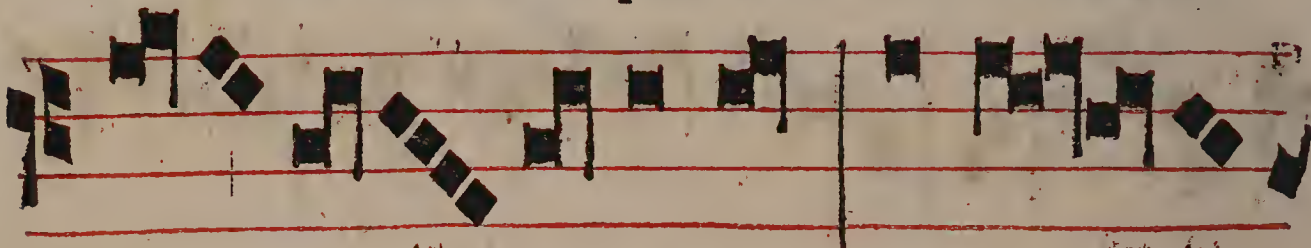
pha li mo ate in si



gnis ce



lo s pe ti uit



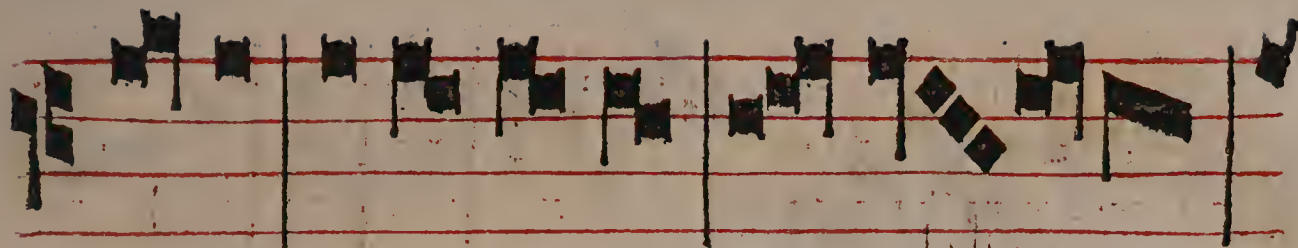
fa ngui ne laure



a tus. ✠. feli ci co me r



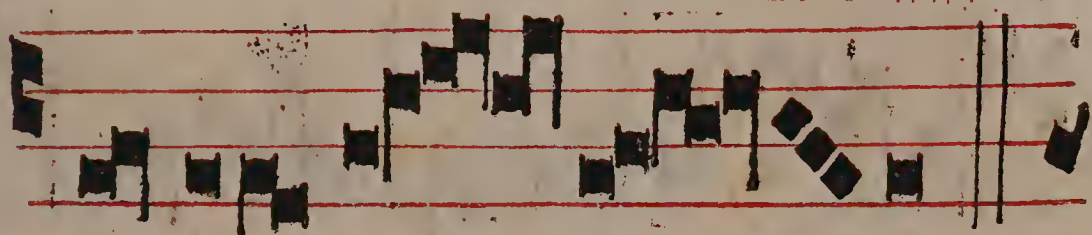
cio pro terre nis ce lesti a pro pe ri



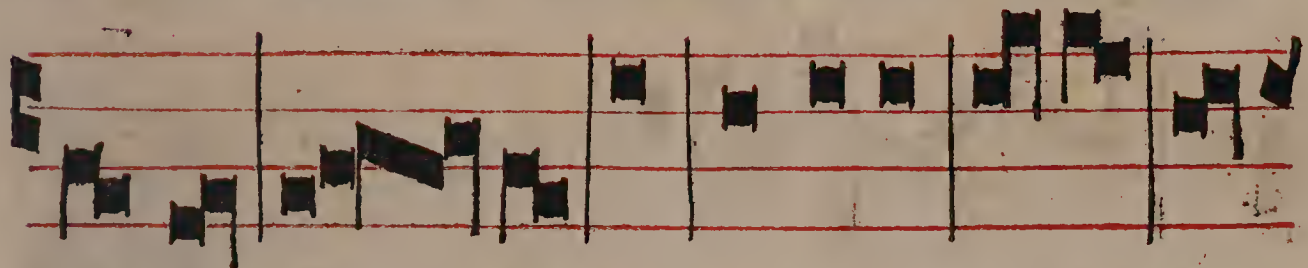
tu ris e te rna co mu tans.



p. A c demū. Plimox martix Riuz.



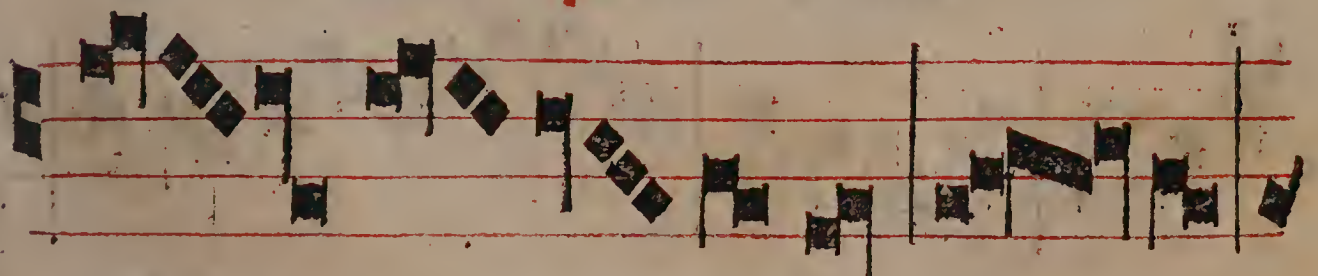
A ue runt



sto las su as et candidas e as fe



ce runt. p. In sa



gui ne a gni


l ij



✠. 3 **sti sunt qui vene**



ru nt ex magna tri bu la ti o ne



et laue runt sto las su a s. p.

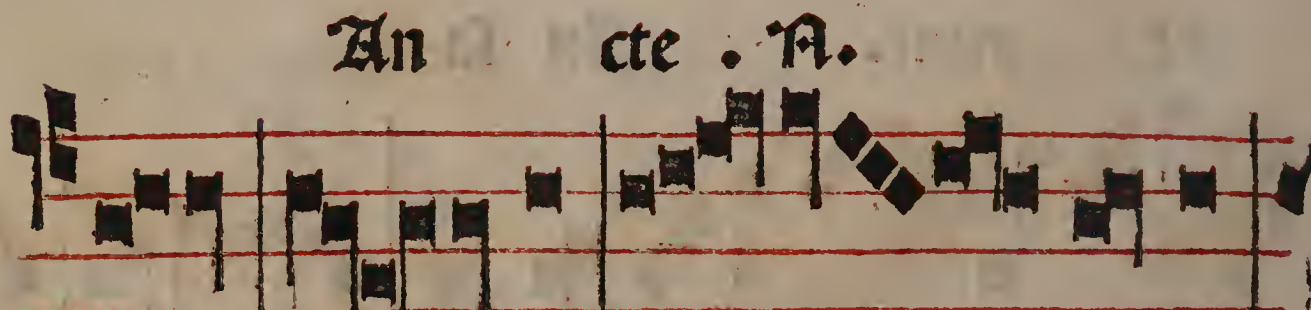


In sa

• Responſoriū vni⁹ pſeſſ.



An cte . A.



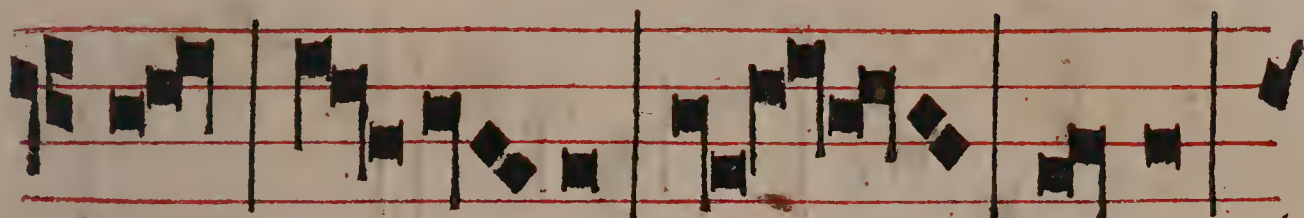
chri sti co n fe ſſor



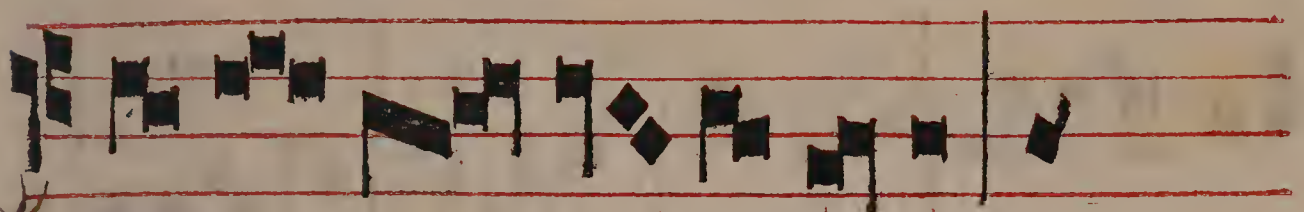
au di ro gantes se



ruulos. **p.** **E** t im pe tra

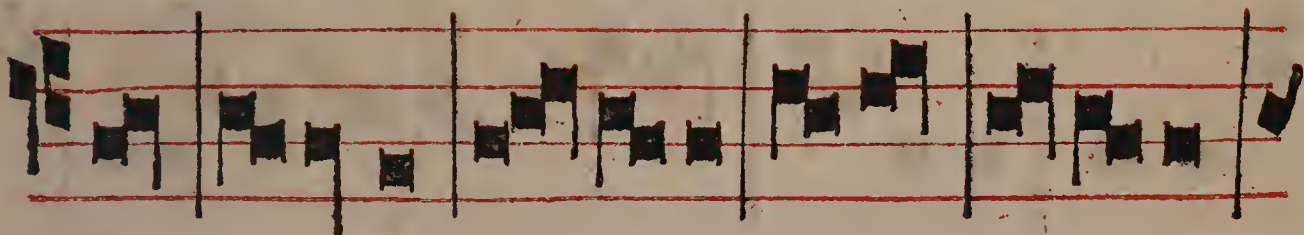


tam ce li tus tu de ffer

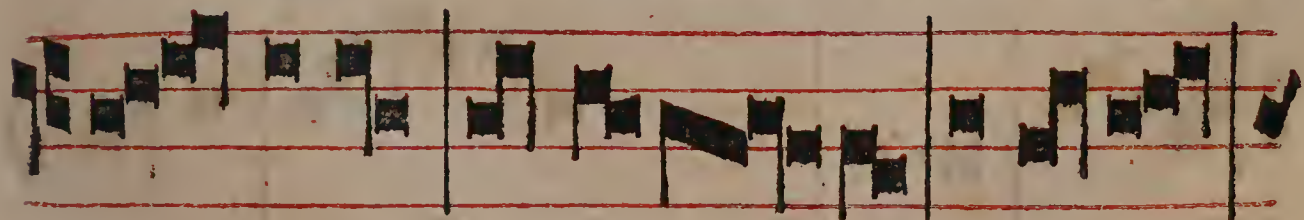


in dul ge nti am.

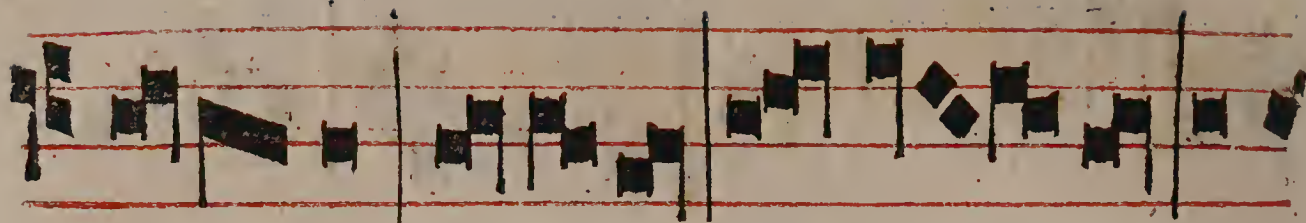
✠.



O sa ncte. **A.** si dus au re um



do mini gra ti a seruo rum
l iij

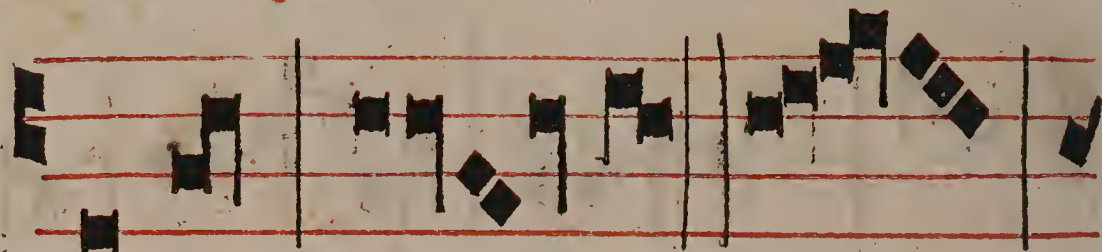


ge mi tus so li ta su sci pe cle



De virgi
nibus.
Rium.

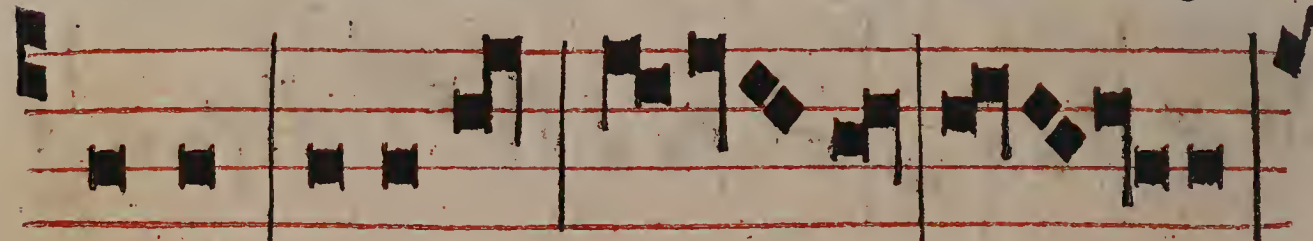
men ti a. **p.** E t.



E gnus mu n di e t



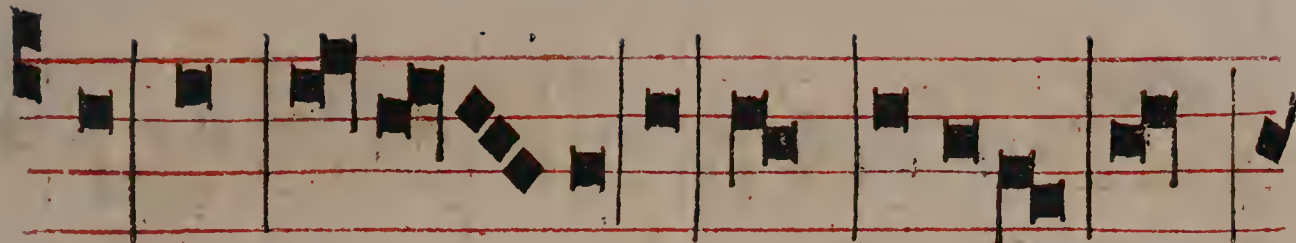
omne in ornatum se cu li contempsisti



propter amo rem do mi ni me i



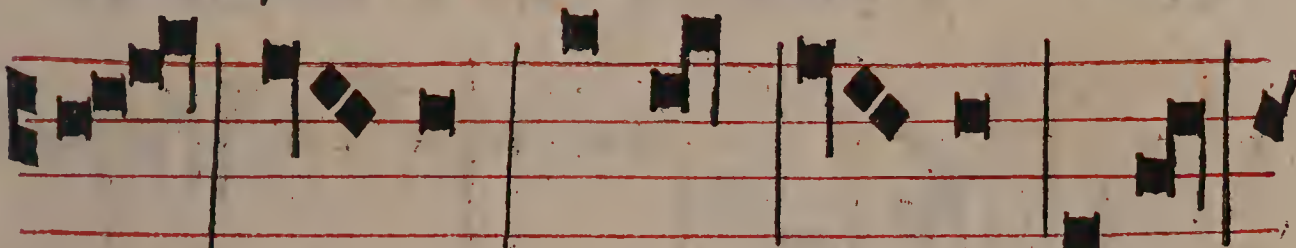
ie su christi. **p.** Que in vi



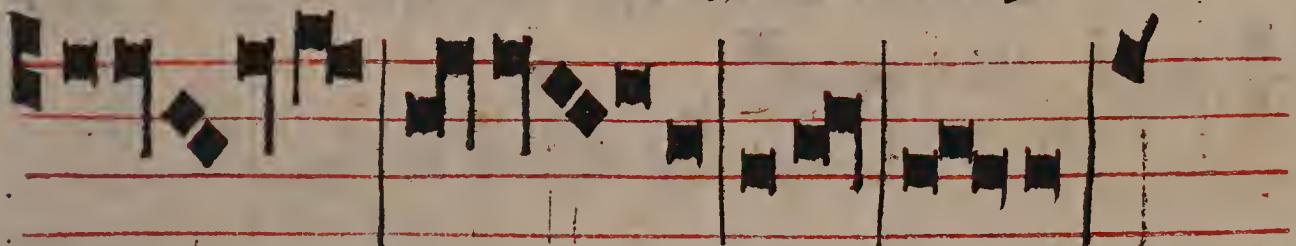
di quē a ma ui in quē credīdi quem



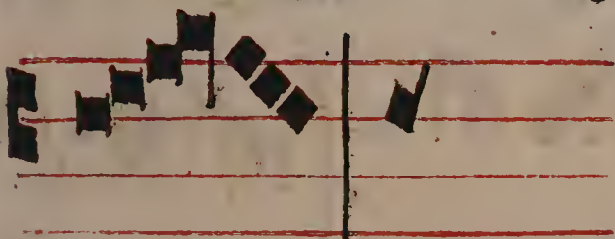
di le xi. *✠.* E ru cta uit



co 2 me um ver buz bo nuz dico



e go o pera mea re gi. *ṑ.*



Que m. *✠ium in ꝑcessiōe defunctorꝝ*



Redo qꝫ re dēptor me u

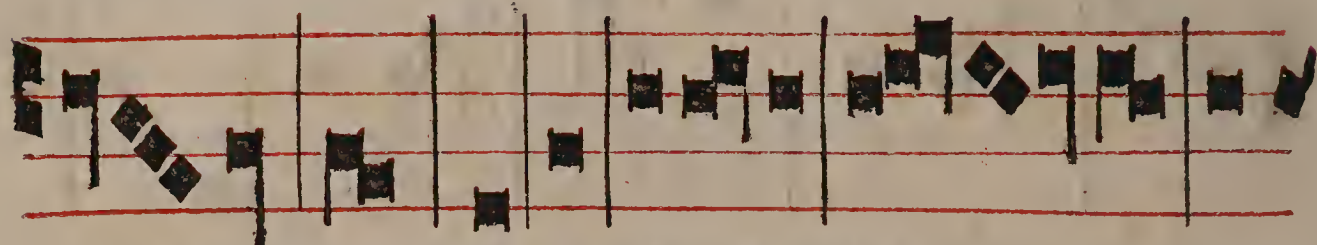
l iiii



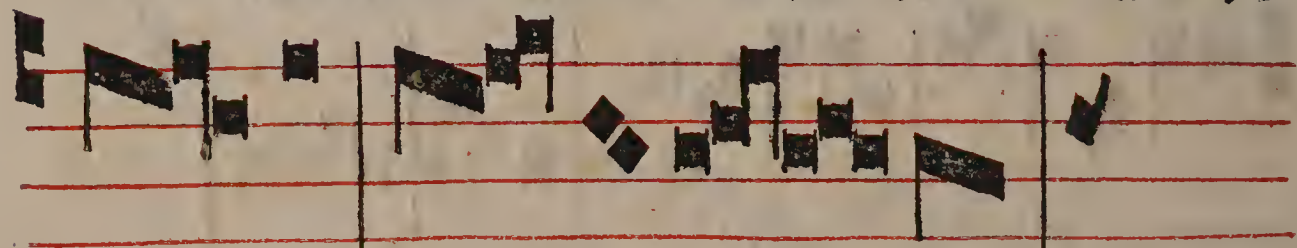
s vi uit e t in noui ssi mo



di e de te rra su rre ctu ru

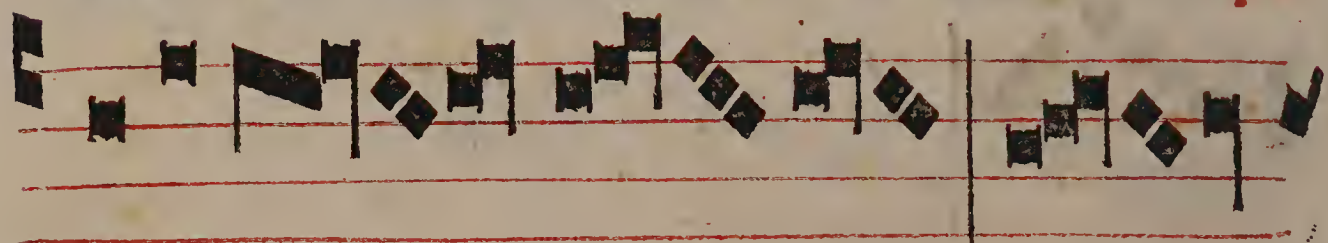


s sum. et in ca rne me a vi



de bo de u m.

p.



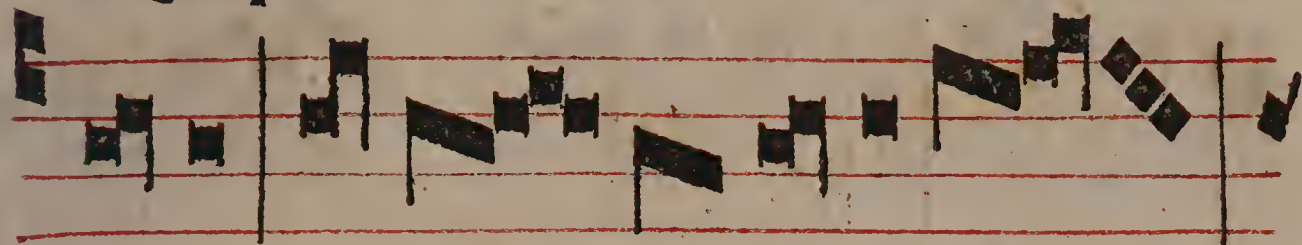
Salua to re m me



um. ✠. Quē visu rus su m



e go ipse et non a li us et o cu li

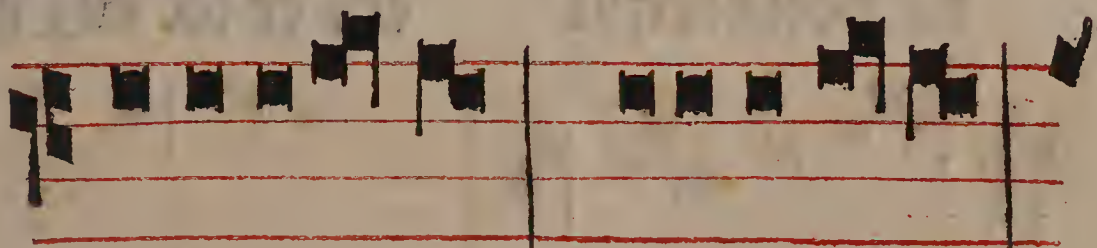


me i con spectu ri



su nt. **p.** Salua to

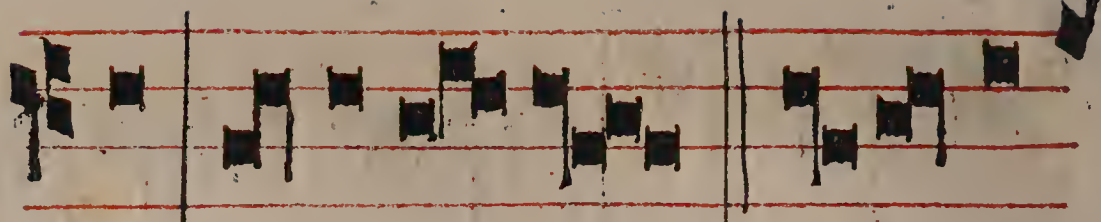
Ista Kyrie. sunt dicēda in tribus responsorijs. scilicet.
Credo q' redemptor. Domine secundum meum. Do-
mine quando veneris.



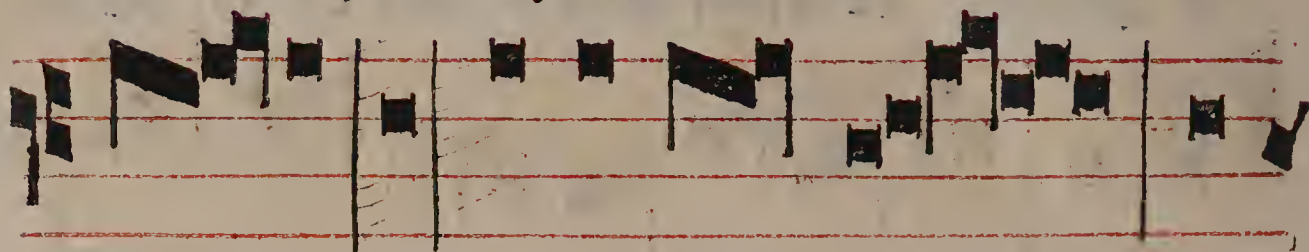
I ri e lei son. Xp̄e e lei son.



Kyrie le i son. **Responsorium.**



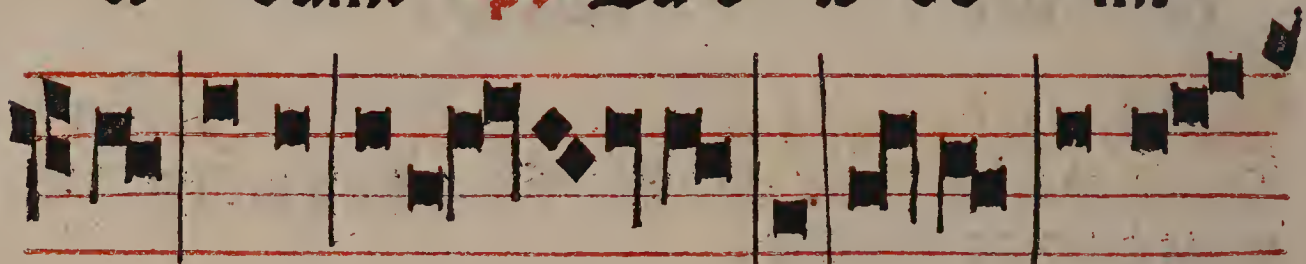
Et la za ru m re su sci



ta sti a monu me n to fe



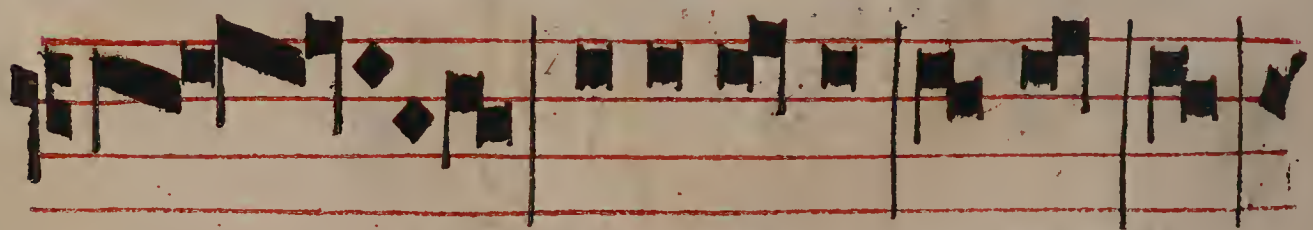
ti dum. **p.** Tu e is do mi



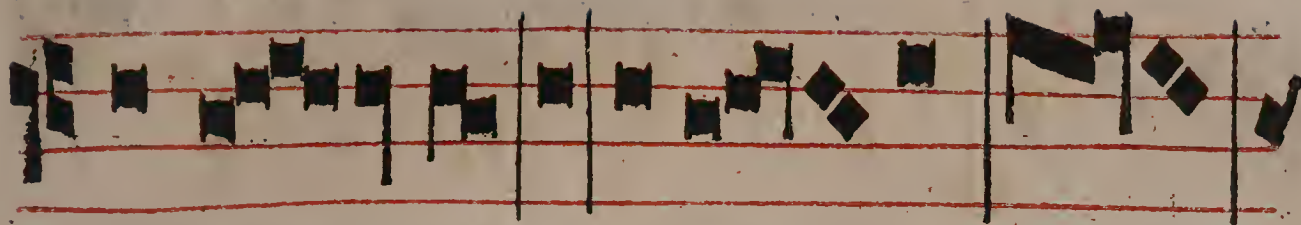
ne dona requi em et lo cuz in du



I gen ti e : **✠.** Qui ventu rus



e s iudi ca re bi uos e t



mortu os et se cu luz pe r



*Ista Kyrie. dicet
in xpo. Qui laza
rum resuscitasti.*

i gnē. *p.* Tue i s.



I ri e leison. Xpe e leison.



Kyri e lei so n.

Responsorium.



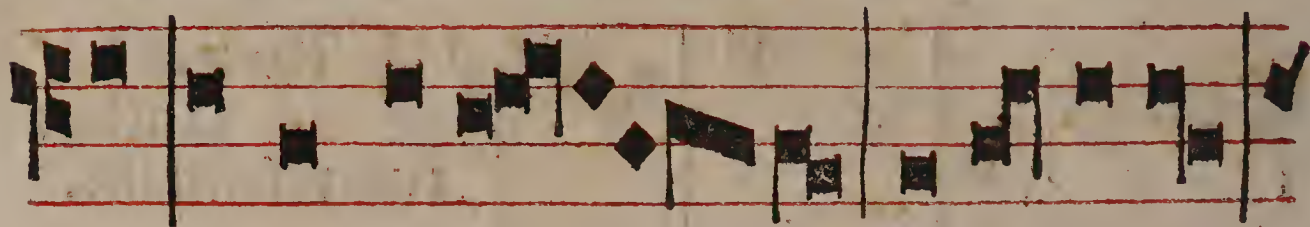
Eccā te me quoti di e et nō me



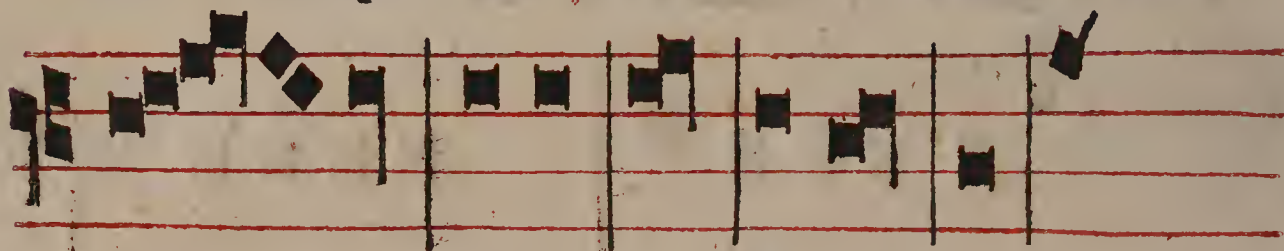
pe ni te nte timor mo r tis con



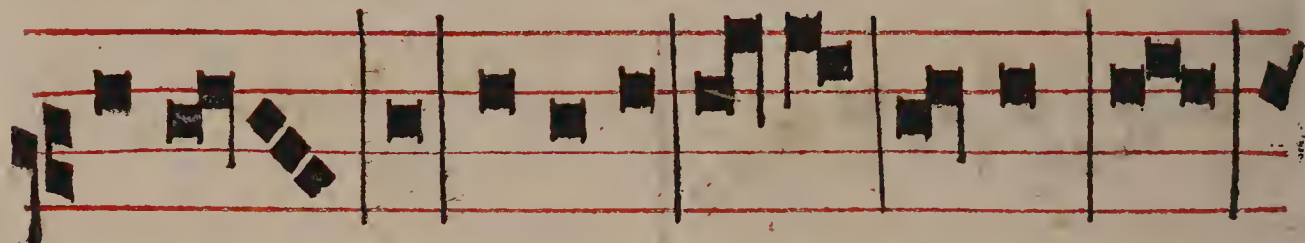
turbat me. **p.** Quia in infe rno nulla



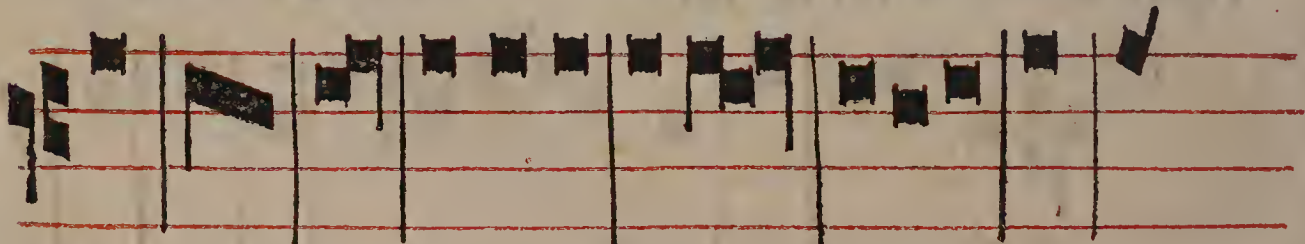
est re dempti o mi se re re



me i deus et salua me. **x.**



Deu s in nomine tu o sal uuz me



fac e t in virtute tua libera me. **p.**

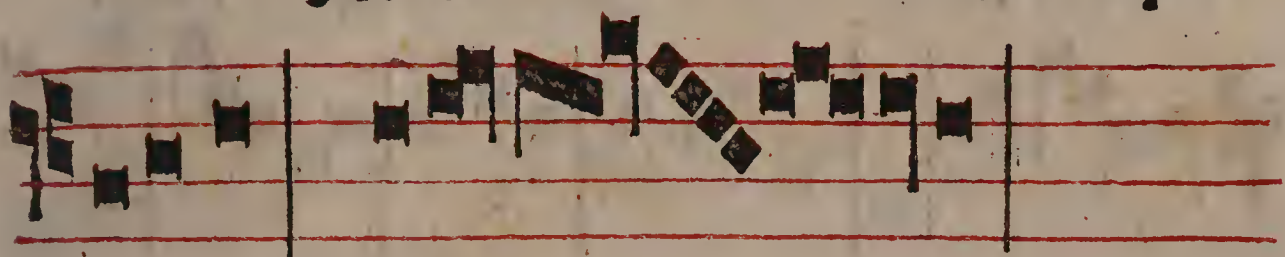


**Ista Kyrie. sūt di
cēta i duob⁹ mjs
.s. Peccāte. Ne re
cor deris.**

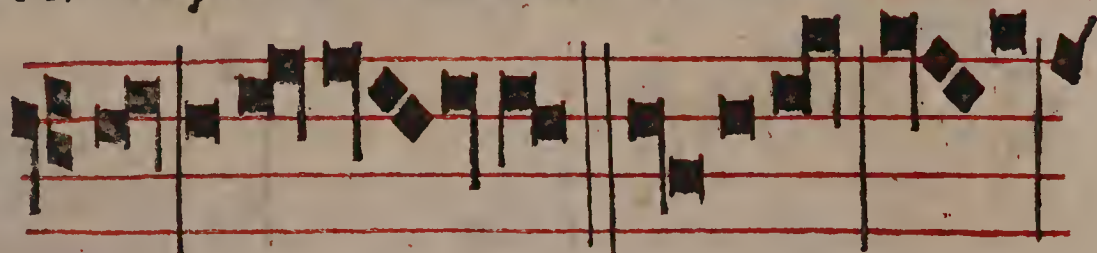
Quia in infe rno



Tri e le i son. Xpe



e leison. Kyri e le ison. **Rium.**



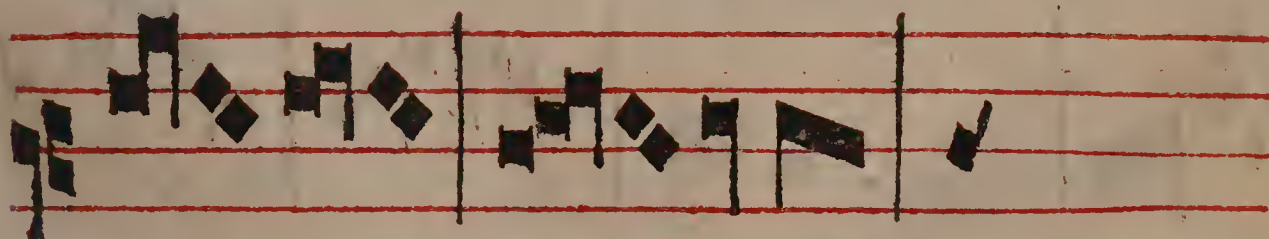
E recorde ris peccata me a



do mi ne. **p̄.** Dum vene ris iu



di ca re se culum

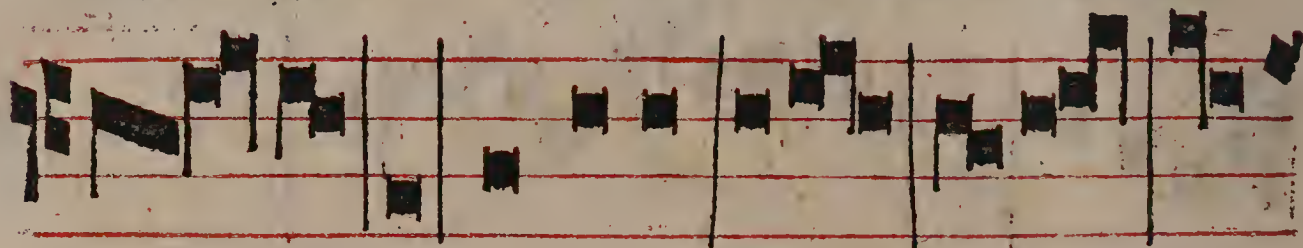


pe r i gnem.





Di rige do mine deus



me us in cōspectu tuo vi a m me

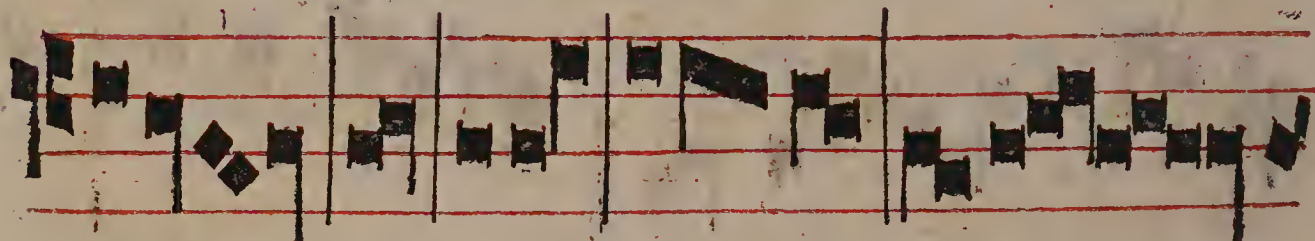


*Dicantur. Kyrie
de. Peccante me
Require supra.
Responsorium.*

a m. *p.* Dum



Ibera me do mine de morte



ete rna. In die illa treme n



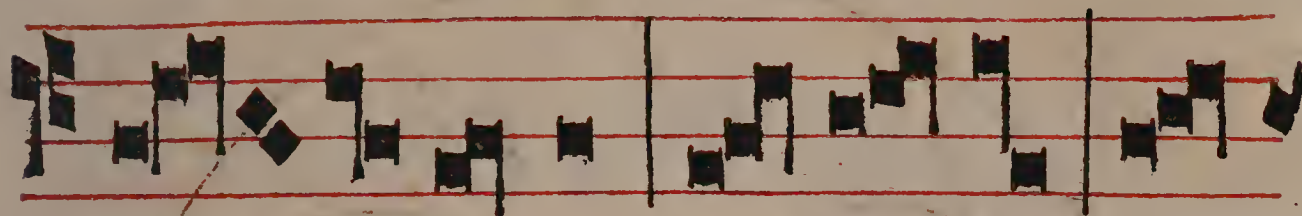
da. *p.* Quando ce li mo



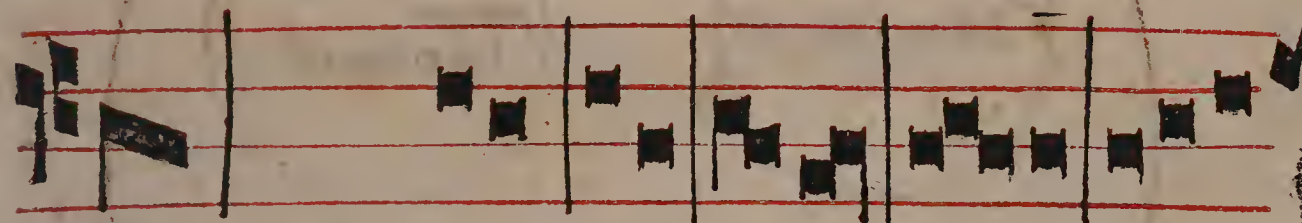
uendi sunt et terra. **p̄.** Dux ve



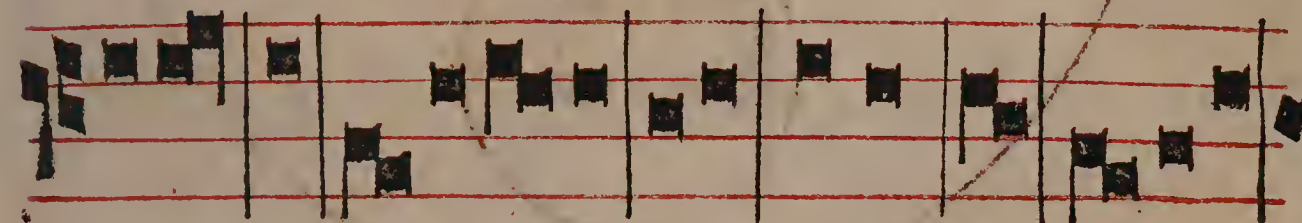
neris iu di ca re



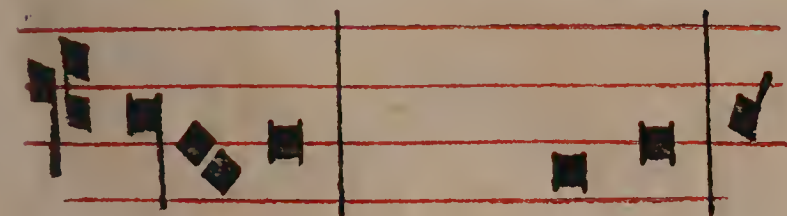
se cu lum pe r i



gnem. **✠.** Dies illa di es i re calami

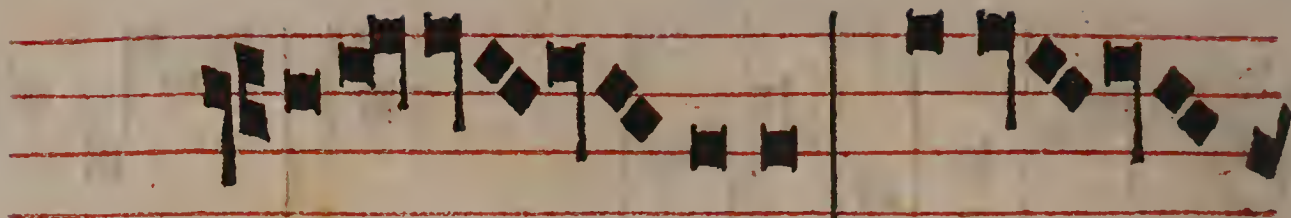


tati s et mi se ri e dies magna et a mara

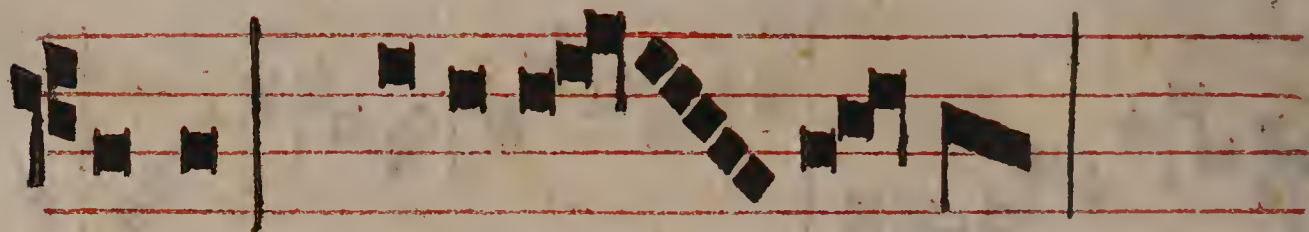


**Ista Kyrie dica
tur in ✠. Libe
ra me domine.**

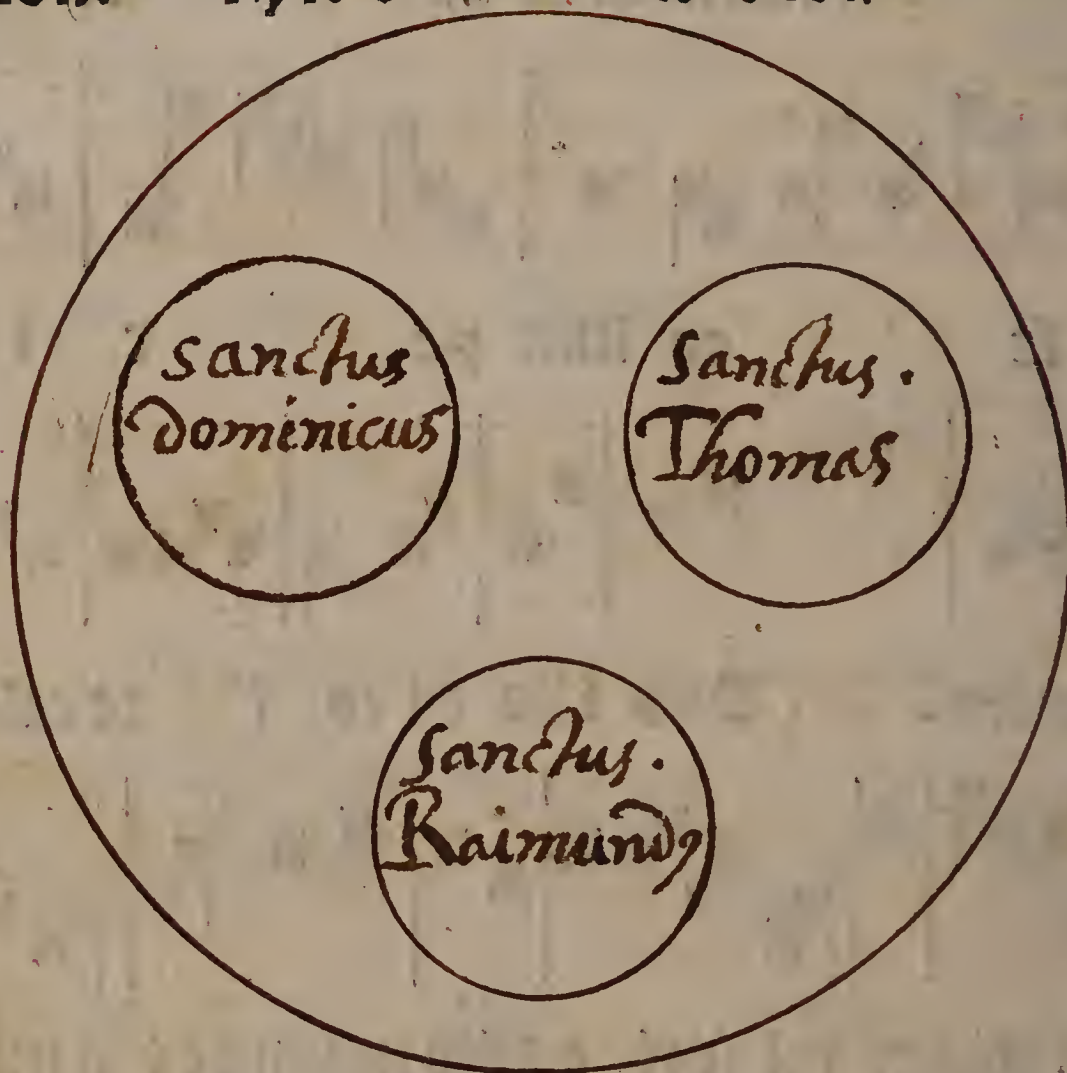
va lde. **p̄.** Quāto.



Iri e leison. Xpc e



leison. Kyri e le i son.

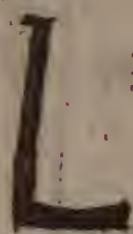




ominus vobiscum.

Iniciu m san cti euan ge li

se cu n du m ma the um.



Iber generati o ni s ie su

chri sti fi li , da uid fi

li a bra am. Abraam au

m



tez ge nu it isa ac. I sa ac au tem



genu it iacob. Jacob au tez genu it iu



dam e t fratres e ius. Judas autem



ge nu it phares et zara m de thamar



Phares au tem ge nu i t e



fron. Esron autē ge nu it a ram.



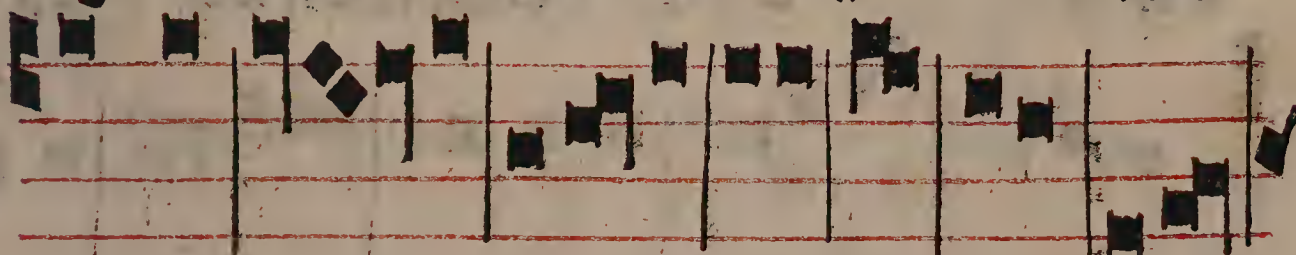
Aram autē ge nu it aminadab. Aminadab



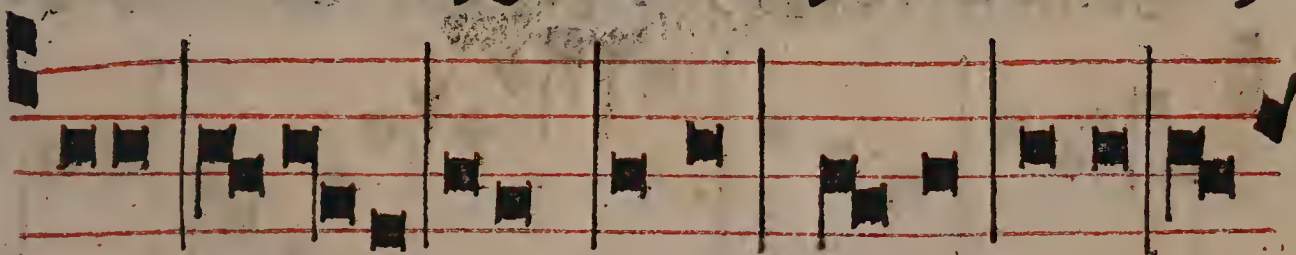
au tem genu it naason. Naason au tez



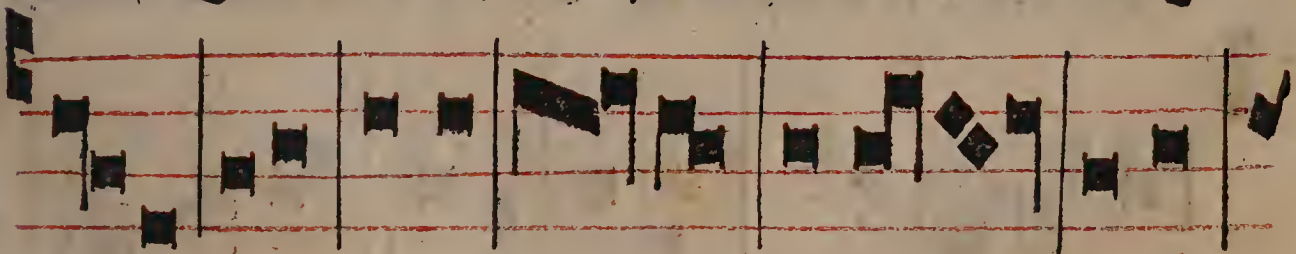
ge nu i t fa lmon.



Salmon au tez genu it booz de raab. Booz



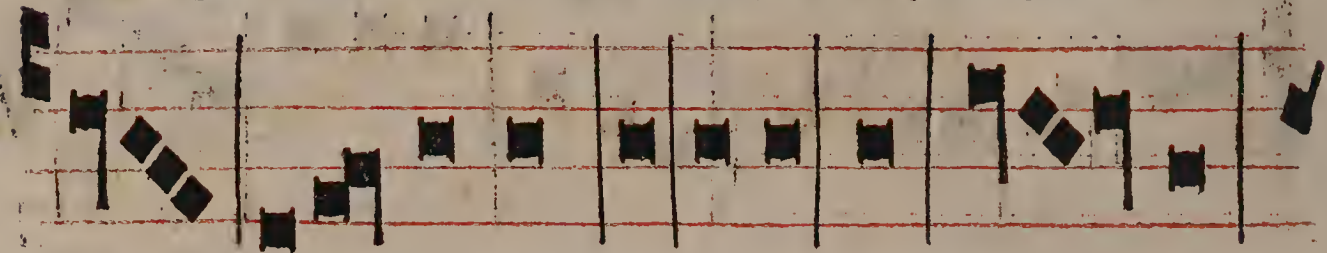
autē ge nu it obeth exruth. Obeth autē ge



nu it iesse. Jesse au tez ge nu it dauid
m ij



re gem. Dauid au tez re x genu



i t salomonem ex e a que fu it



vri e . Salomon au tez



ge nu it roboaz. Roboam au tez ge



nu it a biam. A bi a sautez



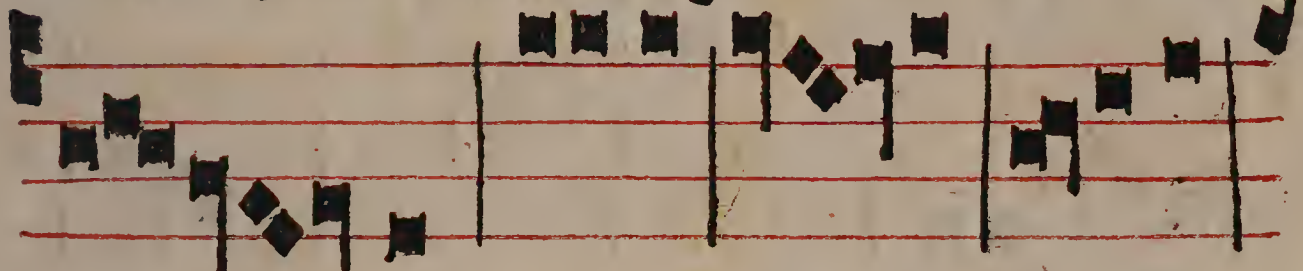
ge nu it a sa. A sa autez ge nu i t



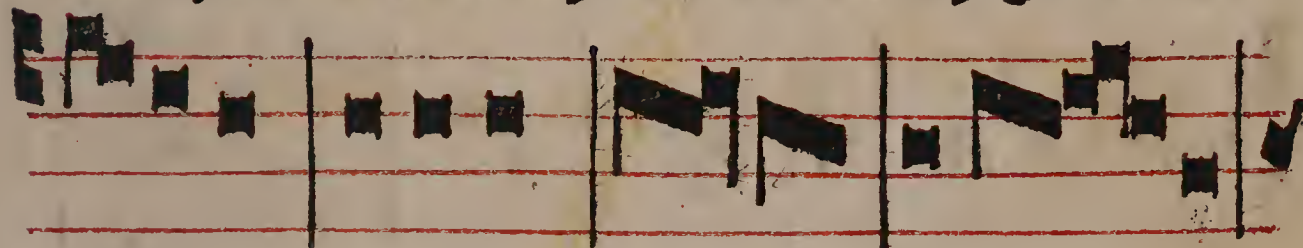
iosaphat. Josaphat au tem ge nu it



ioram. Joram au tē ge nu i t



o zi am. Ozi as au tez ge nu it



io athan. Joathan au tem ge nu it



achaz. Achaz autē ge nu it e zecbiam.



Ezechias au tem genu it manassen.



Danasses au tem ge nu i t

a mon. Amon autem ge nu it




io si am. Josi as au tem genu it




iecho niam e t fratres e ius



i n trāsmigrati o ne ba bi



lo nis. E t post trāsmigratio ne m



babilonis. Jechonias ge nu it salathiel. Sa



la thiel autē ge nu it zorobabel. Zorobabel



au tem ge nu i t a bi uo. A bi



uo autem ge nu it e li achim. E li a



chim au tem ge nu it a zor. Azor




au tem ge nu i t sa doch.



Badoch autē ge nu it achim. Achim au



tem genu it eli ud. E li



ud autē ge nu it e le a zar. Ele a zar au



tez ge nu it mathan. Mathā autē ge nu it



ia cob. Jacob au tem genu it io seph

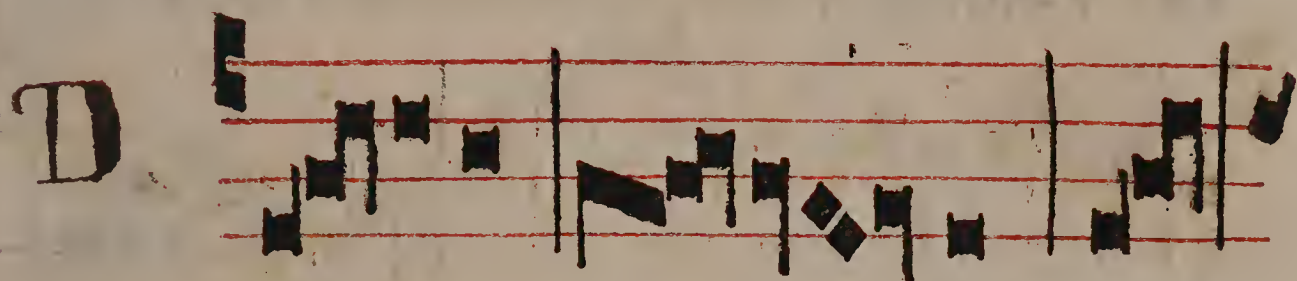


vi rum ma ri e. De qua natus

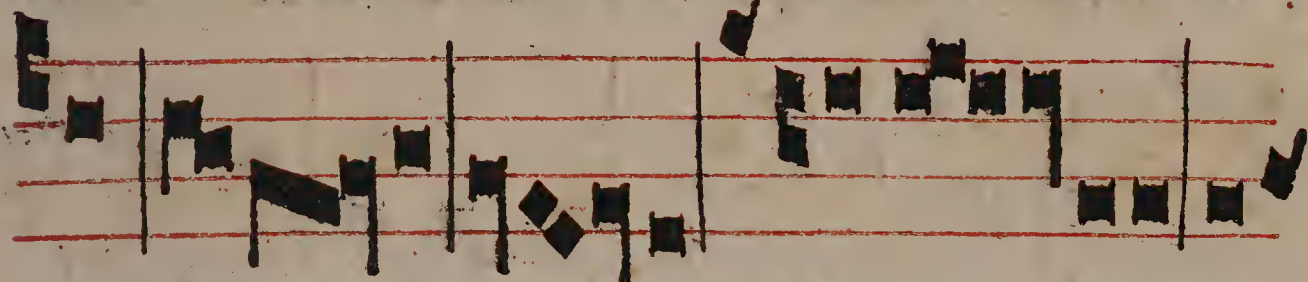


e st ie su s qui vocatur chri stus.

In nocte epiphanie post nonum responsum canel
tur euangelium. factum est. Cum eadem solennitate
qua cantatur euangelium.



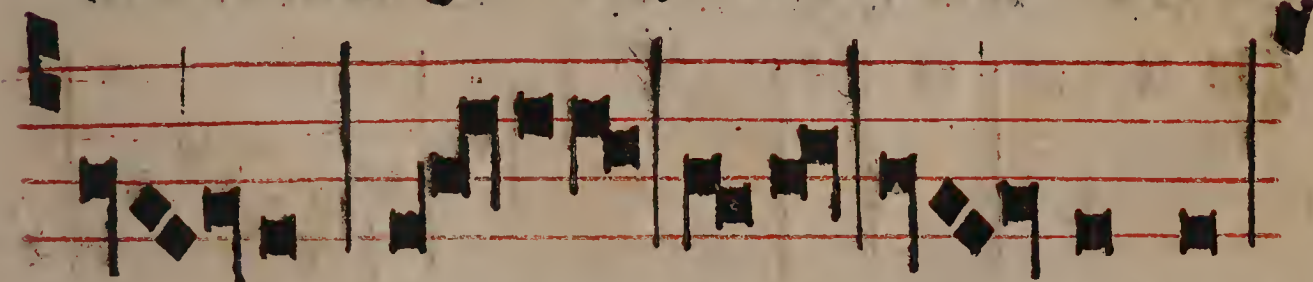
Dominus vo bi scum. E t



cum spiri tu tu o. Seque n tia san



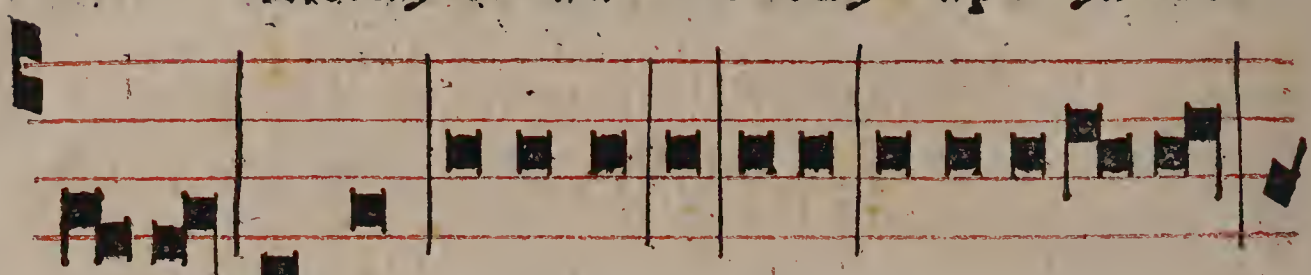
cti e uan ge li j se cu n dum



lu chas. Glo ria ti bi do mi ne.



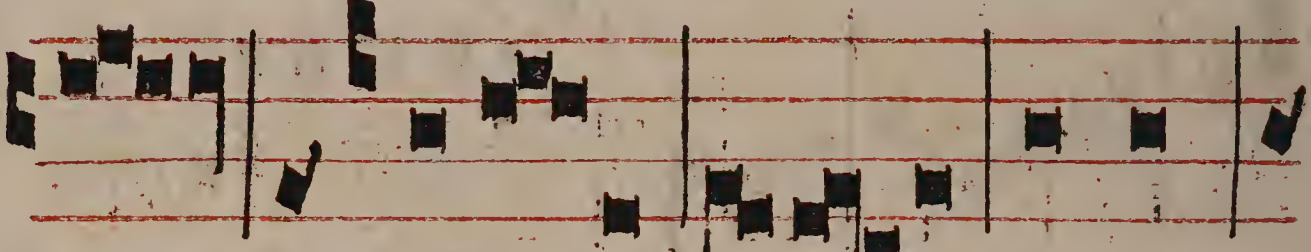
Actus est au tē cuz bapti za re



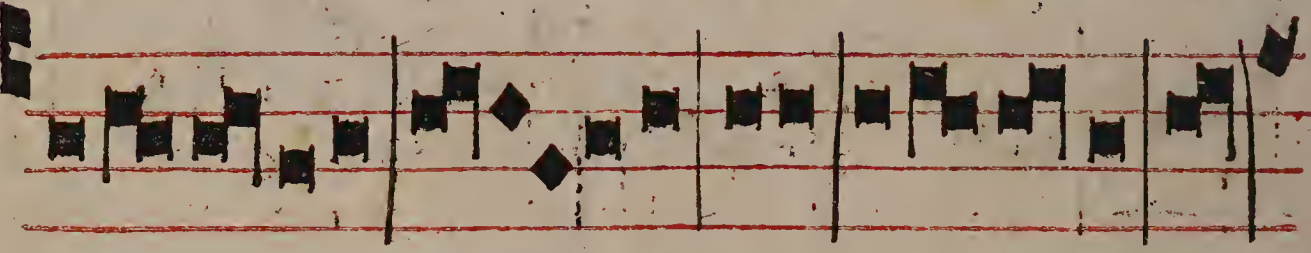
tu r omnis popul⁹ et iesu bapti zato



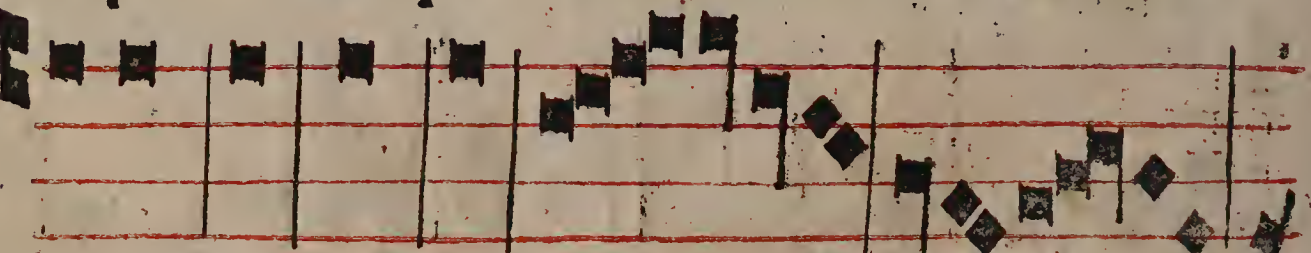
et oran te ape r tum e st ce lum



e t descen dīt spi ri tus sanctus



corpo rali spe ci e sicut colum ba in



ipsum. Et vox de ce lo fa cta



est. Tu es filius meus dilectus in te com



placui t mihi. Et ipse




iesus erat incipiens quasi anno rui trigi



ta ut putabatur filius ioseph.



Qui fuit hely. Qui fuit matthat. Qui



fuit leui. Qui fuit melchi.



Qui fu it ianne. Qui fu it ioseph.



Qui fu i t ma tha thi e. Qui fu



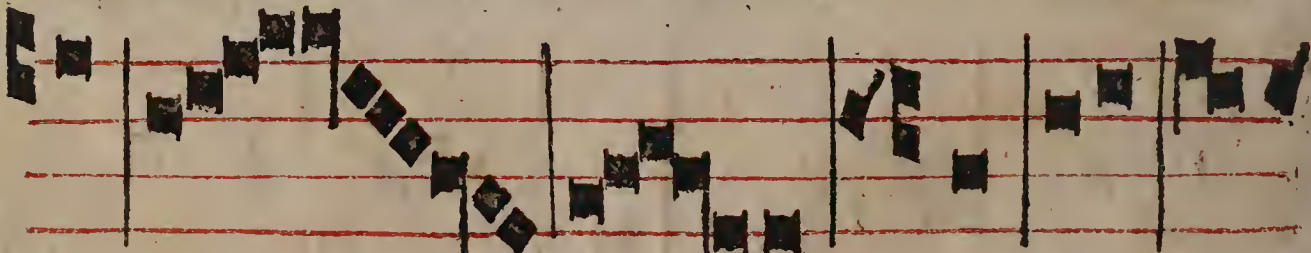
it a mos. Qui fui t na ũ. Qui fuit



hely. Qui fuit nagge. Qui fu i t ma



ath. Qui fuit mathathie. Qui fui t semei.



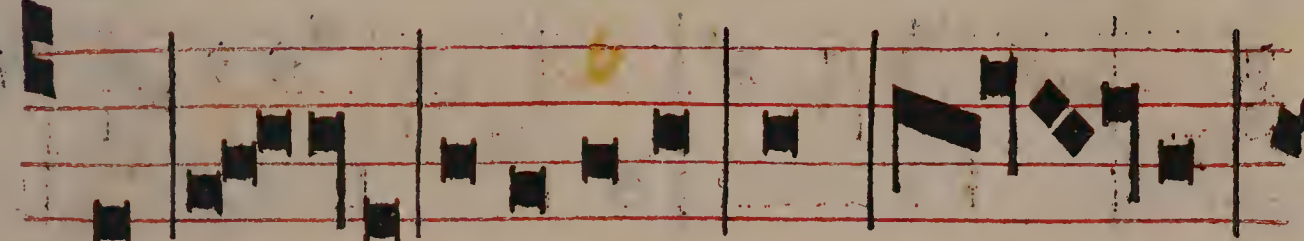
Qui fu i t io seph. Qui fuit iu



da. Qui fu it iobanna. Qui fu



i t re sa. Qui fu it zorobabel.



Qui fu it sa la thiel. Qui fu it



neri. Qui fu i t me lehi. Qui fuit



abdi. Qui fuit thosa. Qui fu it elmadan.



Qui fu it her. Qui fu it



iesu. Qui fuit iorim. Qui fuit mathath. Qui




fu it leui. Qui fu i t sy me on.



Qui fuit iu da. Qui fui t io seph



Qui fu i t io na. Qui fu it



e lyachī. Qui fu it melcha. Qui fu



it mēna. Qui fu i t ma tha tha.



Qui fuit na than. Qui fui t dauid.



Qui fuit iesse. Qui fu it obeth. Qui fu



i t booz. Qui fuit salmon. Qui fu



it naason. Qui fu it aminadab. Qui fu



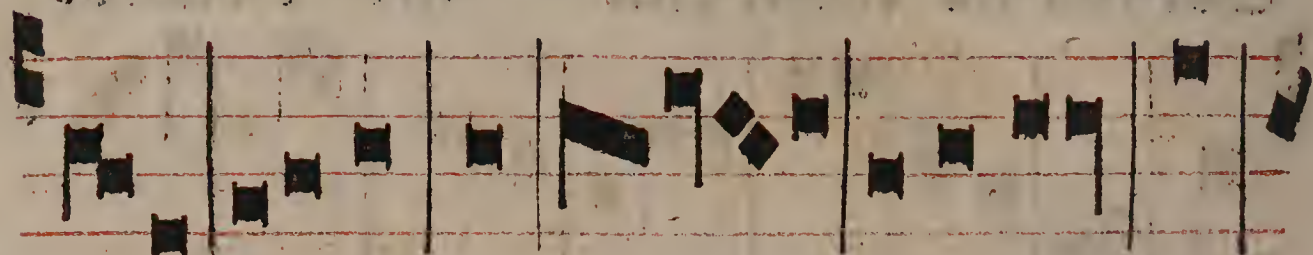
it a ram. Qui fu i t



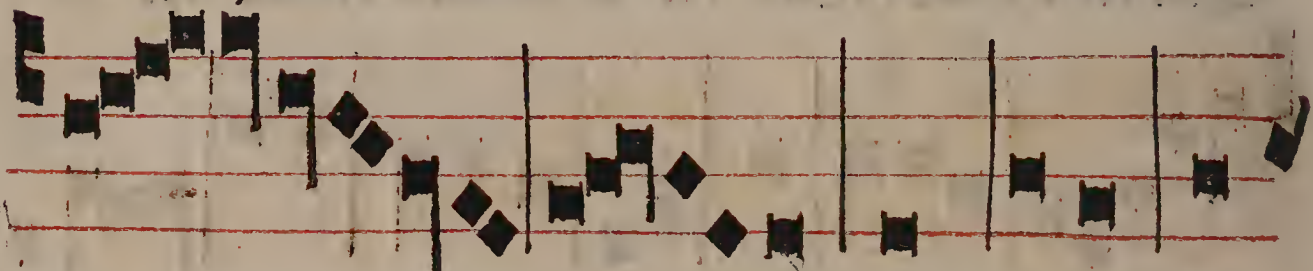
e fron. Qui fuit pha res. Qui fu i t



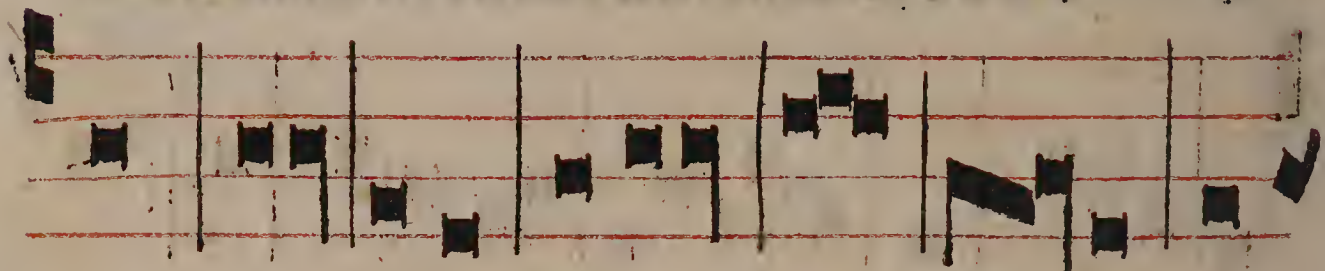
iu de. Qui fu i t ia cob. Qui



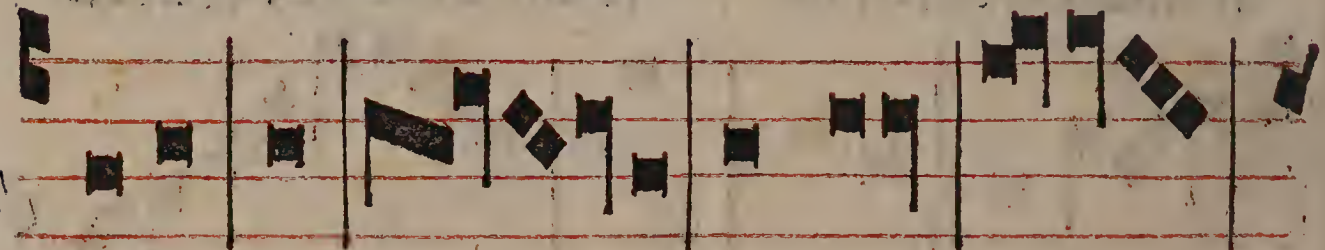
fu it ysaac. Qui fu it abrahe. Qui



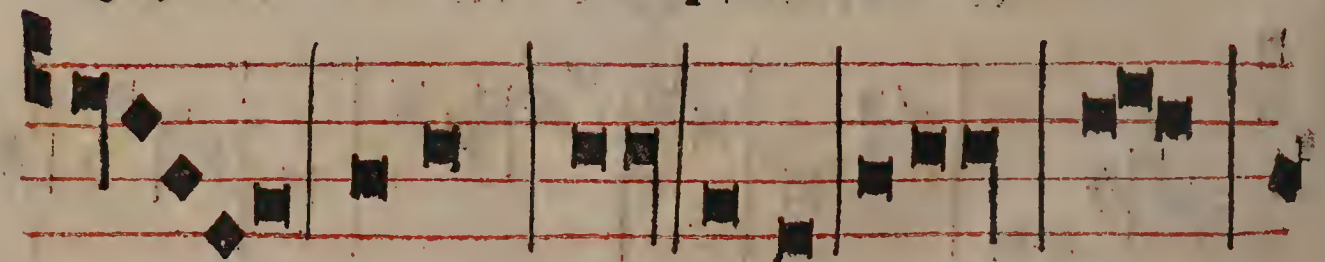
fu i t tha re. Qui fu it na



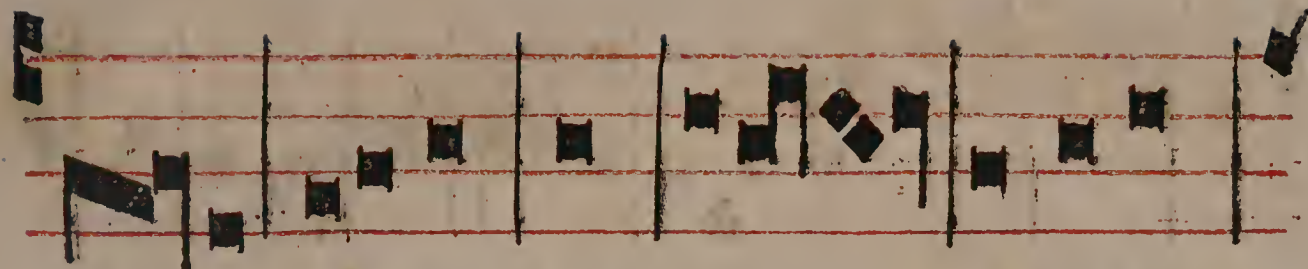
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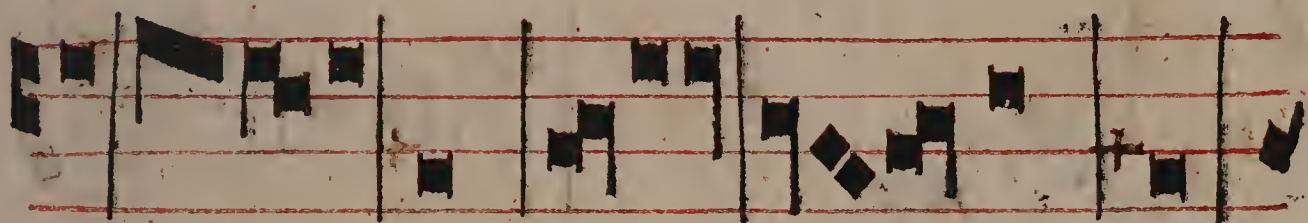
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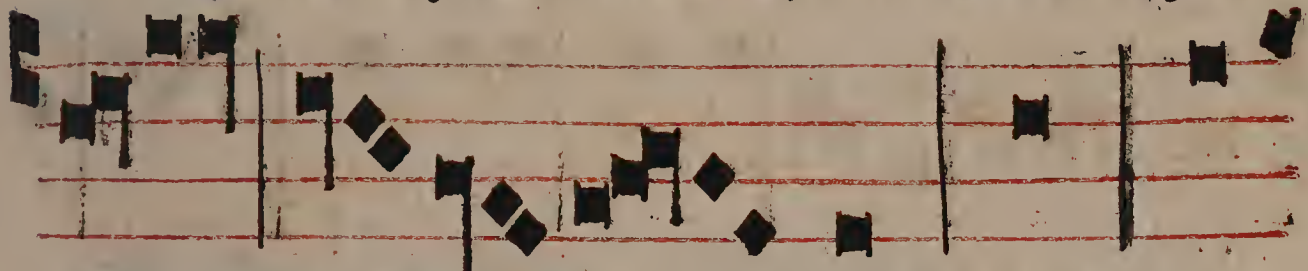
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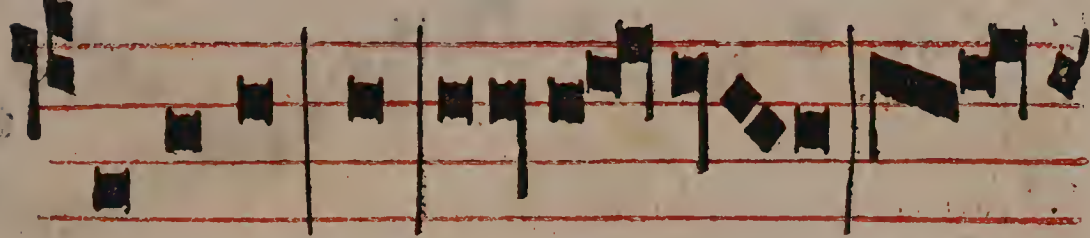


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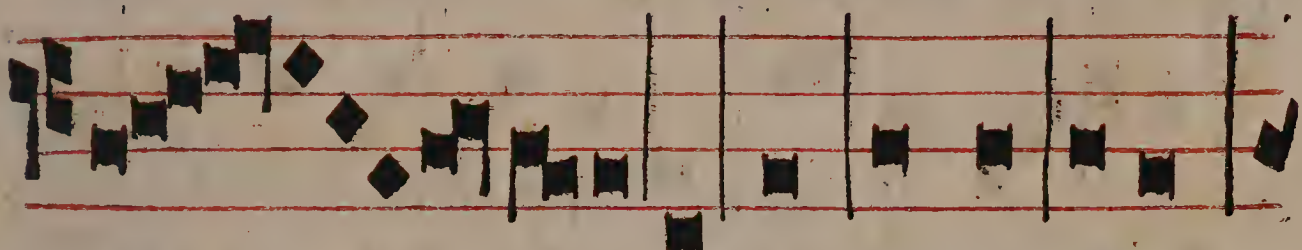
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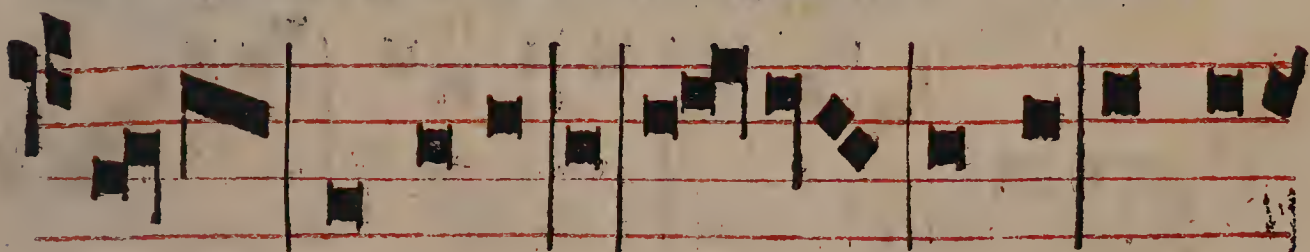
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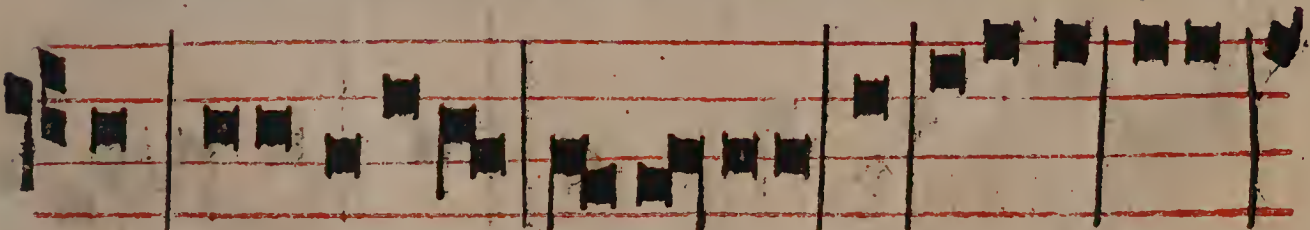
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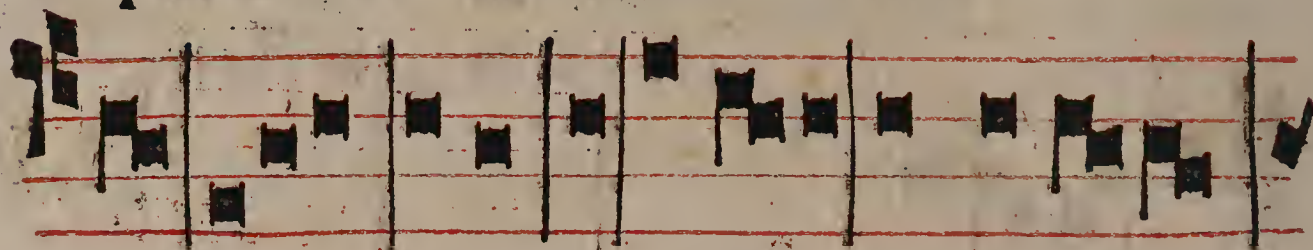


nis irra dia ta fulgo rib⁹ et e terni regis

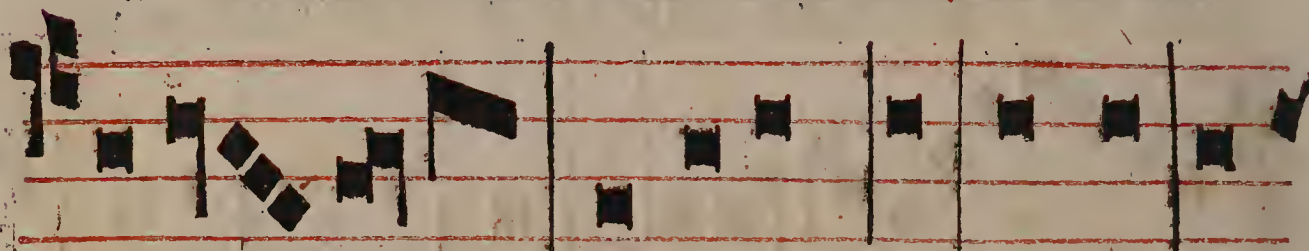
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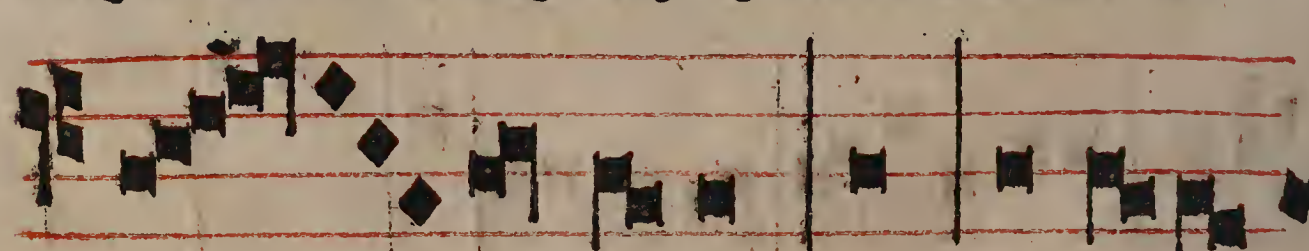
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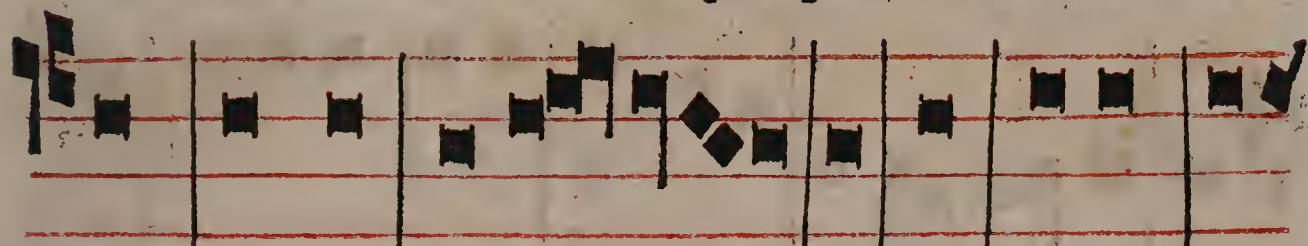
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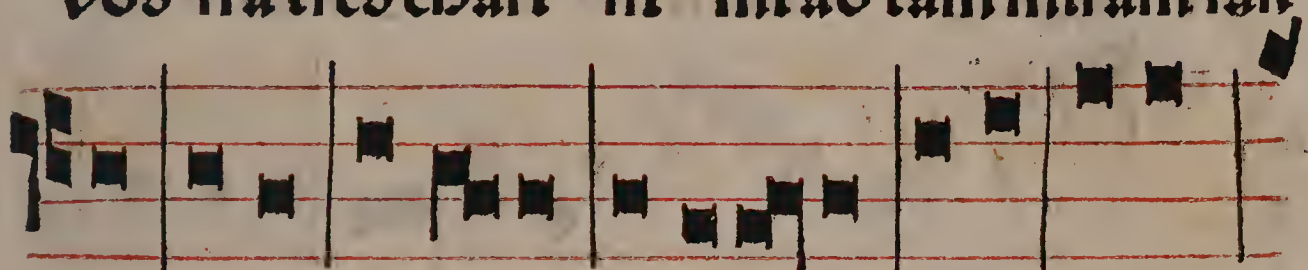
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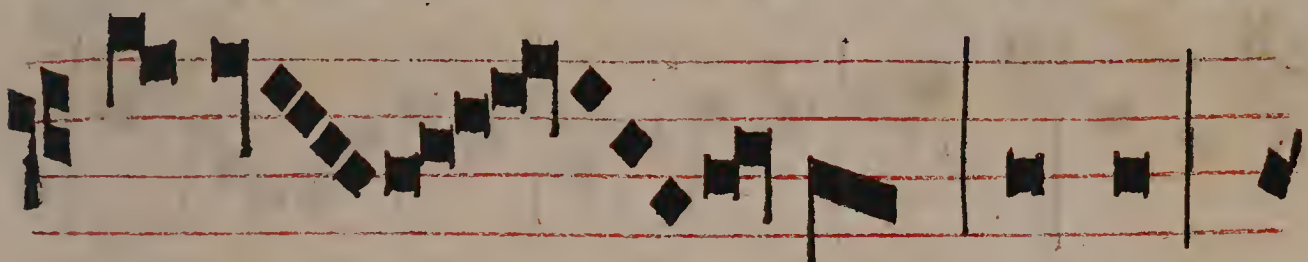
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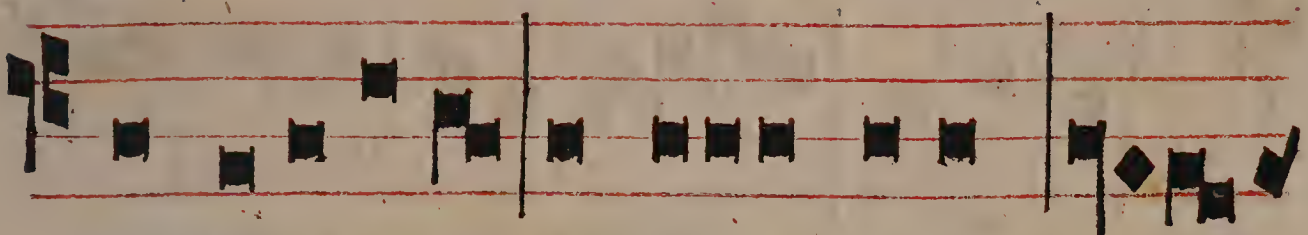
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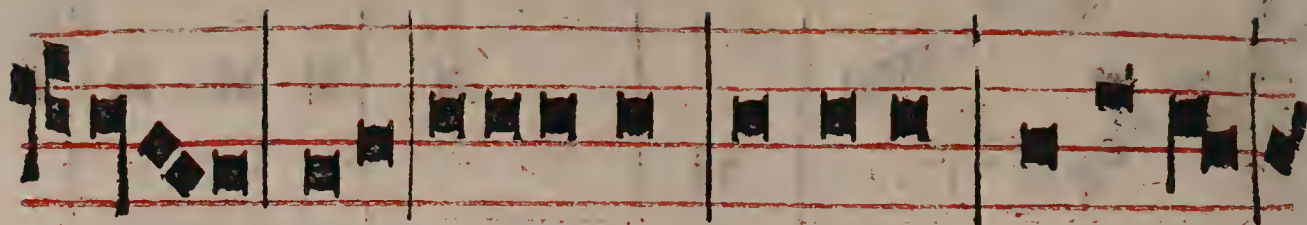
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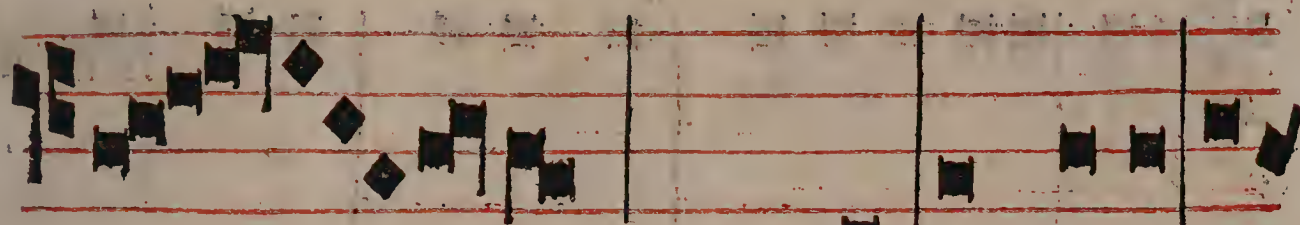
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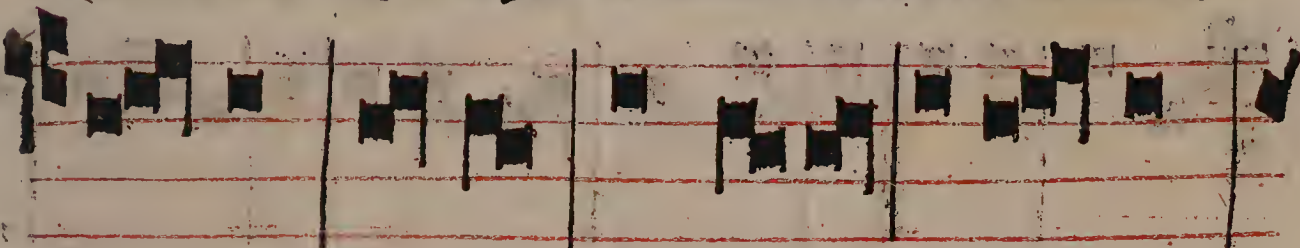


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cula se cu loz. Dominus vo bi scum.

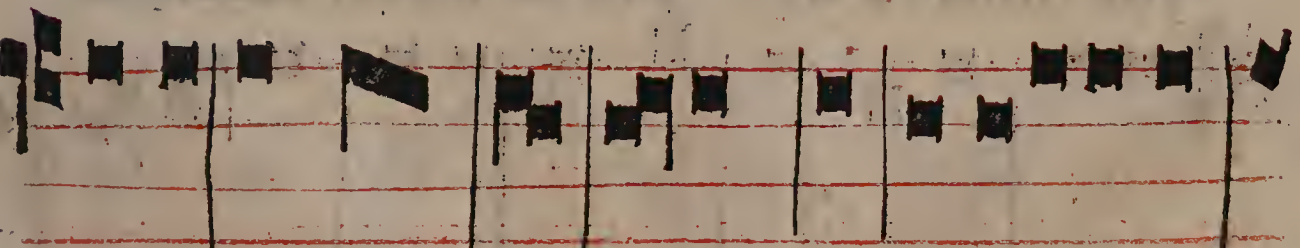


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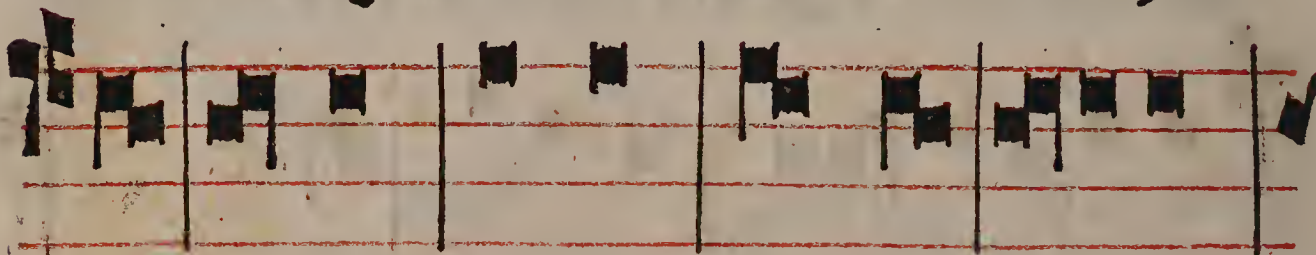
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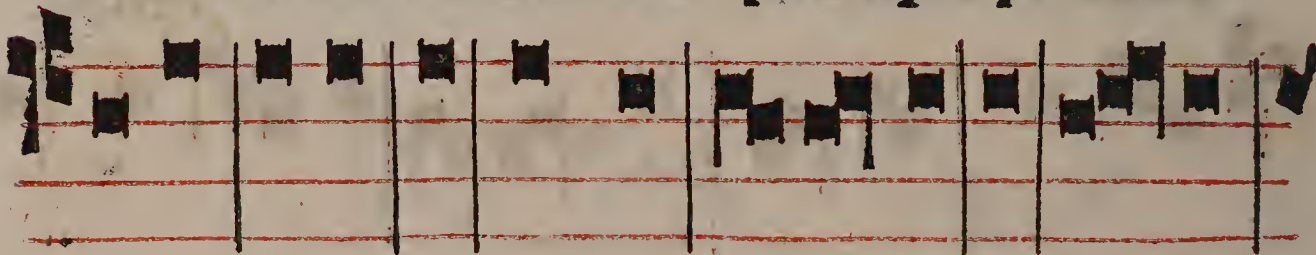
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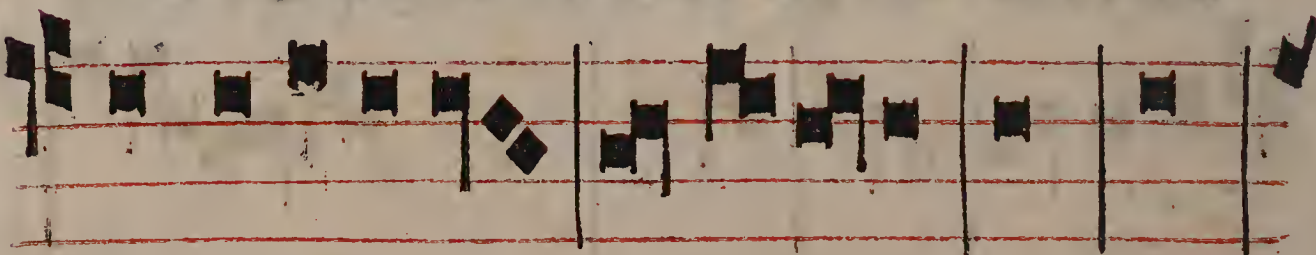
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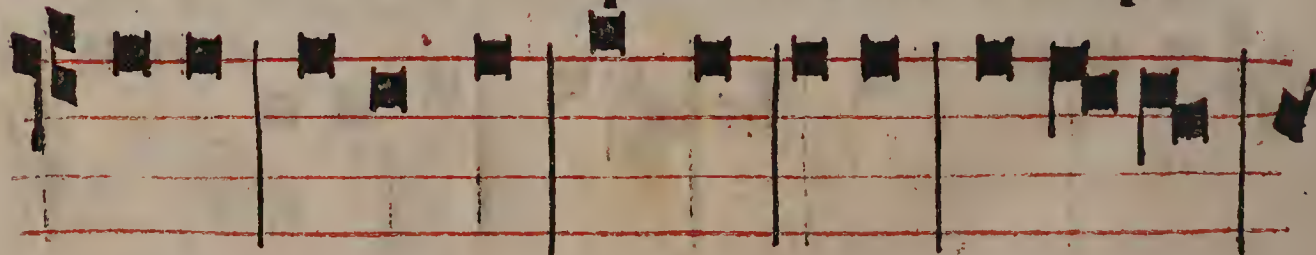
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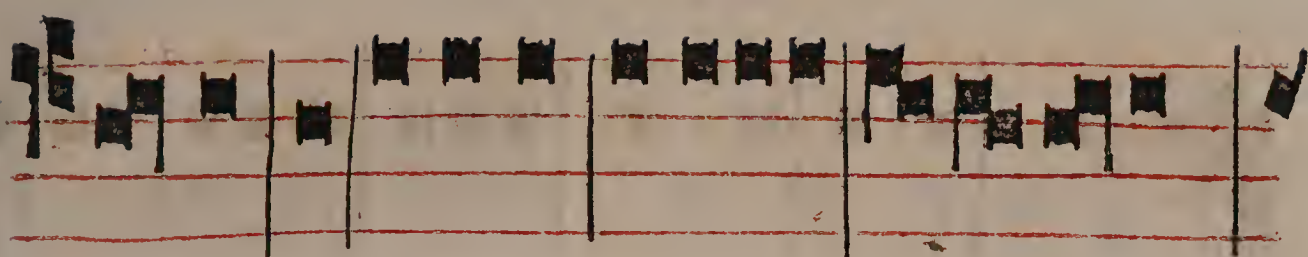
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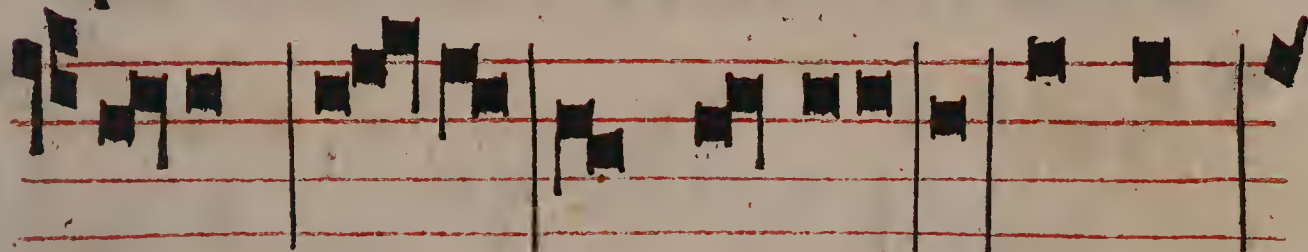
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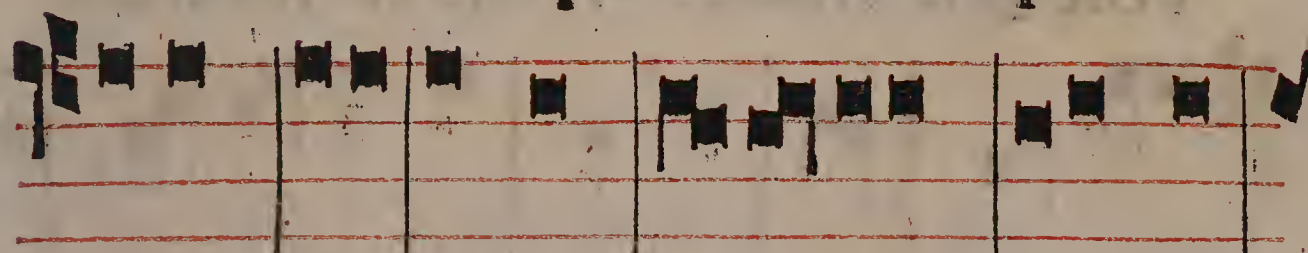
soluit et veteris piaculi cautionem



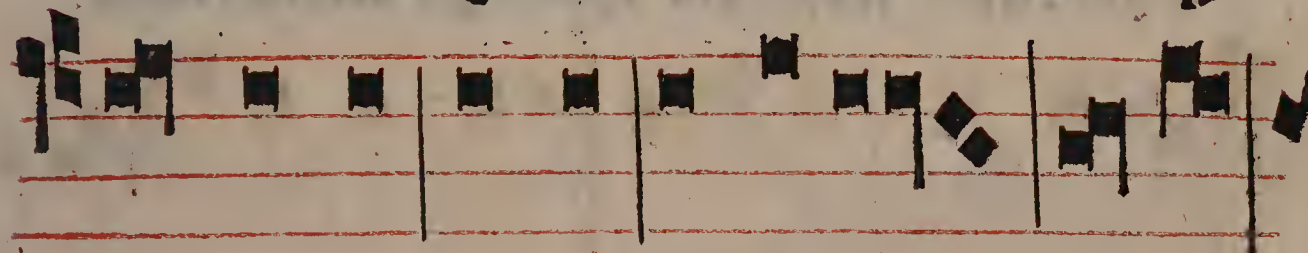
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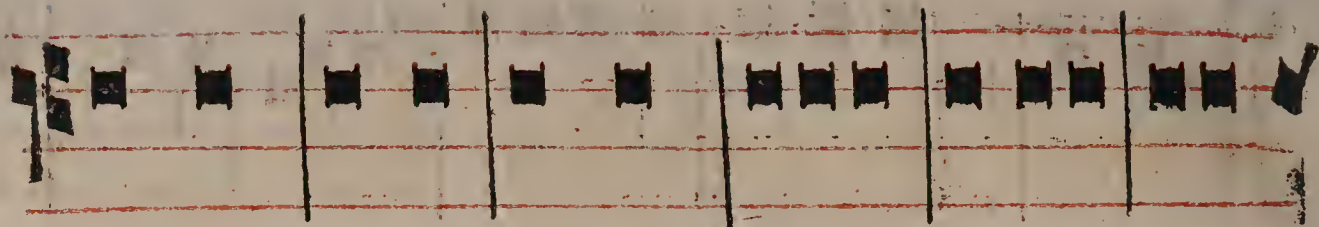
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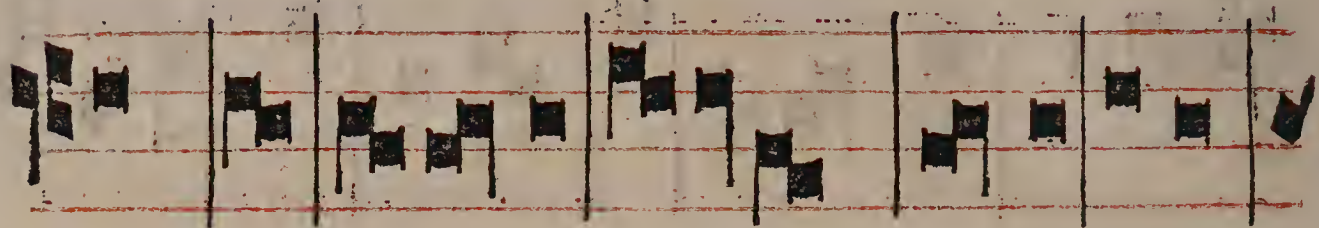
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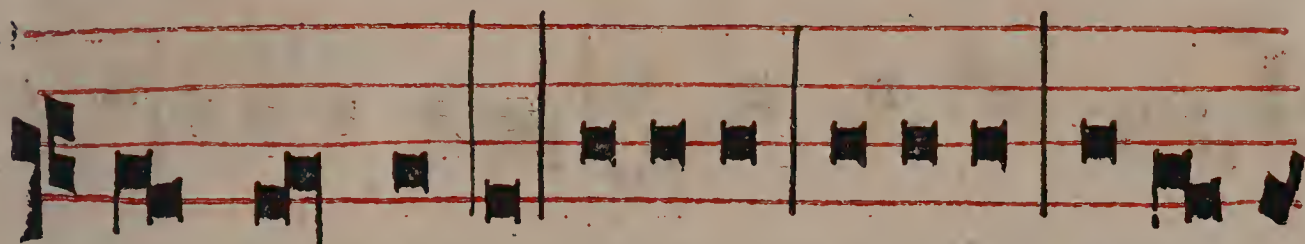
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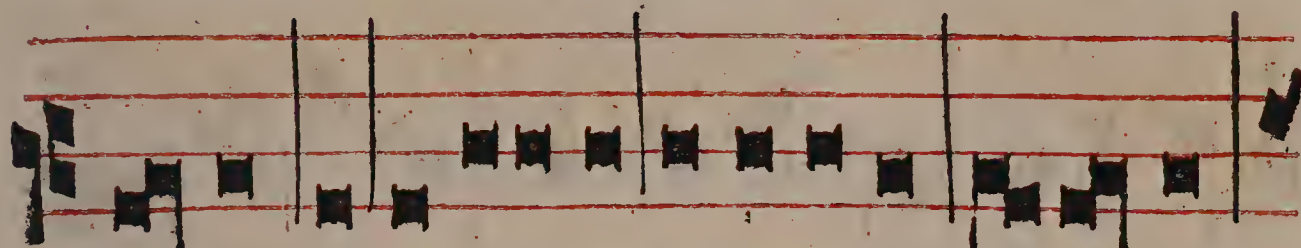
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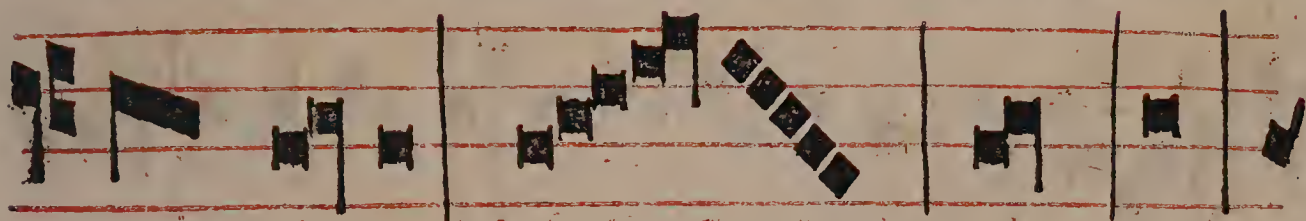
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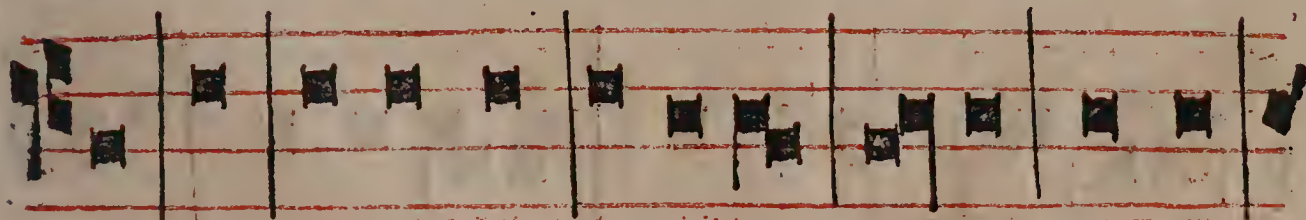
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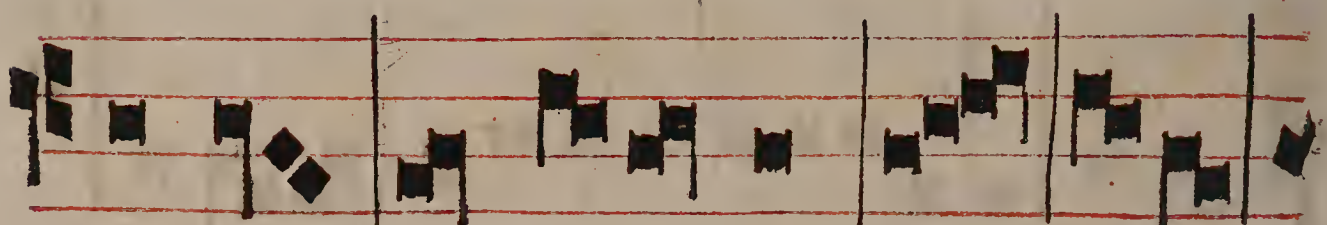
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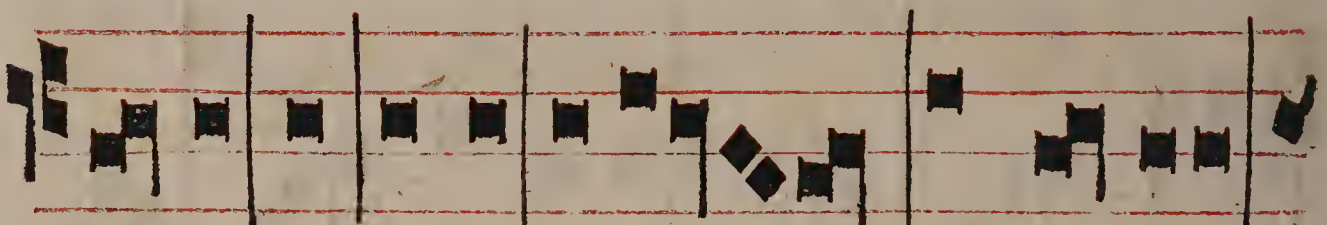
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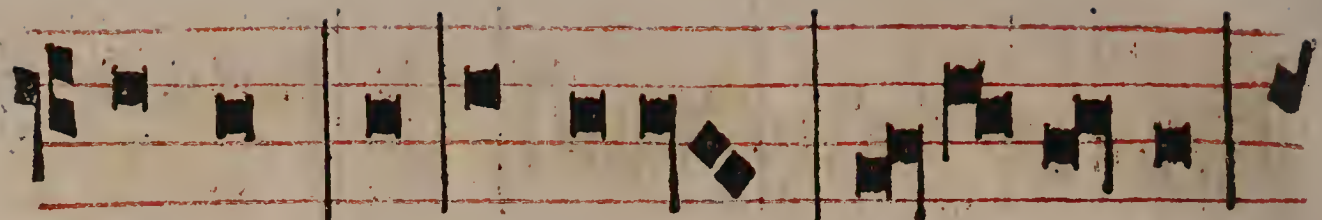
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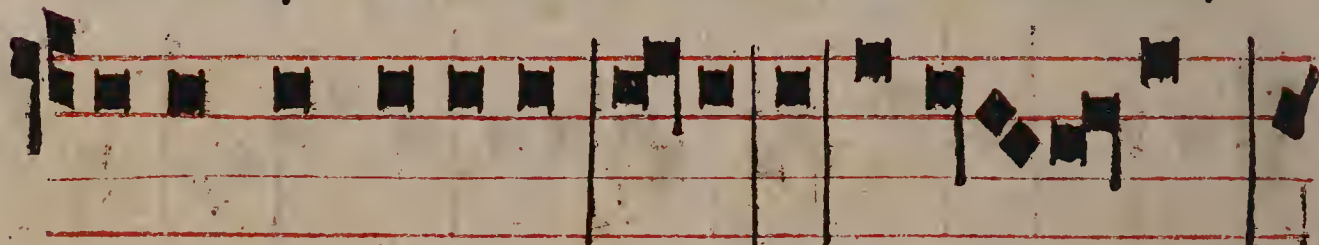
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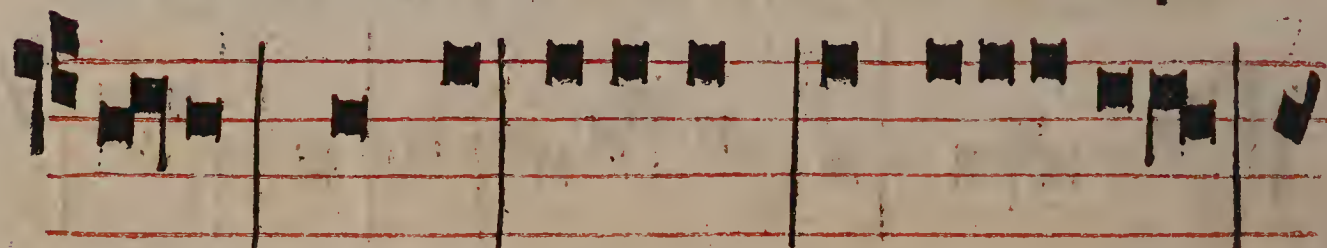
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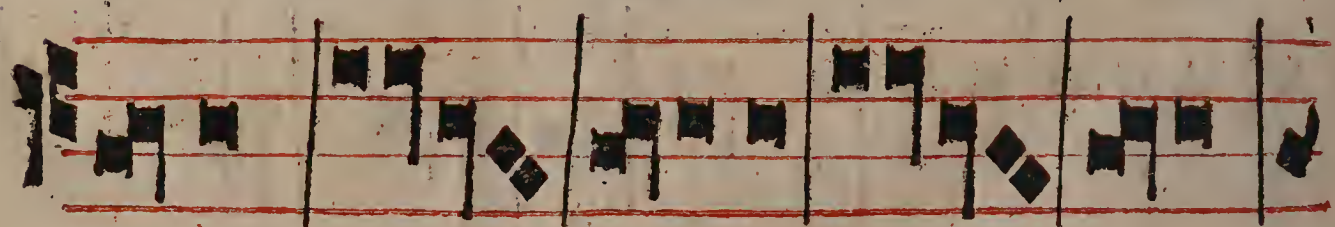
Et nox ut dies illumi nabitur et nox



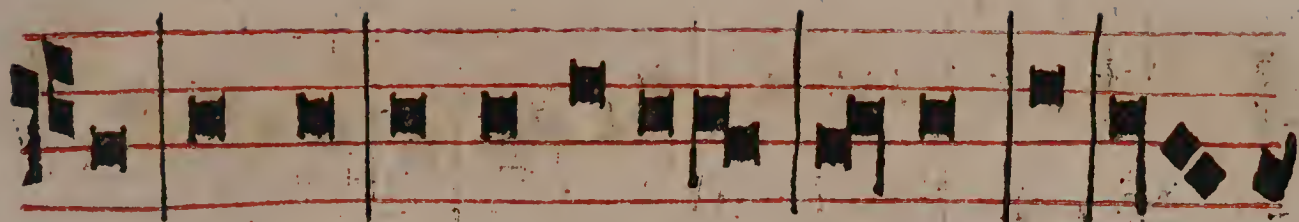
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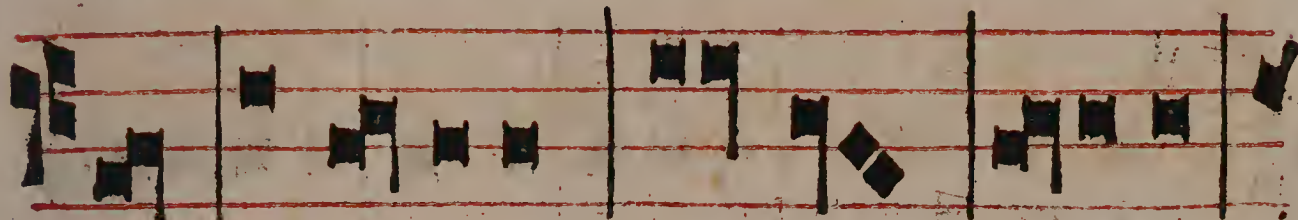
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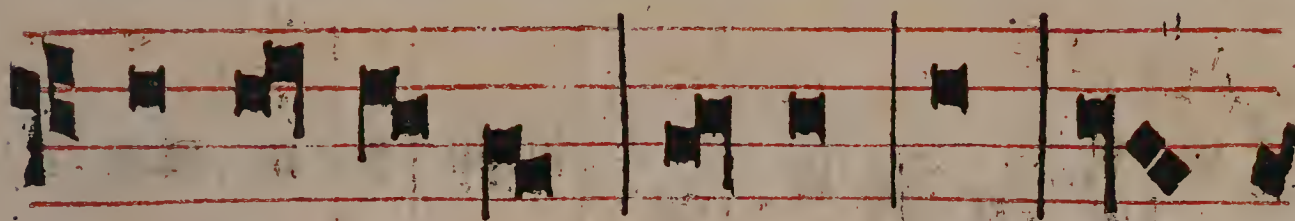
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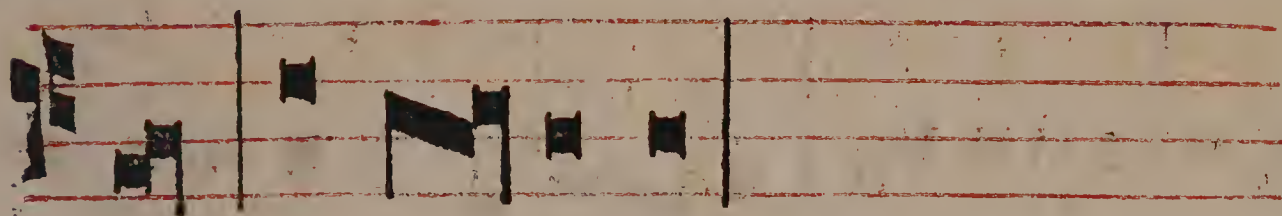
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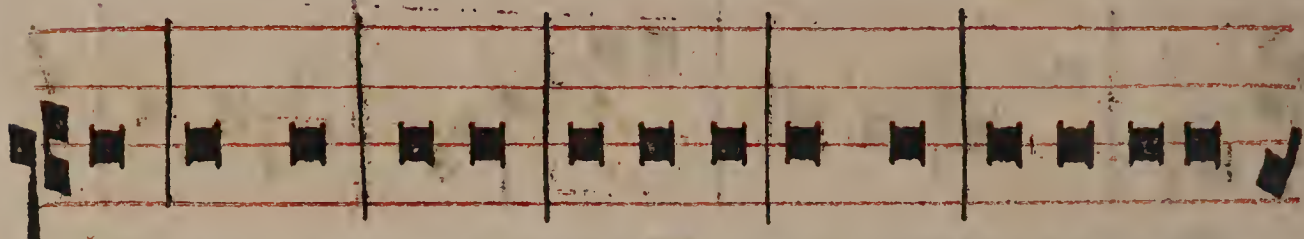


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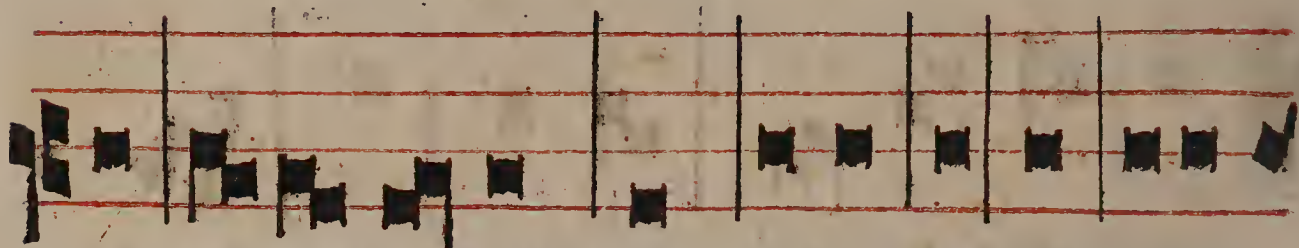
**Cum autem diaconus dixerit. Suscipe sancte pater in /
censi huius sacrificium vespertinum. sacrista quinque
grana incensi eidem offerat. Ipse vero diaconus unum gra
num incensi cereo imprimat. Cetera quattuor grana sacrista
crucem formando in eum imprimere recurrat.**



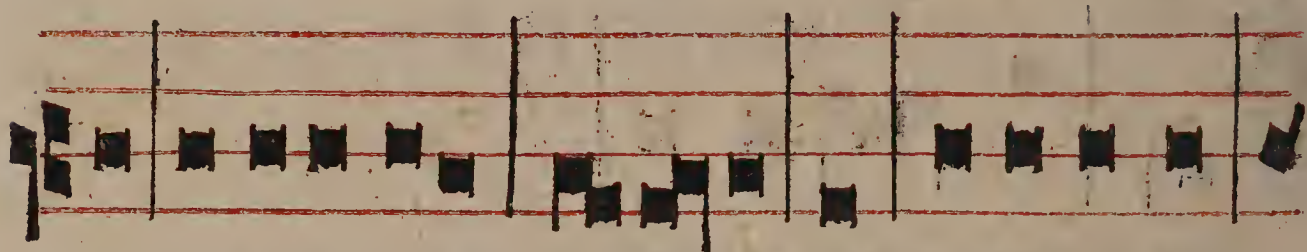
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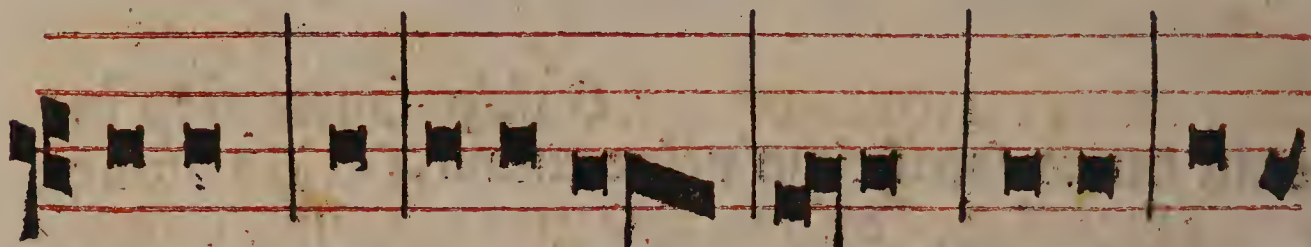
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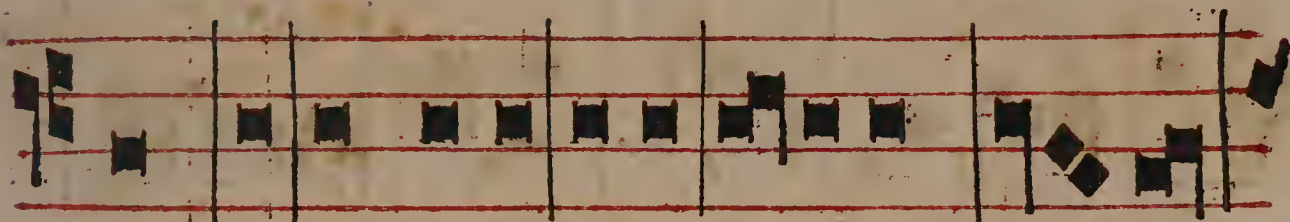


cta re ddit e ccle si a.

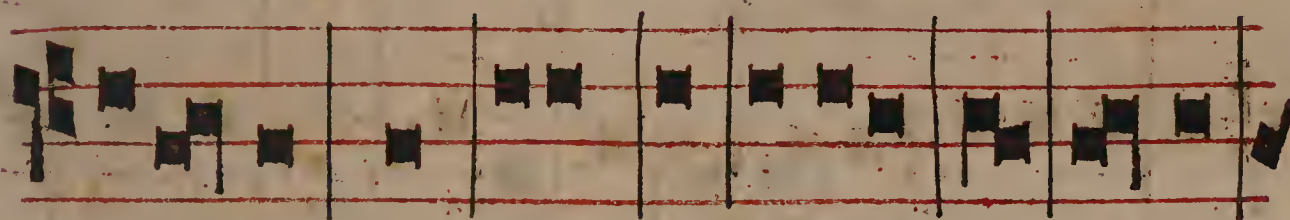
Quando diaconus pronunciauerit. rutilans ignis
accendit. Sacrista de manu subdiaconi lumen fumens
cereum accendat et flarescere faciat. Rursum cum dia-
conus subiunxerit. Qui licet sit diuisus. Ceroferarij ce-
reos incendant de candela q̄ p̄mū ē nouo igne accēsa ē r̄c.



Sed iam colū ne huius preconia nouim⁹



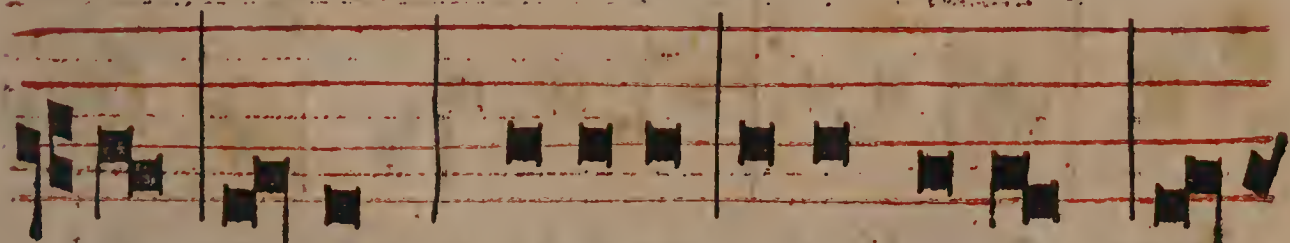
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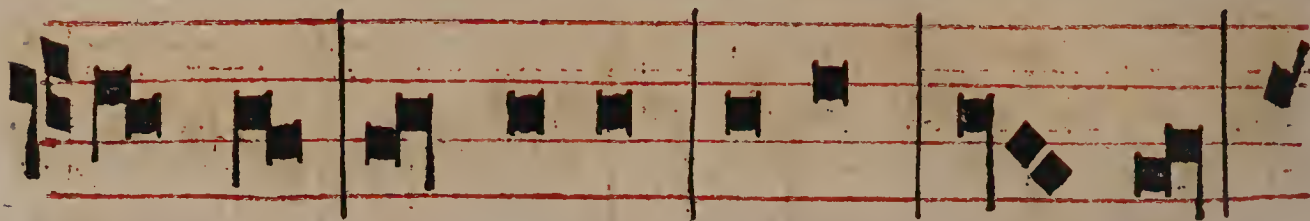
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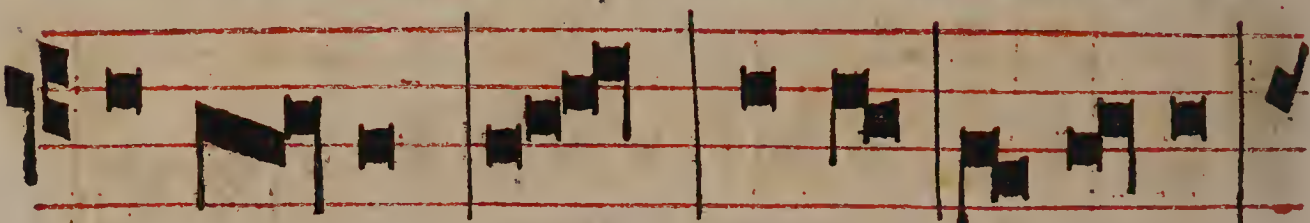
non nouit. Ali ter liquanti bus ce



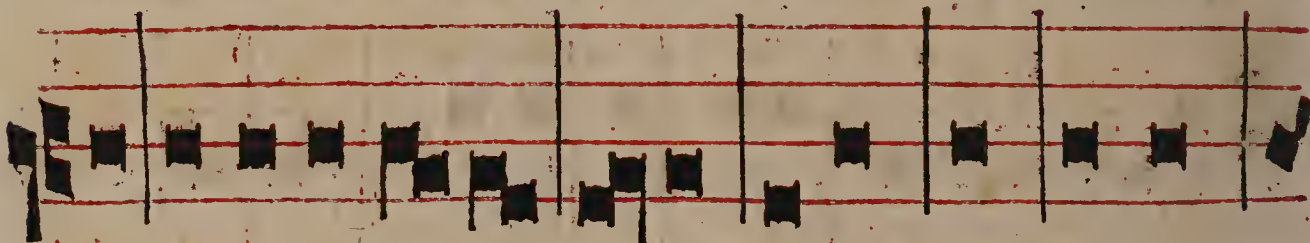
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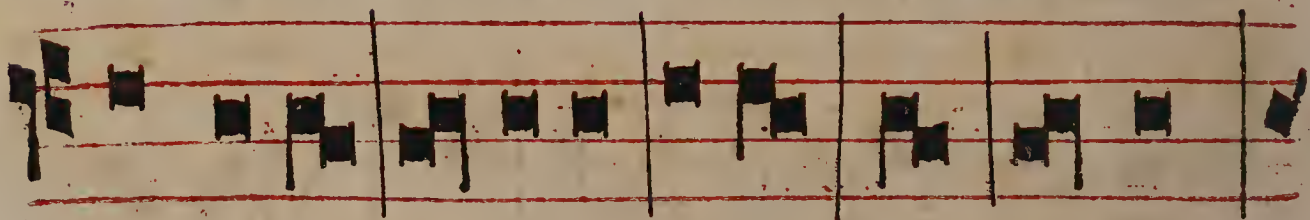
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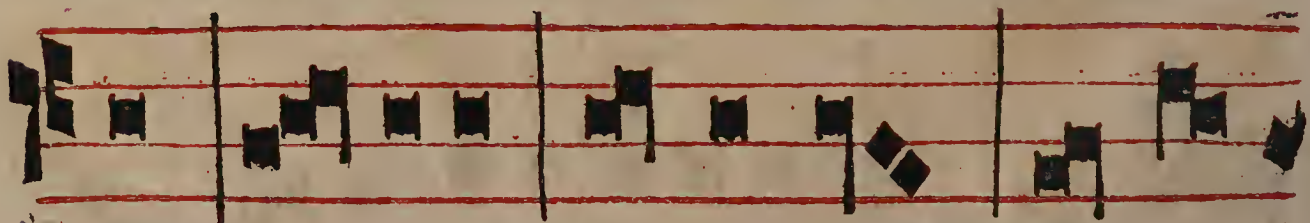
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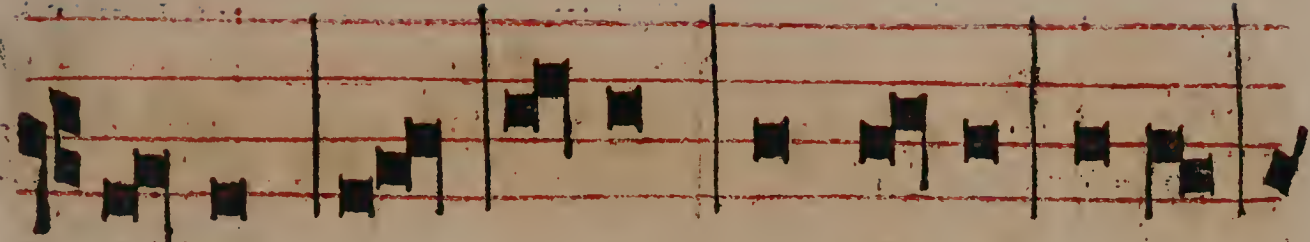
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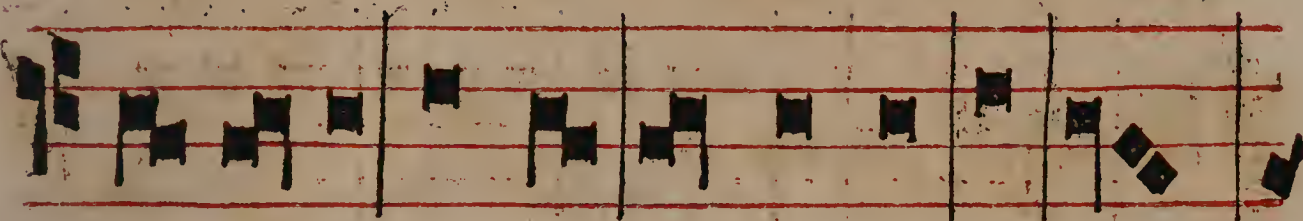
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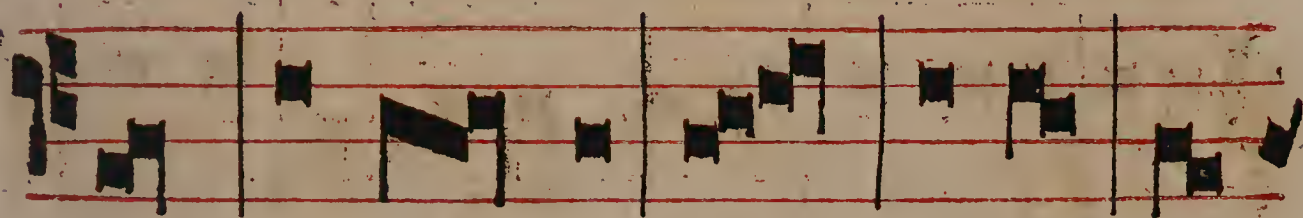
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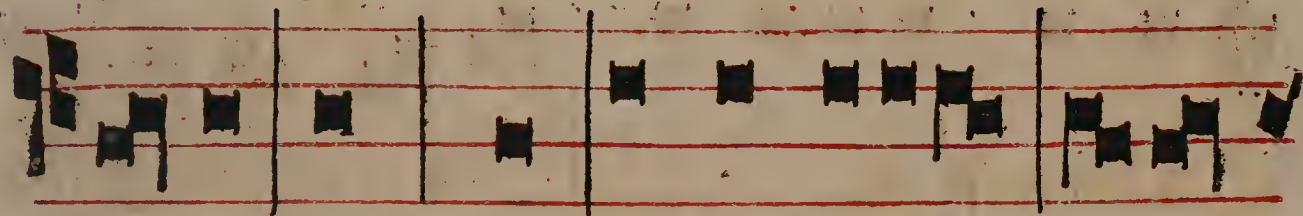
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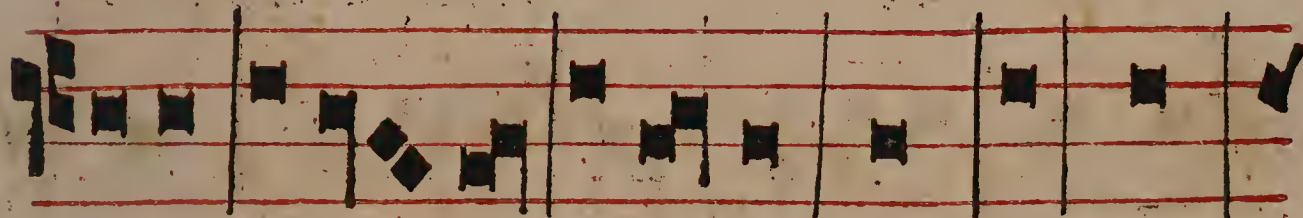
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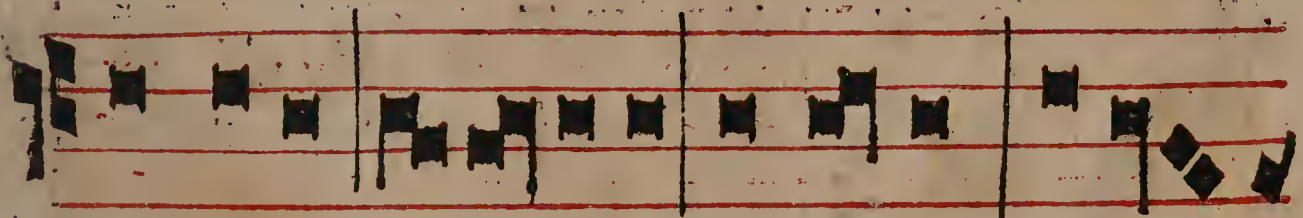
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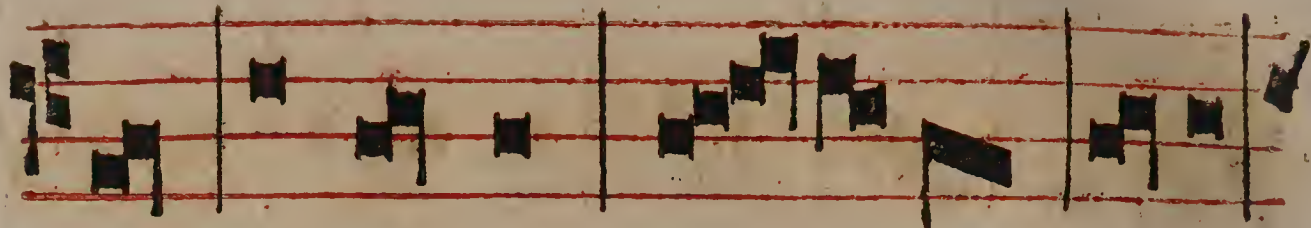


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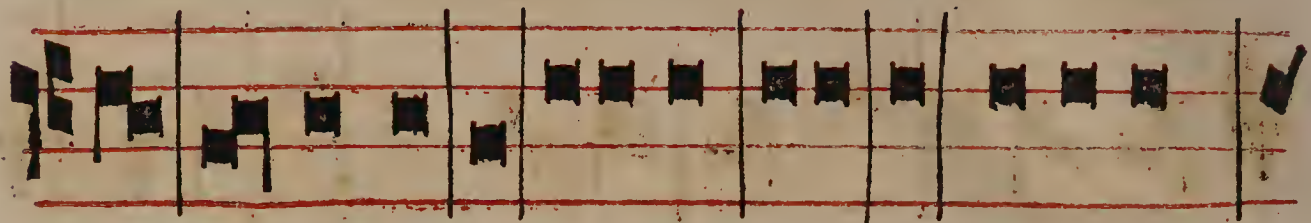


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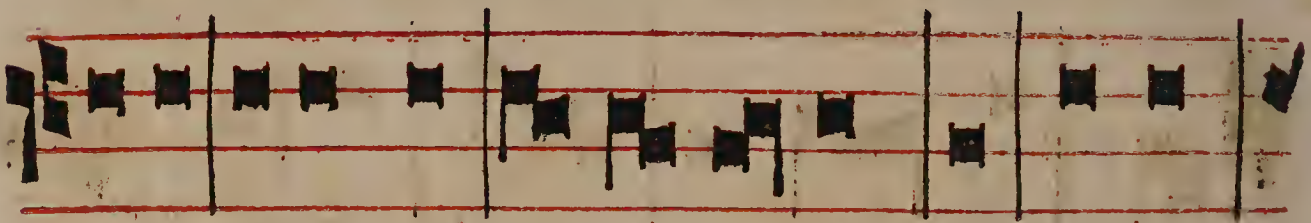
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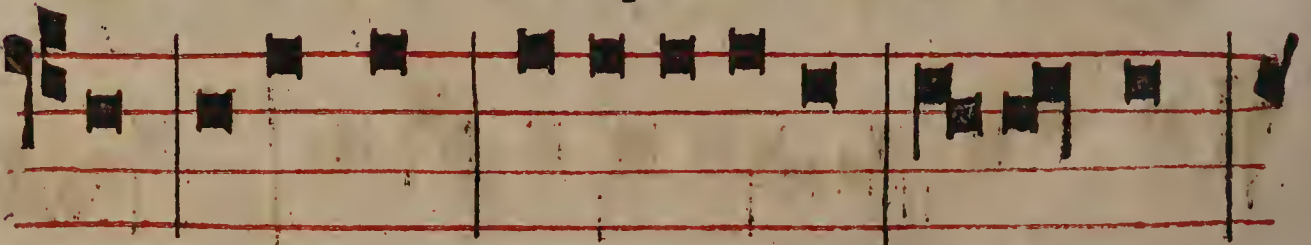
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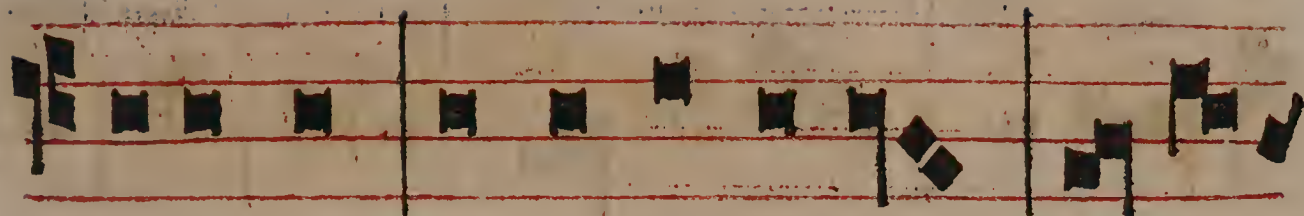
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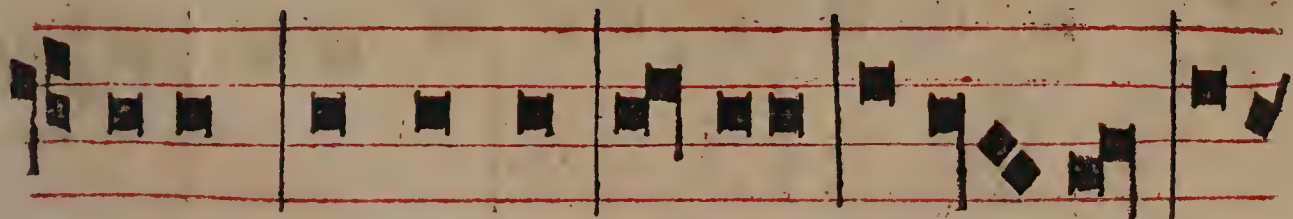
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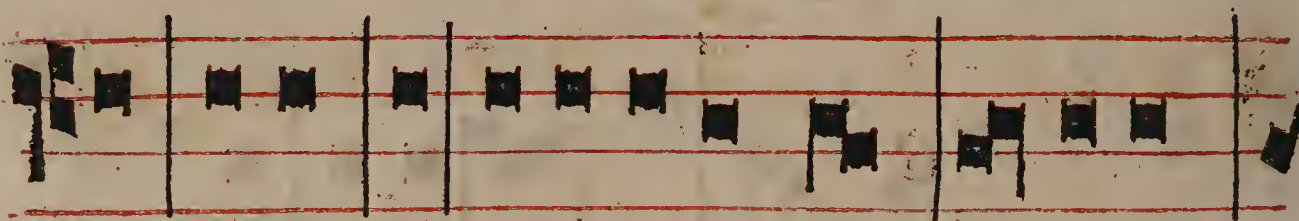
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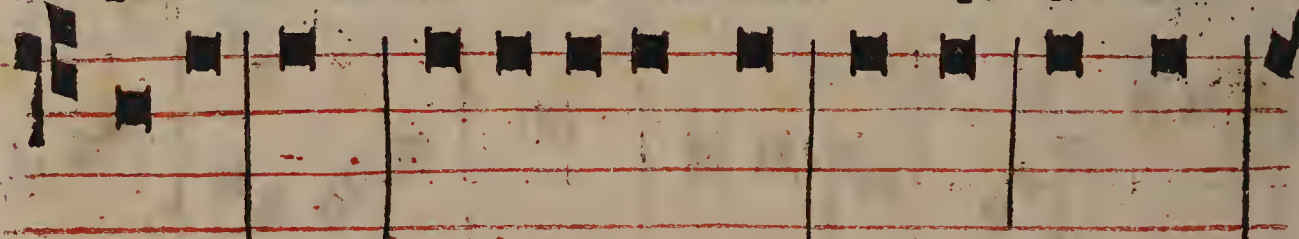
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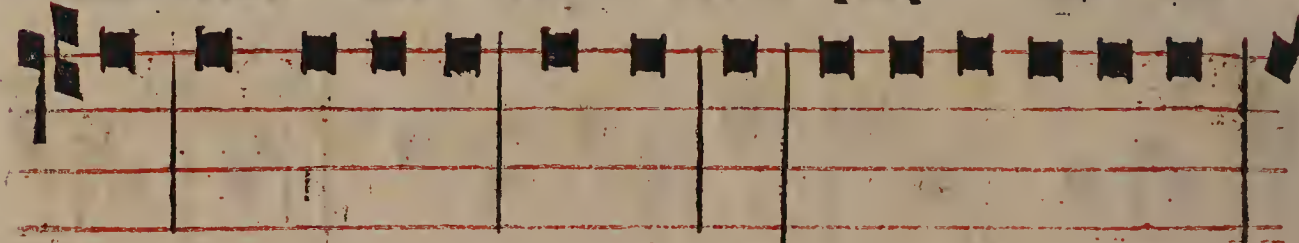
do mi ne vt nos famulos tu os omnem



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Una cum bea ti ssi mo papa no stro



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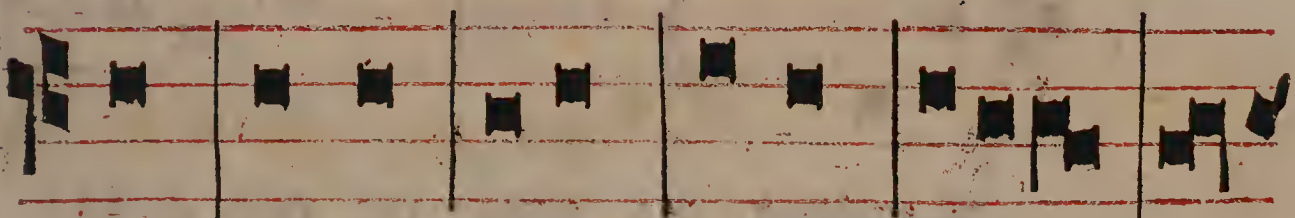
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omni a se cula se cu lo rum

o iij

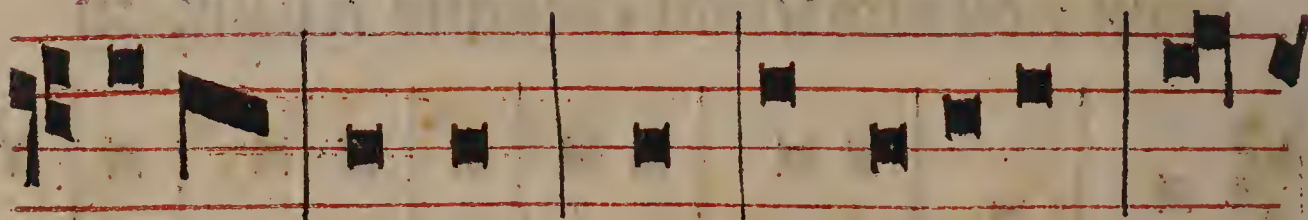


Eria quinta in cena domini et duobus diebus sequentibus. finita antiphona quinta post Laudate. mox antiphona super Benedictus. ab eo que preest incipiat et cereus qui usqz tunc solus ardens remansit extingatur sic qz Benedictus. et omnia que sequuntur in tenebris dicantur

In cena domini ad Benedictus antiphona.



Raditor autem de dit e is

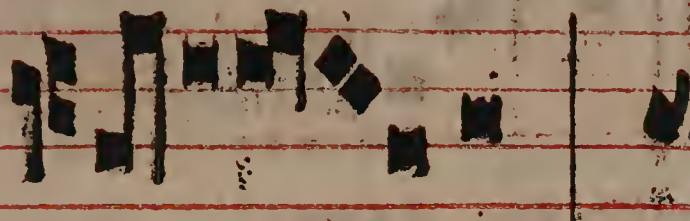


signum di cens quem o sculatus fu



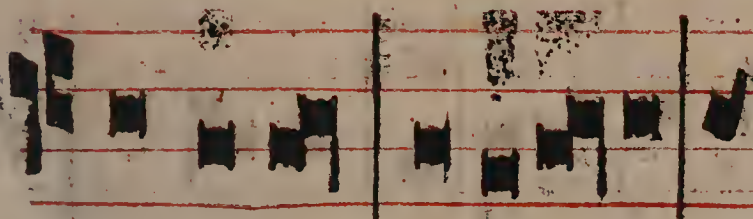
ero i pse est tene te e um.

finita antiphona post Benedictus. duo fratres stantes ante gradus altaris dicant.

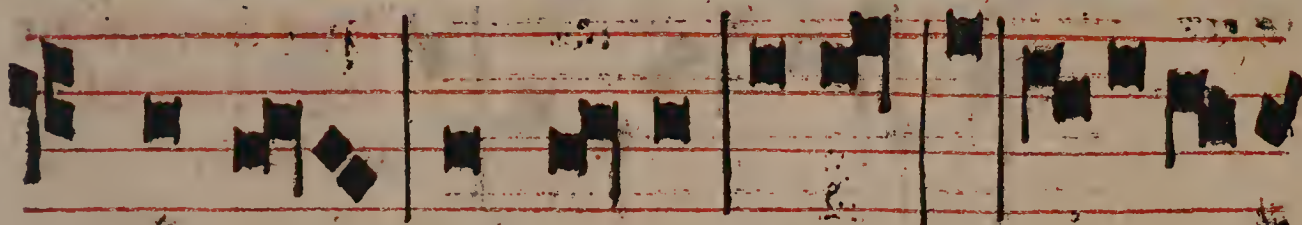


I rie leison.

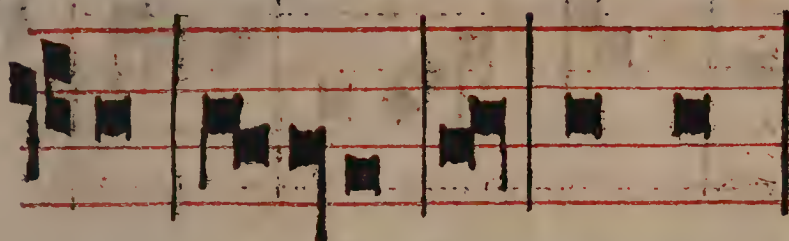
*Et choro idem respondete, iterū illi duo fratres dicāt.
Kyrie leison. Deinde alij duo fratres stantes in medio chori dicant.*



Domine misere re. Et chor⁹ respōdeat.

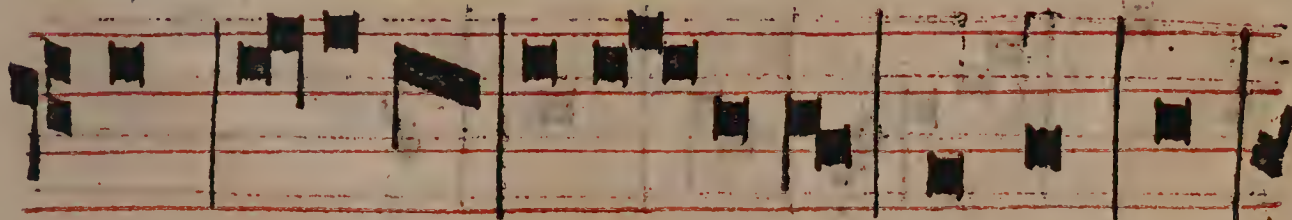


Christu s do minus factus est o bedi



*Item fratres qui
sunt ante gra /
dus cantent ver
sum.*

ens v s qz ad mortem.



Qui passu rus adue ni sti propter nos

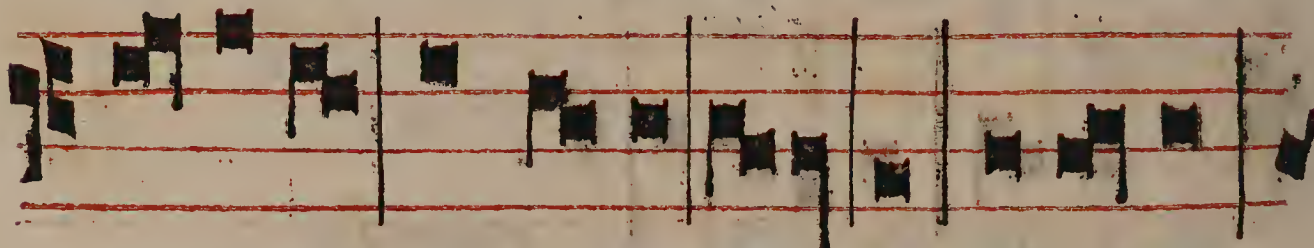


Item fratres an
te gradus dicat
verum.

Chor⁹. Christe le i son.



Qui expansis in cruce ma ni bus



tra xi sti om ni a a o te se cu la.



Item fratres an
te gradus dicat
verum.

Chor⁹. Christe le i son.

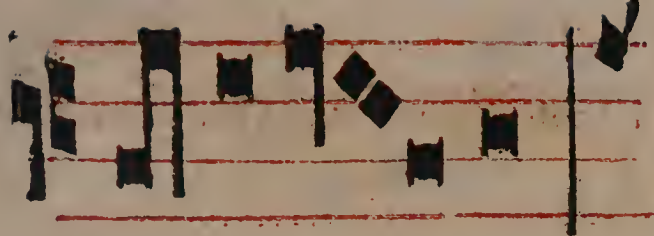


Qui propheti ce promps i sti e ro



mors tu a o mors.

Chorus.



Item fratres in medio cho-
ri dicāt. Domine miserere.
et chorus respondeat Chri-
stus dominus.

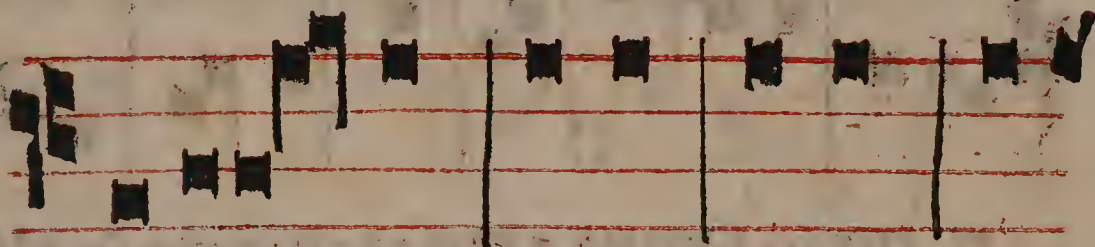
Christe leison.

Item fr̃es ante graduū dicāt Kyrieleyson. ⁊ chor⁹ Kyriel.
⁊ fr̃es ante graduū Kyriel. Deinde duo fr̃es in medio cho-
ri stātes dicāt. Dñe miserere. ⁊ chor⁹ respōdeat. Xp⁹
dñs. Item fr̃es ante graduū dicāt alta voce.



In pasceue ad
benedictus an-
tiphona.

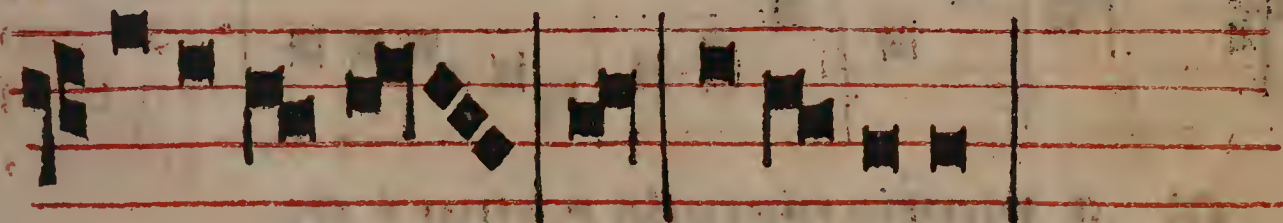
Mortem autem crucis.



Osuerunt super caput e-

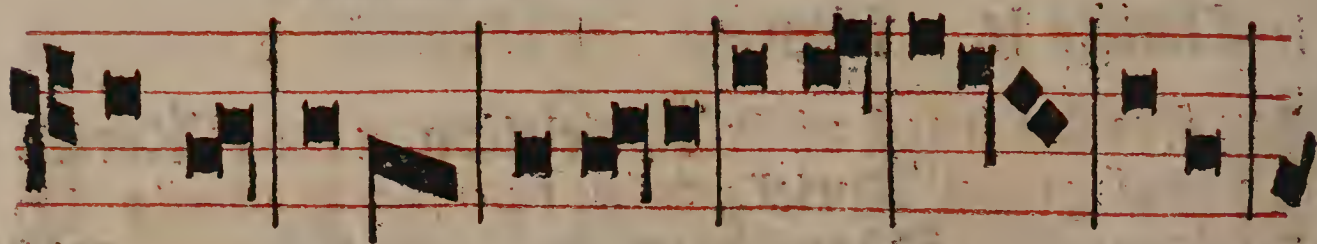


ius causaz ipsius scriptam iesus



nazare nus rex iudeorum.

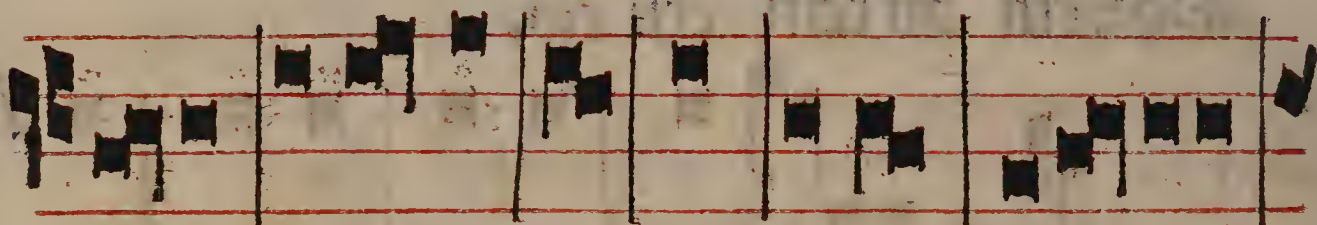
finita antiphona: ordo de precedentis noctis seruetur cum hijs versibus



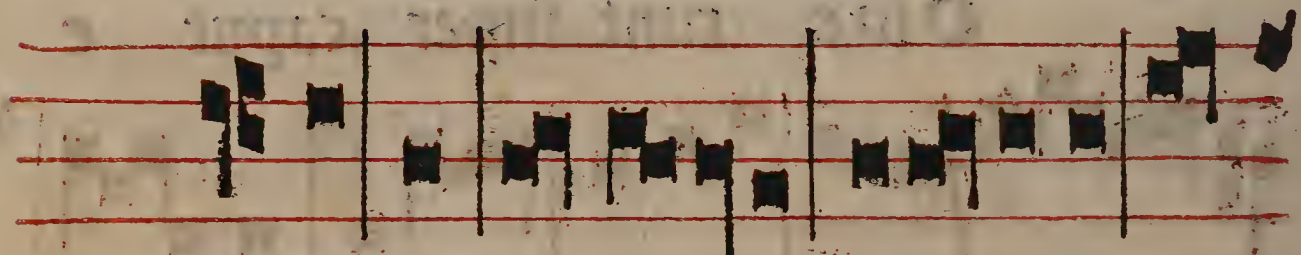
A gno mi ti ba si a cu i lupus dedit



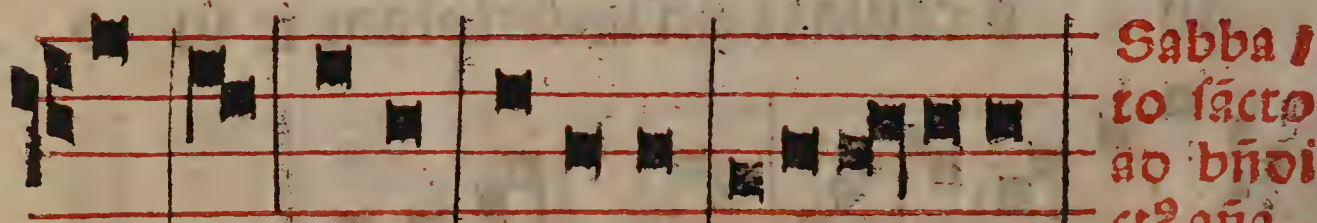
ve ne no sa. ✠. U ta i n li gno mo



ri tur in fernus e t mors lu gens spo li a tur.



✠. Te qui vin ci ri vo lu i sti nos



Sabba /
to sacro
ad bñdi
ct⁹ aña .

q3 a mortis vinculis e ripu i sti.



U li e res seden tes ad mo nu



men tu m la men ta ban tur



flen tes do mi num. *ps.* Bene dictus



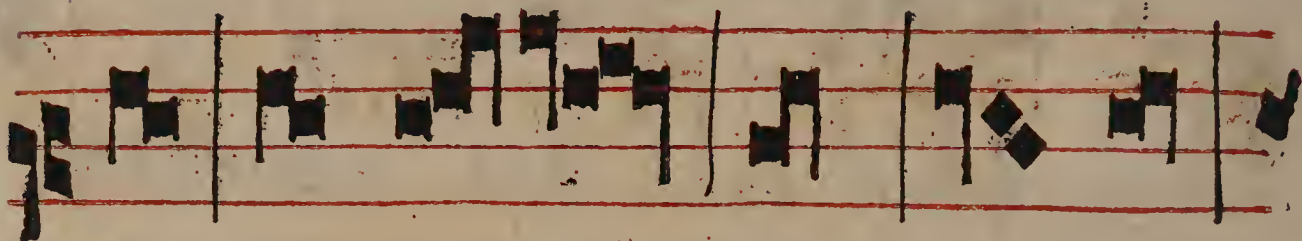
do mi nus. *Se v o v a e n.*

Et cetera omnia sicut in nocte cene.

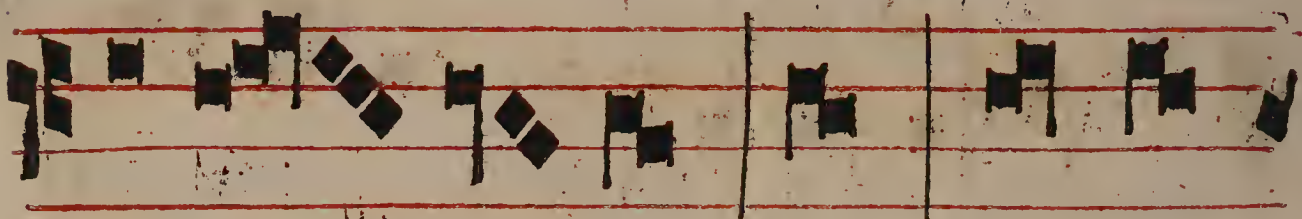
*Responsorium tempore bellorum contra fidei catho
lice inimicos.*



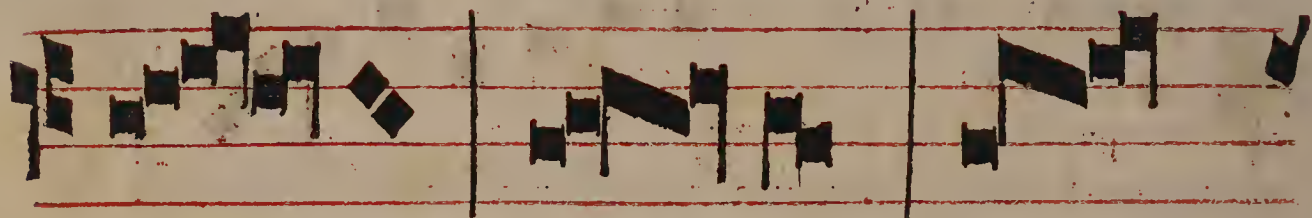
Ongre ga ti sunt i ni mi



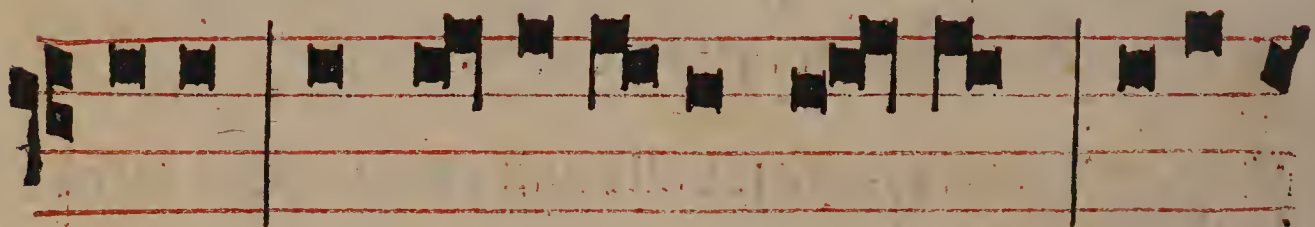
ci no stri Et glo ri



an tu r in vir tu



te su a con



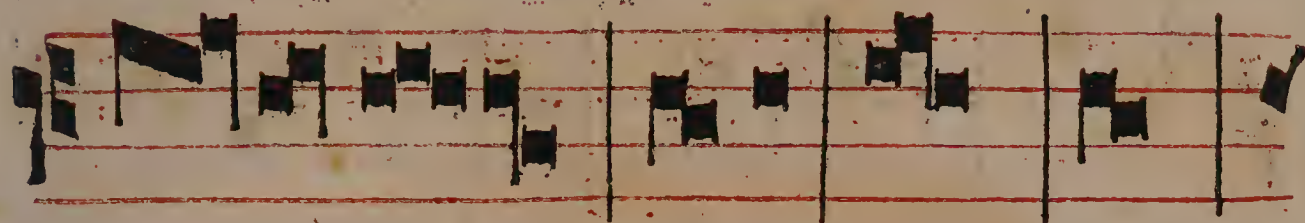
tere for ti tu di ne m il lo



rum do mi ne et di sper



ge i llos. p. Et



co gnosca nt qui a non est



a li u s qui pu gnet



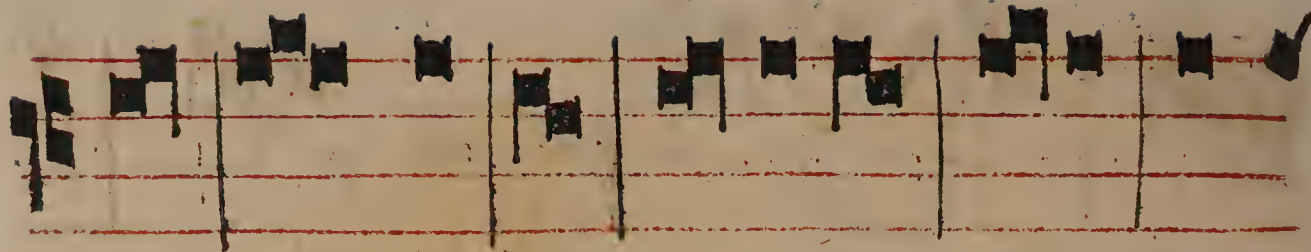
pro no bis ni si tu



de us no ster. ✠.



Di sper ge i llos in vi rtu



te tu a et de pone e os pro



te ctor no ster do mi



ne. **p.** Et co gnosca nt

¶ Explicit liber processionū: secundū morem almi ordinis predicatorū: solertissime ac accuratissime castigatum. totius ordinis predicatorum Reuerendissimo patre fratre Joachino turriano veneto sacre theologie professore eximio generali magistro dignissimo. Congregationis hispanie vite regularis Reuerendo patre fratre Didaco magdalenō generali vicario existenti: cuius prestantissimi patris vicarij iussu et mandato: nec non et reuerendi patris fratris Johānis de parza: quōdam similiter dicte congregationis generalis vicarij. In alma hispalensi vrbe hispanie ciuitatum princeps: est impress⁹ per Meynardum vngut Alamanum. et Stanislaum Polonum socios. Anno a christi natali. M. LXXX. XL iij.

¶ In quo volumine ista per ordinem continentur que cantanda sunt in processionibus. Purificationis. Et dominice in ramis palmarum. Et que in cena domini. Et parasceues. Et in festo resurrectionis de processionali cantanda sunt. ¶ Item ea que pertinent ad processionēs Ascensionis domini. et Assumptionis beatissime virginis. ¶ Item que cantanda sunt in receptionibus noue domus Prelatorum ecclesie et Principum secularium. ¶ Item officium ad cōmunicandum infirmū ¶ Item officium extreme unctionis. ¶ Item officium commendationis et sepulture fratrum defunctorum et omnia hec supradicta cum omnibus rubricis suis. ¶ Item officium fiendum in sepultura paruulorum. ¶ Item Responsoria quattuor videlicet. Verbum caro. Repleti sūt omnes. Honor virtus. Virgo parens. cuius antiphona Ave stella. ¶ Item responsoria pro processionibus fiendis In festo beate marie Magdalenes et beati Dominici patris nostri. ¶ Item quinque responsoria de cō

mini sanctorū. Et quinqz de defunctis: cū suis Kyrie.
¶ Item euangelia Liber generationis. et Factum est
autem. ¶ Item benedictio cerei. Exultet iam angeli.
¶ Item que in tenebris cātanda sunt in triduo ante pa
scha. ¶ Item responsorium. Congregati sunt.

Deo gratias.

¶ Finitus fuit Anno supra
dicto. iij. nonas aprilis.



Q 405.57
[PROCESSIONARIUM] Liber processionum secundum ordinē
fratru predicatorum. Seville: Bernardus Unsut and
Stanislaus Polonus, 1494. 4to, old vellum, with
original thongs.

FIRST SPANISH BOOK WITH PRINTED MUSICAL NOTATION.

A most important book of church music, significantly
printed in red and black, the musical notation on
four line staves printed in red. At the end is the
woodcut printers' device. Only one copy is recorded
in Spain, that in the National Library at Madrid,
and only one copy in the United States, that in the
Library of the Hispanic Society. Hain-Copinger 13380.
Proctor 9534. Haebler 557. Palau VI, p.166. A FINE
COPY IN PRISTINE CONDITION.

Strict Observance, and the books were to take care of the needs of nineteen other cloisters of the same rule. The records of the monastery, which still exist, show the number of copies printed of each item. There were eight hundred copies of the *Instructio*, as many of a treatise by Gerard of Zutphen and a *Vita Christi*, about four hundred of a breviary, one hundred and forty of a missal, and so on. The records also give the wages paid to the workmen, and are therefore important documents in the early history of printing.

The *Instructio* consists of twenty-nine short chapters treating of the custody of the five senses, behavior in the choir, chapter, and refectory, study, confession, receiving and visiting other brothers, and so on. These are followed by a short tract on the four cardinal virtues. The last item is a note counselling meditation on the Passion.

The little volume has a long colophon, impressively printed in the same gothic type as the title. It is followed by a printer's mark showing

Hain 1313 Haebler 557; Stillwell P912.*

PROCESSIONARIUM Ordinis Prædicatorum. April 3, 1494.

MEYNARD UNGUT AND STANISLAUS POLONUS

SEVILLE

